FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 577794

(1)

M A S INVESTMENTS, INC.

FILED
Jan 23 1997 8:00am
Secretary of State

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2320 N.W. 147TH STREET						5					
OPA LOCKA FL 33054		2320 N.W. 147TH STREET OPA LOCKA FL 33054-3128									
					·	3. Date Incorp. 06/26/197	orated or Qualified	3a. Date of La	•		
2. Principal Place of Rus	mess	2a. N	Mailing Address			4. FEI Number			Applied For		
1		26				59-2051	528		Not Applicab		
Suite, Apt. #, etc	Suite, Apt. #, etc Suite, Apt. #				φt. #, etc.		5. Certificate of Status Desired See Required				
City & State		(City & State			6. Election Can	npaign Financing	\$5.	00 May Be		
		28			Trust Fund Contribution Added to						
Zip T	Country	 	ζιρ	Coun	try		tion has liability for i		er s. 199.032,		
a Nam	25 e and Address of Curre	29	and Agent	30		Florida Statu	tes L Address of New Re	Yes No			
10253 S.W. 1: SUITE 101 MIAMI FL 331		112 and 601	7 1508 Florida State		Street Add	ITES (P.O. Box Num ISO SW	102 70	FL 85	Zip Code		
agent Lauffam für v SIGNATURE Signiture (55)	gent or both, in the Stat- with, and accept the oblig sorpinled name of regressed as	jations of,	Section 607.0505,	Florida Statu	tes.	rred when reinstating)		DATE			
12.	OFFICERS AN	4D DIRECT		13.	-		HANGES TO OFFIC	ERS AND DIRECT			
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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SURING OFFICER OR DIRECTOR

1-11-97 305 685 5729 KILG