## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997

CITY-ST-ZIP

SIGNATURE:

I am an officer or director of the corporation or the receiver on appears in Block 12 or Block 13 if changed, or on an attachme



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 03 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 577364

(3)

DAY & SAKOWITZ, M.D., P.A.

| Principal Place of Business Mailing Address |   |                                       |   |                           |              |                 | {  |  |  |               |               |  |
|---|---|---------------------------------------|---|---------------------------|--------------|-----------------|--|--|--|---------------|---------------|--|
| 901 E. SECONI                               |   | •                                     | 901 E. SECOND STREET<br>SANFORD FL 32771-2101 |                           |              |                 |  |  |  |               | 7 41011 1941  |  |
| SANFORD FL S                                |   | SANFORI                               |   |                           |              |                 |  |  |  |               |               |  |
|   |   |                                       |   |                           |              |                 | 3  | Date Incorporated or Qualif                  | ed <b>3a.</b> [                        | ate of Last F | Report        |  |
|   |   |                                       |   |                           |              |                 |  | 07/01/1978 02/08/1996                        |  |               |               |  |
| 2. Principal P                              | lace of Business  | 2a. Maili                             | 2a. Mailing Address                           |                           |              |                 | 4  | FEI Number                                   |  | A             | pplied For    |  |
| 21  |   | 26                                    |   |                           |              |                 |  | 59-1838131                                   |  |               | ot Applicable |  |
| Suite, Apt.                                 | #, etc.   | <del> </del>                          | Suite, Apt. #, etc.                           |                           |              |                 | 5  | Certificate of Status Desired                |  |               | Additional    |  |
| 22  |   | 27                                    |   |                           |              |                 |  | Fee Required                                 |  |               |               |  |
| City & State                                | e   | ├-¬ '                                 | City & State '                                |                           |              |                 | 6  | 6. Election Campaign Financing \$5.00 May Be |  |               |               |  |
| 23  |   | 28                                    |   | 1 0.                      |              |                 |  | Trust Fund Contribution                      |  |               | to Fees       |  |
| Zip   | Country   | <b>Ζ</b> φ                            | ├── <b>┐</b>                                  |                           |              |                 | 8. This corporation has liability for intar                          |  |  |               |               |  |
| 24  | 25  <br>9. Name and Address of Curre  | Agent                                 | [30]  |                           |              |                 | Florida Statutes Yes No 10. Name and Address of New Registered Agent |  |  |               |               |  |
|   |   | alit Hağıstereo                       | Agent   |                           | B1           | Name            | 10   | . Hame and Address of Nev                    | v negistered                           | Agent         |               |  |
|   | , JON R.  |                                       |   |                           | ٥.           | Haine           |  |  |  |               |               |  |
|   | E. SECOND STREET  |                                       | 82  |                           |              | Street A        | Street Address (P.O. Box Number is Not Acceptable)                   |  |  |               |               |  |
| SAN   | FORD FL 32771   |                                       |   |                           |              | ··              |  |  |  |               |               |  |
|   |   |                                       |   |                           | 63           |                 |  |  |  |               |               |  |
|   |   |                                       |   |                           | 84           | City            |  |  |  | 85 Zip        | Code          |  |
|   |   |                                       |   |                           |              |                 |  |  | FL                                     | <b>-</b> [    |               |  |
| office or r<br>agent. I a<br>SIGNATURE      | to the provisions of Sections 607.0t<br>egistered agent, or both, in the Stat<br>m familiar with, and accept the obli | te of Florida. Su<br>gations of, Sect | ch change was<br>ion 607.0505, Fi             | authorized<br>lorida Stat | d by<br>utes | the corpo       | oration's  | board of directors. I hereby a               | ccept the ap                           | pointment as  | registered    |  |
