## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

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(9)

THE LUSTIG COMPANY

| FILED              |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|
| Apr 02 1998 8:00am |  |  |  |  |  |  |  |
| Secretary of State |  |  |  |  |  |  |  |



| Principal Place of Business Mailing Address             |   |   |                    | 198691 2010 18861 8606 1619 2801 281 2121 8121 8121 8121 8121 8121 |   |                             |                          |  |
|---|---|---|--------------------|--|---|-----------------------------|--------------------------|--|
| 19501 N.E. 10TH_AVENUE 19501 NE 10TH AVNEUE-            |   |   |                    |  |   |                             |                          |  |
| SUITE 203   |   |   |                    | DO NOT MIDITE IN THIS COACE  |   |                             |                          |  |
| NORTH MIAMI BEACH FL 33179 NORTH MIAMI BEACH FI         |   |   | . 33.17            |  | 3. Date Incorporated or Qualified   | DO NOT WRITE IN THIS SPACE  |                          |  |
| دهع   |   | <b>20</b> 0                               |                    |  | 1 ·   |                             | 1                        |  |
| 9 Principal Pl  | ace of Business   | 2a. Mailing Address                       |                    |  | 06/09/1978<br>4. FE! Number   |                             | pplied For               |  |
|   |   |   | 7TH AVENUE         |  |   | — <del>—</del>              | ot Applicable            |  |
| Suite, Apt. #, etc.   Suite, Apt. #, etc.               |   |   | MA MORE            |  | 59-1835364  |                             | Additional               |  |
| 2 SUITE 205 27 SUITE 2                                  |   |   | ~ <del>5</del>     |  | 5. Certificate of Status Desired  |                             | equired                  |  |
| City & State City & State                               |   |   |                    | <del></del>  | 6. Election Campaign Financing  |                             | May Be                   |  |
| 23 MIAMI, FL 28 MIAMI, F                                |   |   | <u> </u>           |  | Trust Fund Contribution   |                             | to Fees                  |  |
| Zip Country 7 Zip 33(26 30) USA 25 USA 29 33(26 30) USA |   |   |                    |  | 8. This corporation owes or has paid the current year Intangible  |                             |                          |  |
| 24 3317   |   | Personal Property Tax due June 30. Yes No |                    |  |   |                             |                          |  |
|   | 9. Name and Address of Current  | Hegistered Agent                          | 81                 | T Nome   | 10. Name and Address of New Registered  | Agent                       |                          |  |
|   | JSTIG, PRESCOTT T.  |   | 81                 | Name   |   |                             |                          |  |
| #   | 1609  |   | 82                 | 82 Street Address (P.O. Box Number is Not Acceptable)              |   |                             |                          |  |
| 3800 MYSTIC POINT DRIVE                                 |   |   |                    |  |   |                             |                          |  |
| N   | ORTH MIAMI BEACH FL 33180   |   | 83                 |  |   |                             |                          |  |
|   |   |   | 84                 | City   | <del>-</del>  | <b>85</b> Zip               | Code                     |  |
|   |   |   |                    |  | <u> </u>  | <u> </u>                    |                          |  |
| 11. Pursuant 1  | to the provisions of Sections 607.0502  | and 607, 1508, Florida Statutes.          | the above          | e-named corp   | poration submits this statement for the purpose of  | of changing i               | its registered           |  |
| agent. I a  | m familiar with, and accept the obligati  | ons of, Section 607.0505. Florid          | da Statute         | s.   | ion's board of directors. I hereby accept the ap  | politinent as               | stegistered              |  |
| SIGNATURE   |   |   |                    |  |   |                             |                          |  |
|   | Signature, typed or profest name of registered agent.                                 |   |                    | ent signature requir   | red when reinstating) DATE  |                             |                          |  |
