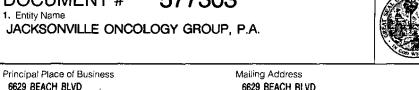
## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

577303 **DOCUMENT#** 





**FILED** Jan 27, 2003 8:00 am Secretary of State

01-27-2003 90196 010 \*\*\*150.00

| JACKSU   | INVILLE (  | ONCOLOGY GRO                            | ЮΡ, Ρ.Α  |                      |              |  | <b>.</b>                       |  |             |                |                              |
|--|--|---|--|----------------------|--------------|--|--------------------------------|--|-------------|----------------|------------------------------|
| Principal Place of Business 6629 BEACH BLVD JACKSONVILLE FL 32216-2816   |  |   | Mailing Address<br>6629 BEACH BLVD<br>JACKSONVILLE FL 32216-2816 |                      |              |  |                                |  |             |                |                              |
|  |  |   |  |                      |              |  |                                |  | <b>!!!!</b> |                |                              |
| 2. Principal Place of Business   |  |   |  | 3. Mailing Address   |              |  | -                              |  |             |                |                              |
|  |  |   |  |                      |              |  |                                |  |             |                |                              |
| Suite, Apt. #, etc.  |  |   | Suit   | Suite, Apt. #, etc.  |              |  | ☐ CHECK HERE IF MAKING CHANGES |  |             |                |                              |
| City & State   |  |   | City   | City & State         |              |  | 4. FEI Number                  | 59-1826610                             | )           |                | oplied For                   |
| Zip  | · -  | Country                                 | ± Zip  | <del></del>          | Coun         | try  | 5. Certificate o               | f Status Desired                       |             | \$8.75 Add     | fitional                     |
|  | , 6. Name  | and Address of Curre                    | nt Register  | ed Agent             |              |  | 7. Name and A                  | ddress of New R                        | egistered   | Agent          |                              |
|  |  |   |  |                      |              | Name   |                                |  |             |                |                              |
| SHER, HARVEY B., M.D.  |  |   |  |                      |              | Street Address (P.O. Box Number is Not Acceptable) |                                |  |             |                |                              |
| 6629 BEACH BLVD<br>JACKSONVILLE FL 32216-2816  |  |   |  |                      |              |  |                                |  |             |                |                              |
| JACKSUNVILLE PL 32216-2016   |  |   |  |                      |              |  |                                |  |             |                |                              |
|  |  |   |  |                      |              | City   |                                |  | FL          | Zip Cod        | e                            |
|  | e named entit<br>tions of regist                 | y submits this statement<br>ered agent. | for the purp   | oose of changing its | registere    | ed office or register                              | red agent, or both,            | in the State of Flo                    | rida. Lam   | familiar with, | and accept                   |
| SIGNATURE  | Signature, typed                                 | or printed name of registered age       | ent and title if app   | olicable. (NOTE      | : Registere  | d Agent signature required                         | when reinstating)              | <del></del>                            | DATE        |                | <u></u>                      |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |  |   |  |                      |              |  |                                | tion Campaign Fin<br>Fund Contribution | -           |                | <b>0</b> May Be<br>I to Fees |
| 10.  |  | OFFICERS AN                             | D DIRECTO  | )RS                  | 11.          |  | ADDITIONS/C                    | HANGES TO OFF                          | ICERS AND   | DIRECTOR:      | S IN 11                      |
| TITLE<br>NAME  |  | ARVEY B.,M.D.                           |  | ☐ Delete             | TITLE        |  |                                |  |             | Change         | ☐ Addition                   |
| STREET ADDRESS<br>CITY-ST-ZIP  |  | ACH BLVD<br>AVILLE FL 32216-2810        | 6  |                      |              | -ST-ZIP  |                                |  |             |                | }                            |
| TITLE  |  |   |  | ☐ Delete             | TITLE        |  |                                |  |             | ☐ Change       | ☐ Addition                   |
| NAME   |  |   |  |                      | NAM          |  |                                |  |             |                |                              |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |   |  |                      |              | ET ADDRESS<br>- ST-ZIP                             | •                              |  |             |                | }                            |
| TITLE  |  | -                                       |  | □ Delete             | TITLE        |  | <del>-5</del>                  | <del></del>                            |             | ☐ Change       | ☐ Addition                   |
| NAME   |  |   |  | _ Delete             | NAM          |  |                                |  |             |                |                              |
| STREET ADDRESS   |  |   |  |                      |              | ET ADDRESS   |                                |  |             |                |                              |
| CITY-ST-ZIP  | <del>                                     </del> | _ <del></del>                           |  |                      | <del>-</del> | -ST-ZIP  |                                |  |             |                |                              |
| TITLE<br>NAME  |  |   |  | ☐ Delete             | TITLE        |  |                                |  |             | ☐ Change       | ☐ Addition                   |
| STREET ADDRESS   |  |   |  |                      |              | ET ADDRESS   |                                |  |             |                |                              |
| CITY-ST-ZIP  |  |   |  |                      | CITY         | -ST-ZIP  |                                |  | <del></del> |                |                              |
| TITLE  |  |   |  | ☐ Delete             | TITLE        |  |                                |  |             | ☐ Change       | ☐ Addition                   |
| NAME<br>STREET ADDRESS   | ^  | •                                       |  |                      | NAMI<br>STRE | E<br>Et address                                    |                                |  |             |                |                              |
| CITY-ST-ZIP  | ایران  |   |  | . نهد                |              | -ST-ZIP  |                                |  |             |                |                              |
| TITLE  |  | · · · · · · · · · · · · · · · · · · ·   |  | ☐ Delete             | TITLE        |  |                                |  |             | ☐ Change       | ☐ Addition                   |
| NAME   |  |   |  |                      | NAMI         |  |                                |  |             |                |                              |
| STREET ADDRESS   | 1  |   |  |                      | STRE         | ET ADDRESS   |                                |  |             |                |                              |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. changed, or on an a rachment with an address

CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

Daytime Phone #