| SIGNATORE:                                  | Signature: typicd or printed name of registered a   | gent and little if applic             | able (NO                                      | TE: Registered            | 1 Age        | nt signature re | equired whe  | n reinstating)                               | DATE                                   |               | <del></del>   |  |
| 12.   | OFFICERS AI   | ND DIRECTORS                          | 3   | 13.                       |              |                 |  | ADDITIONS/CHANGES TO C                       | FFICERS AN                             | D DIRECTOR    | RS IN 12      |  |
| TITLE                                       | SD  |                                       | ☐ DELETE                                      | 1.170                     | ILE          |                 |  |  |  | ☐ Change      | ☐ Addition    |  |
| NAME  | SAKOWITZ, HOWARD J.   |                                       |   | 1,2 N/                    | ME           | •               |  |  |  |               |               |  |
| STREET ADDRESS                              | 901 E. SECOND ST.   |                                       |   | 1.3 \$1                   | REET         | ADDRESS         |  | i a  |  | **            | İ             |  |
| DITY - ST - ZIP                             | SANFORD FL  |                                       |   | 1.4 CI                    | TY-S         | T-ZIP           |  |  |  |               |               |  |
| TITLE                                       | P   |                                       | DELETE  | 2.1 10                    | TLE          |                 |  |  |  | Change        | Addition      |  |
| NAME  | ĐAY, JON R  |                                       |   | 2.2 N/                    | ME           |                 |  |  |  |               |               |  |
| STREET ADDRESS                              | 901 E SECOND ST   |                                       |   | 2.3 ST                    | REET         | ADDRESS         |  |  |  |               |               |  |
| CHY-ST-ZIP                                  | SANFORD FL  |                                       |   | 2.40                      | ITY-5        | ST-ZIP          |  |  |  |               | İ             |  |
| TITLE                                       |   |                                       | DELETE  | 3.1 Ts                    | TLE          |                 |  |  |  | Change        | Addition      |  |
| NAME.                                       |   |                                       |   | 3.2 N/                    | ME           |                 |  |  |  |               |               |  |
| STREET ADDRESS                              |   |                                       |   | 3.3 ST                    | REET         | ADDRESS         |  |  |  |               | l             |  |
| D-TY - ST - ZIP                             |   |                                       |   | 3.4. C                    | ITY - 5      | ST-ZIP          |  |  |  |               |               |  |
| TITLE                                       |   |                                       | DELETE  | 4.1 18                    |              |                 |  |  |  | Change        | Addition      |  |
| NAME  |   |                                       |   | 4.2 N                     | AME          |                 |  |  |  | -             |               |  |
| STREET ADDRESS                              |   |                                       |   | 4351                      | REFT         | ADDRESS         |  |  |  |               |               |  |
| CITY-ST-ZIP                                 |   |                                       |   | 4.4 Ch                    |              |                 |  |  |  |               |               |  |
| THEE  |   |                                       | DELETE  | 5.1 Ti                    |              |                 |  | · · · · · · · · · · · · · · · · · · ·        |  | Change        | Addition      |  |
| NAME  |   |                                       |   | 5.2 NA                    |              |                 |  |  |  |               |               |  |
| STREET ADDRESS                              |   |                                       |   |                           |              | ADDRESS         |  |  |  |               |               |  |
| CITY-ST-ZIP                                 |   |                                       |   | 5.4 Ch                    |              |                 |  |  |  |               |               |  |
| TITLE                                       |   |                                       | DELETE  | 5,4 Cr<br>6.1 Ti          |              | 11-217          |  |  | ·· · · · · · · · · · · · · · · · · · · | Change        | Addition      |  |
| NAME  |   |                                       |   | 6.2 N/                    |              |                 |  |  |  | - Similar     |               |  |
|   |   |                                       |   |                           |              | ADODECC         |  |  |  |               |               |  |
| STREET ADDIRESS                             | İ   |                                       |   | ■ 0.3 SI                  | rict l       | ADDRESS         |  |  |  |               |               |  |

6.4 CITY-ST-ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or Russlee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name