## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR**



**FILED** Apr 28, 2003 8:00 am Secretary of State

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| 1. Entity Name LIGHTING SHOWCASE OF BREVARD, INC.                        |                                                                                                       | 04-28-2003 90466 047 ***150.00                          |                                |                          |                                                                                 |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------|--------------------------|---------------------------------------------------------------------------------|
| P.O. BOX 110                                                             | se of Business<br>6<br>AND FL 32952                                                                   | Mailing Address P.O. BOX 1106 MERRITT ISLAND FL 3299 US | 54                             |                          |                                                                                 |
| Principal Place of Business     3. Mailing Address                       |                                                                                                       |                                                         |                                |                          |                                                                                 |
| <br>                                                                     | Suite, Apt. #, etc. Suite, Apt. #, etc.                                                               |                                                         | ☐ CHECK HERE IF MAKING CHANGES |                          |                                                                                 |
| City & State                                                             | e                                                                                                     | City & State                                            |                                |                          | 4. FEI Number 59-1837607 Applied For Not Applicable                             |
| Zip                                                                      | Country                                                                                               | Zip                                                     | Cour                           | ntry                     | 5. Certificate of Status Desired S8.75 Additional Fee Required                  |
|                                                                          | 6. Name and Address of Current                                                                        | Registered Agent                                        |                                | N                        | 7. Name and Address of New Registered Agent                                     |
| PACON F                                                                  | OON.                                                                                                  |                                                         |                                | Name                     |                                                                                 |
|                                                                          | ROPICAL TRAIL                                                                                         |                                                         |                                | Street Address           | ess (P.O. Box Number is Not Acceptable)                                         |
| MERRIII                                                                  | ISLAND FL 32953                                                                                       |                                                         |                                | City                     | . <b>FL</b> Zip Code                                                            |
|                                                                          | named entity submits this statement for                                                               | or the purpose of changing its                          | register                       | Led office or registe    | istered agent, or both, in the State of Florida. I am familiar with, and accept |
| SIGNATURE .                                                              |                                                                                                       |                                                         |                                |                          |                                                                                 |
|                                                                          | Signature, typed or printed name of registered agent                                                  | and title if applicable, (NOTI                          | E: Registere                   | d Agent signature requir | quired when reinstating) DATE                                                   |
| Afte                                                                     | ILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.00<br>k Payable to Florida Department o |                                                         | . <b>-</b>                     | 12U                      | - 9. Election Campaign Financing - \$5.00 May Be Trust Fund Contribution.       |
| 10.                                                                      | OFFICERS AND                                                                                          | DIRECTORS                                               | 11.                            |                          | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                    | ST<br>BACON, KATHLEEN<br>1955 N. TROPICAL TRAIL<br>MERRITT ISLD FL                                    | Delete                                                  |                                | 1                        | ☐ Change ☐ Addition                                                             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                    | P<br>BACON, DON<br>1955 N. TROPICAL TRAIL<br>MERRITT ISLD FL                                          | ☐ Delete                                                |                                |                          | ☐ Change ☐ Addition                                                             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                    | •                                                                                                     | ☐ Delete                                                |                                | l l                      | ☐ Change ☐ Addition                                                             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                    |                                                                                                       | ☐ Delete                                                | 1                              | ŀ                        | ☐ Change ☐ Addition                                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- <del>S</del> T- <del>ZI</del> P | 3.100                                                                                                 | ☐ Delete                                                |                                | I                        | ☐ Change ☐ Addition                                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           |                                                                                                       | ☐ Delete                                                |                                |                          | ☐ Change ☐ Addition                                                             |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**