## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

**FILED** 

Jan 20 1998 8:00am

Secretary of State

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Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 577750

(3)

TERRE NEUVE CORP.

| Principal Place of Business Mailing Address |   |  |                    |                 |                            |  |            |                         |                                |  |
|---|---|--|--------------------|-----------------|----------------------------|--|------------|-------------------------|--------------------------------|--|
|   |   |  |                    |                 |                            | - 138101 81111 19811 18811 18891 81111 8011 81811 81811 81811 81811 81811 81811  |            |                         |                                |  |
| 9044 SR 84<br>DAVIE FL 33324<br>US          |   | 7770 W. OAKLAND<br>SUITE 470<br>SUNRISE FL 33351 |                    |                 |                            | DO NOT WRITE IN THIS SPACE   |            |                         |                                |  |
|   |   | US   | US                 |                 |                            | 3. Date Incorporated or Qualified 07/06/1978   |            |                         |                                |  |
| 2. Principal Pl                             | lace of Business  | 2a. Mailing Address<br>26                        |                    |                 |                            | 4. FEI Number 59-1845547   |            | <del>   </del>          | applied For<br>lot Applicable  |  |
| Suite, Apt. #, atc.<br>22                   |   | 27   |                    |                 |                            | 5. Certificate of Status Desired   |            |                         | Additional<br>lequired         |  |
| City & State                                | ····································  | City & State                                     | 28                 |                 |                            | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |            |                         |                                |  |
| Zip<br>24                                   | Country 7ip Co  [25] 29 30  9. Name and Address of Current Registered Agent   |  |                    | ry<br>          |                            | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30, Yes No  10. Name and Address of New Registered Agent |            |                         |                                |  |
| KAI   | PLAN, NORMAN D  | all Lohistolog Main                              |                    | 1 Nam           |                            | 10, Hame and Address of Hearth   | Bieteren - | April                   |                                |  |
|   | 70 W. OAKLAND PARK BLVD.  |  | 8                  |                 |                            | ress (P.O. Box Number is Not Acceptable)   |            |                         |                                |  |
|   | ITE 470   |  |                    |                 |                            |  |            |                         |                                |  |
| SU  | NRISE FL 33351  |  | 8                  | 3               |                            |  |            |                         |                                |  |
|   |   |  | 8                  | 4 City          | ,                          |  | FL         | <b>85</b> Zip           | Code                           |  |
| office or re                                | to the provisions of Sections 607.05<br>egistored agent, or both, in the Stal<br>m familiar with, and accept the oblig  | e of Horida. Such change                         | was authorized I   | by the co       | ed corpora<br>corporation' | ition submits this statement for the page 2 to 3 to  | purpose of | changing<br>ointment as | its registered<br>s registered |  |
| SIGNATURE                                   | Signature, typed or ported name of registeres as  | · in a · taxib.                                  | City Dispersion A  | t nieuwer       | initializatu               | F. 7211211   | ENATE:     |                         |                                |  |
| 12.   |   | gent and title d'implicable<br>ND DIRECTORS      | (NOTE Registered A | gent signa:     | Aure required w            | when reinstating) ADDITIONS/CHANGES TO OFFICE  | CERS AND   | DIRECTO                 | RS IN 12                       |  |
| TITLE                                       | PD  | DELETI   |                    |                 | · T                        | AUDITIONS/CHANGES TO STEE  |            | Change                  |                                |  |
| NAME  | FLANZ, KEN  | <del></del>                                      | 1.2 NAM            |                 | Ì                          |  | -          |                         |                                |  |
| STREET ADDRESS                              | 9044 SR 84  |  |                    | ,<br>et addres: | ss                         |  |            |                         |                                |  |
| CITY-ST-7IP                                 | DAVIE FL 33324  |  | 1.4 CITY           |                 | ~                          |  |            |                         |                                |  |
| TITLE                                       |   | TELEO 🔲  |                    |                 |                            |  |            | Change                  | Addition                       |  |
| NAME  |   |  | 22 NAM             | E               |                            |  |            |                         |                                |  |
| STREET ADDRESS                              |   |  | 23 STRE            | ET ADDRES:      | ss                         | :  |            |                         |                                |  |
| CITY-ST-ZIP                                 |   | :  | 2 4 CITY           | - ST - ZIP      | ]                          |  |            |                         |                                |  |
| TITLE                                       |   | DELETI   | E 31 111LE         |                 |                            |  |            | Change                  | Addition                       |  |
| NAME  |   |  | 3.2 NAMI           | Ĺ               |                            |  |            |                         |                                |  |
| STREET ADDRESS                              |   |  | 3 3 STRE           | ET ADDRESS      | 3S                         |  |            |                         |                                |  |
| CITY-ST-ZIP                                 |   | · · · · · · · · · · · · · · · · · · ·            | 3.4. CITY          | - ST - 7(P      |                            |  |            |                         |                                |  |
| TITLE                                       |   | DELETI   | E 4.1 TITLE        |                 |                            |  |            | Change                  | Addition                       |  |
| NAME  |   |  | 4. 2 NAM           | IE.             |                            |  |            |                         |                                |  |
| STREET ADDRESS                              |   |  | 4.3 S1RE           | et address      | 3S                         |  |            |                         |                                |  |
| CITY-ST-ZIP                                 |   |  | 4.4 City           | - ST - ZIP      |                            |  |            |                         |                                |  |
| THILE                                       |   | L DELETI   |                    |                 |                            |  | l          | Change                  | Addition                       |  |
| NAME  |   |  | 5.2 NAMI           | Ĺ               |                            |  |            |                         |                                |  |
| STREET ADDRESS                              |   |  | 5.3 S1RE           | ET ADDRESS      | SS S                       |  |            |                         |                                |  |
| CITY-ST-ZIP                                 | · · · · · · · · · · · · · · · · · · ·   | " PT Bere  | 5.4 CHY            |                 |                            |  |            | maka ar                 |                                |  |
| TITLE                                       |   | [_] DELETI                                       |                    |                 |                            |  | L          | Change                  | Addition                       |  |
| NAME  |   |  | 6.2 NAME           |                 |                            |  |            |                         |                                |  |
| STREET ADDRESS                              |   |  |                    | ET ADDRESS      | 38                         |  |            |                         |                                |  |
| CITY-ST-ZIF                                 | TOTAL CARROLLES   | on and feet against the coll                     | 6.4 CITY           |                 |                            | ** *** 07(0)** Flacilla District   |            | er et al.               |                                |  |
| indicated (                                 | pertify that the information supplied was not this annual report or supplement director of the corporation or the record Block 13 if changed, or on an attains. | tal annual réport is true and                    | d áccurate and t   | that my s       | signature s                | shall have the same legal effect as i  | f made und | ler oath; th            | nat Lamian 🔝                   |  |

Municipal 01-02-98 954-475-1284