Feb 11, 1999 8:00 am Secretary of State

02-11-1999 90069 041 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 577583

**BOUTWELL ENTERPRISES, INC.** 

| DOUTH   | LEE CIVIEM MOES, INC.                              |  |              |        |  |  |                   |             |                        |
|---|--|--|--------------|--------|--|--|-------------------|-------------|------------------------|
| Principal Place of Business Mailing Address             |  |  |              |        |  | 1 (46)6) \$1111 14011 14001 41101 14110 1111   |                   | •••••       | ))) <b>4</b> (8() )88' |
| ROUTE #3 (HIGHWAY #89 FOUR (4) MILE 3600 GREENWOOD ROAD |  |  |              |        |  |  |                   |             |                        |
| SOUTH OF JAY. BOX 391 JAY FL 32565<br>JAY FL 32565 US   |  |  |              |        |  | DO NOT WRITE IN T  | HIS SPACE         |             |                        |
|   |  |  |              |        |  | 3. Date Incorporated or Qualifed   |                   |             |                        |
|   |  |  |              |        |  | 06/30/1978   |                   |             |                        |
| 2. Principal F  | lace of Business                                   | 2a. Mailing Address                              |              |        |  | 4. FEI Number  |                   | App         | lied For               |
| 21 26   |  |  |              |        |  | 59-1839656   | Not Applicable    |             |                        |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                 |  |  |              |        |  |  | \$8.75 Additional |             |                        |
| 27  |  |  |              |        |  | 5. Certificate of Status Desired   | Fee               | Req         | uired                  |
| City & Stat   | te   | City & State                                     |              |        |  | 6. Election Campaign Financing   | \$5.              | 00 M        | May Be                 |
| 23  |  | 28   |              |        |  | Trust Fund Contribution  | Add               | ed to       | Fees                   |
| Zip   | Country  | Zip  | Count        | try    |  | 8. This corporation owes the current year  |                   |             | ~,                     |
| 24  | 25   |  | 30           |        |  | Personal Property Tax.   | Yes               |             | □No                    |
|   | 9. Name and Address of Curre                       | nt Registered Agent                              |              | D4     | Name   | 10. Name and Address of New Register   | ea Agent          |             |                        |
| DO:   | ITWELL DODDY ALAM                                  |  |              | B1     | Name   |  |                   |             |                        |
| BOUTWELL, BOBBY ALAN HIGHWAY 4 (POST OFFICE BOX 338     |  |  |              | B2     | Street Address (P.O. Box Number is Not Acceptable) |  |                   |             |                        |
|   | : MILE W. OF JAY ESTECH INC.                       |  | ļ.           | -      |  | 10 h 40 k (V in + 25 s V in + 25 in 12 in 12   | district and the  |             | 1 1 2 3 4 2 5 2        |
|   | : MILE W. OF JAT ESTEURING.<br>FL 32565            | .DLDG.   |              | 83     |  |  | <b>以</b> 對於       | r. (1)      |                        |
| JAT   | FL 32909   |  | 1            | B4     | City   | The state of the property of the state of th | ***   85   3      | Zip Co      | ode                    |
|   |  |  |              |        |  | ration submits this statement for the purpos   |                   | - 75        | : - 4 4                |
| SIGNATURE   | Signature, typed or printed name of registered ag- | ent and title if applicable. (NOTE: ND DIRECTORS | Registered A | gent s | signature required                                 | when reinstating) DATI ADDITIONS/CHANGES TO OFFICERS   |                   | CTOF        | RS IN 12               |
| TITLE   | PD   | ☐ DELETE   | 1.1 TITL     | .E     |  | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | Cha               | nge         | ☐ Addition             |
| NAME  | BOUTWELL, BILLY RONALD                             |  | 1.2 NAM      | Æ      |  | · · · · · · · · · · · · · · · · · · ·  |                   |             |                        |
| STREET ADDRESS  | OPEENHOOD DOLD                                     |  | 1.3 STR      | EETA   | DDRESS   |  |                   |             |                        |
| CITY-ST-ZIP   | JAY FL   |  | 1.4 CITY     | Y-ST-2 | ZIP .  |  |                   |             |                        |
| TITLE   | VD   | ☐ DELETE   | 2.1 TITL     | E      |  |  | ☐ Cha             | nge         | ☐ Addition             |
| NAME  | <b>BOUTWELL, DUPREE LAVON</b>                      |  | 2.2 NAW      | Æ      |  |  |                   |             |                        |
| STREET ADDRESS  | mm a 504 004                                       |  | 2.3 STR      | EET A  | DDRESS   |  | ,                 |             |                        |
| CITY-ST-ZIP   | JAY FL   |  | 2. 4 CIT     | Y-ST-  | ZIP  |  |                   |             |                        |
| TITLE   | STD  | ☐ DELETE   | 3.1 TITL     | Æ.     |  |  | ☐ Cha             | nge         | Addition               |
| NAME,   | BOUTWELL, BOBBY ALAN                               |  | 3.2 NAM      | Æ      |  |  |                   |             |                        |
| STREET ADDRESS  | RT. 2. STATE RD 197                                |  | 3.3 STR      | REETA  | DORESS   | THE SHOP SHOW AS   | g er som          | , , a.      | G1475468               |
| CITY-ST-ZIP   | JAY FL   | •  | 3.4. CIT     |        | ZIP  | · · · · · · · · · · · · · · · · · · ·  |                   | <del></del> |                        |
| TITLE   |  | ☐ DELETE   | 4.1 TITL     | .E     |  | 1. 16. 15. 24. 11. 11. 11. 11. 11. 11. 11. 11. 11. 1   | ∵,′ [] Cha        | nge         | Addition               |
| NAME  | 1  |  | 4. 2 NA      | ME     | 1  |  |                   |             |                        |
| STREET ADDRESS  | s  |  | 4.3 STR      | REETA  | DORESS   |  |                   |             |                        |
| CITY+ST-ZIP   |  |  | 4.4 CITS     | Y-ST-Z | ZIP  |  | F3 A:             |             |                        |
| TITLE   |  | ☐ DELETE   | 5.1 TTL      |        |  |  | Cha               | nge         | ☐ Addition             |
| NAME  |  |  | 5.2 NAM      |        |  |  |                   |             |                        |
| STREET ADDRESS  | <b>3</b>   |  |              |        | DDRESS   | •  |                   |             |                        |
| CITY-ST-ZIP   |  |  | 5.4 C/T      |        | ZIP  | ·  | - ۱۳۰ اسا         |             | ☐ Additio-             |
| TITLE   |  | ☐ DELETE   | 6.1 TITL     |        |  |  | Cha               | iige        | ☐ Addition             |
| NAME  |  |  | 6.2 NAM      |        |  |  |                   |             |                        |
| STREET ADDRESS  | 4 - 1  |  | 6.3 STR      | REET A | NDDRESS  |  |                   |             |                        |

C!TY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliernental annual report is use and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes on an affacthment with an address with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: