

FILE NOW: FILING FEE AFTER MAY 1 IS \$275.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortha  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 579680 (0)

1. Corporation Name

ALADDIN, INC.

Principal Place of Business

4060 NE SUGARHILL AVE.  
JENSEN BEACH FL 34957  
US

Mailing Address

4060 NE SUGARHILL AVE.  
JENSEN BEACH FL 34957  
US

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

9. Name and Address of Current Registered Agent

CRARY, LARRY E. III  
555 COLORADO AVENUE  
STUART, FL 33494

3. Date Incorporated or Qualified

07/20/1978

3a. Date of Last Report

01/31/1995

4. FEI Number

59-1853211

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature of person filing this report, or the registered agent, or both, if the corporation is a partnership, or the partner, or both, if the corporation is a limited liability partnership)

(If the registered agent is a corporation, the signature of the president or officer authorized to execute this report)

DATE

12. OFFICERS AND DIRECTORS

|                |                        |                                 |
|----------------|------------------------|---------------------------------|
| TITLE          | P                      | <input type="checkbox"/> DELETE |
| NAME           | HARROLD, DON C.        |                                 |
| STREET ADDRESS | 4060 NE SUGARHILL AVE. |                                 |
| CITY-STATE-ZIP | JENSEN BEACH FL        |                                 |
| TITLE          | VP                     | <input type="checkbox"/> DELETE |
| NAME           | HARROLD, DON C., JR.   |                                 |
| STREET ADDRESS | COUNTRY CLUB RD.       |                                 |
| CITY-STATE-ZIP | CLARKSBURG WV          |                                 |
| TITLE          | T                      | <input type="checkbox"/> DELETE |
| NAME           | JOHNSTON, ROBERT G.    |                                 |
| STREET ADDRESS | 1720 N.W. RIVER TRAIL  |                                 |
| CITY-STATE-ZIP | STUART FL              |                                 |
| TITLE          | S                      | <input type="checkbox"/> DELETE |
| NAME           | HARROLD, JEAN          |                                 |
| STREET ADDRESS | 4060 NE SUGARHILL AVE. |                                 |
| CITY-STATE-ZIP | JENSEN BEACH FL        |                                 |
| TITLE          |                        | <input type="checkbox"/> DELETE |
| NAME           |                        |                                 |
| STREET ADDRESS |                        |                                 |
| CITY-STATE-ZIP |                        |                                 |
| TITLE          |                        | <input type="checkbox"/> DELETE |
| NAME           |                        |                                 |
| STREET ADDRESS |                        |                                 |
| CITY-STATE-ZIP |                        |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 1. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME            |                                                                   |
| 3. STREET ADDRESS  |                                                                   |
| 4. CITY-STATE-ZIP  |                                                                   |
| 5. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6. NAME            |                                                                   |
| 7. STREET ADDRESS  |                                                                   |
| 8. CITY-STATE-ZIP  |                                                                   |
| 9. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 10. NAME           |                                                                   |
| 11. STREET ADDRESS |                                                                   |
| 12. CITY-STATE-ZIP |                                                                   |
| 13. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 14. NAME           |                                                                   |
| 15. STREET ADDRESS |                                                                   |
| 16. CITY-STATE-ZIP |                                                                   |
| 17. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 18. NAME           |                                                                   |
| 19. STREET ADDRESS |                                                                   |
| 20. CITY-STATE-ZIP |                                                                   |

14. I do hereby certify that the information supplied with this filing is accurately furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Don C. Harrold, Jr.*

VP Don C. Harrold, Jr.

1/22/96

(304) 624-5461

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(Date)

Daytime Phone #

CR2E034 (12/95)