| 12.   | OFFICERS AND  |   | 13.                |  | ADDITIONS/CHANGES TO OFFICERS AN  |                             |                          |  |
| TITLE   | P   | ☐ DELETE                                  | 1.1 TITLE          |  |   | Change                      | Addition                 |  |
| NAME  | LUSTIG, PRESCOTT T.   |   | 1.2 NAME           |  |   |                             |                          |  |
| STREET ADDRESS  |   |   | 1.3 STREET ADDRESS |  |   |                             |                          |  |
| CITY-ST-ZIP   | N. MIAMI BEACH FL   |   | 1.4 CITY - S       | ST - ZIP   |   |                             | -                        |  |
| TITLE   | VP  | DELETE                                    | 2.1 THILE          |  |   | Change                      | L Addition               |  |
| NAME  | ROBERTS, JAMES G  |   | 2.2 NAME           |  |   |                             |                          |  |
| STREET ADDRESS  | 3600 MYSTIC POINTE DRIVE  |   | 2.3 STREET ADDRESS |  |   |                             |                          |  |
| CITY-ST-ZIP   | N. MIAMI BEACH FL   |   | 2. 4 CITY -        | ST-ZIP   |   |                             |                          |  |
| TITLE   | VP  | DELETE                                    | 3.1 TITLE          |  | Υ   | Change                      | Addition                 |  |
| NAME  | LAURA ROBERTS<br>BIG W. WASHING   | DICK                                      | 3.2 NAME           |  |   |                             |                          |  |
| STREET ADDRESS  | BIG W. WHSHING  | CON                                       | 3.3 STREET         | r address  |   |                             |                          |  |
| CITY - ST - ZIP   | BLOOMINGTON, IL   |   | 3.4. CITY-         | ST-ZIP   |   |                             |                          |  |
| TITLE   |   | ☐ DELE1E                                  | 4.1 TITLE          |  |   | ☐ Change                    | ☐ Addition               |  |
| NAME  |   |   | 4. 2 NAME          | ĺ  |   |                             | 1                        |  |
| STREET ADORESS  |   |   | 4.3 STREET         | ADDRESS  |   |                             |                          |  |
| CITY-ST-ZIP   |   |   | 4.4 CITY - S       | ST-ZIP   | <u>i</u>  |                             |                          |  |
| TITLE   |   | DELETE                                    | 5.1 TITLE          |  |   | Change                      | Addition                 |  |
| HAME  |   |   | 5.2 NAME           |  |   |                             |                          |  |
| STREET ADDRESS  |   |   | 5.3 STREET         | ADDRESS  |   |                             |                          |  |
| CITY-ST-ZIP   |   |   | 5 4 CITY-S         | ST-ZIP   |   |                             |                          |  |
| TITLE   |   | DELETE                                    | 6.1 TITLE          |  |   | Change                      | Addition                 |  |
| NAME  |   |   | 6.2 NAME           |  |   |                             |                          |  |
| STREET ADDRESS  |   |   | 6.3 STREET         | T ADDRESS  |   |                             |                          |  |
| CITY-ST-ZIP   |   |   | 6.4 CiTY-5         |  |   |                             |                          |  |
| 14. I hereby c  | certify that the information supplied with  | this filing does not qualify for          | the exemo          | tion stated in   | Section 119.07(3)(i), Florida Statutes. I further of  | ertify that the             | e information            |  |
| indicated<br>officer or                                 | on this annual report or supplemental a<br>director of the corporation or the receive | annual report is true and accur           | ate and the        | at my signatu<br>report as reg                                     | ore shall have the same legal effect as if made u<br>uired by Chapter 607, Florida Statutes; and that   | nder oath; th<br>my name ar | nat I am an<br>opears in |  |
| Block 12  | or Block 13 if changed, or on an attack   | ment with an address.                     | - 2010 1110        |  | and a service of the | ,y i wiji i di              |                          |  |
|   | 1/2 1/1   | 1 1                                       |                    |  |   | S                           | _                        |  |