

FILED
Jul 02, 2002 8:00 am
Secretary of State

07-02-2002 90813 048 ***558.75

**FOR PROFIT CORPORATION
 UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # **578562**
 1. Entity Name
CLUB FORT LAUDERDALE, INC.

DO NOT WRITE IN THIS SPACE

801-26753

2. Principal Place of Business
915 MIDDLE RIVER DRIVE
 Suite, Apt. #, etc.
Suite 420

3. Mailing Address
~~SEFF~~
 Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State
FT LAUDERDALE, FL

City & State
 City & State

4. FEI Number
59-1870361

Applied For
 Not Applicable

Zip
33304

Country
BROWARD

Zip

Country

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

DO NOT WRITE IN THIS SPACE

7. Name and Address of Current Registered Agent
 Name **ARTHUR B. SMITH**
 Street Address (P.O. Box Number is Not Acceptable)
915 MIDDLE RIVER DRIVE,
Suite 420
 City **FT. LAUDERDALE** FL Zip Code **33304**

B. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) **Yes**

10. Election Campaign Financing Trust Fund Contribution. **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	DONALD J. CLINCH, P.T.D. 915 MIDDLE RIVER DRIVE, #420 FT. LAUDERDALE, FL 33304
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	

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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowerments.

SIGNATURE: **Arthur B. Smith** ARTHUR B. SMITH # **5/30/02** **954-564** **8844**

CR2E034B (12/01)

Attachment



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

June 6, 2002

CLUB FORT LAUDERDALE, INC.
915 MIDDLE RIVER DR., #420
FT. LAUDERDALE, FL 33304

Subject: **CLUB FORT LAUDERDALE, INC.**

Reference Number: **578562**

Please be advised, we have received your annual report/uniform business report; however, the report **has not been filed** and a copy is being returned for the following correction(s):

The check submitted is not payable to this office. Please make your check payable to the Department of State.

TO AVOID THE \$400.00 LATE FEE, PLEASE RETURN THE CORRECTED REPORT TO: DIVISION OF CORPORATIONS, P.O. BOX 1500, TALLAHASSEE, FLORIDA 32302-1500 WITHIN 30 DAYS OF THE DATE OF THIS LETTER.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 488-9000.

/jg
ANNUAL REPORTS SECTION