2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

574061 **DOCUMENT #**

1. Entity Name

SEDGWICK ASSOCIATES, INC.



FILED Feb 05, 2003 8:00 am Secretary of State 02-05-2003 90131 023 ***158.75

| Principal Plac 8659 BAYPIN JACKSONVILI | E ROAD #20 | | Mailing Address 8659 BAYPINE ROAD #200 JACKSONVILLE FL 32256 | | | | | | | | | | |
|--|---------------------------------|---|--|--|---------------|-------------------------------|--------------|-------------------------------------|--------------------------------|-----------------|--------------|-----------------------------|------------------------|
| 2. Principal P | Place of Busi | ness | 3. Mailing Address | | | | | | } | HII BRIII BIIIA | | JII BHBII BIBII | 01011 DEOLI 1021 |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | CHECK HERE IF MAKING CHANGES | | | | | |
| City & State | | | City & State | | | | | 1 50-1824.155 | | | | pplied For ot Applicable | |
| Zip | | Country | Zip | | Cour | ntry | | 5. Certifica | te of Status D | esired | | 8.75 Ad ee Require | |
| | 6. Name | and Address of Current | Register | ed Agent | | | 7 | ⁷ . Name ar | nd Address o | f New Reg | istered A | gent | |
| | | | | | | Name | . | | | | | | |
| | CK, STEPHI MINOLE RD | | | | | Street Add | dress (P.C | (P.O. Box Number is Not Acceptable) | | | | | |
| ATLANTIC | D BEACH F | L 32233 | | | | | | | | | | | |
| | | | | | | City | | . | · · · · · · | | FL | Zip Cod | le |
| | named entit | y submits this statement for tered agent. | or the purp | oose of changing its | s register | ed office or r | egistered | agent, or b | ooth, in the Sta | ate of Florid | a. I am fa | miliar with, | and accept |
| SIGNATURE . | Signature, typed | or printed name of registered agent | and title if apr | plicable. (NO | TE: Registere | d Agent signature | required who | en reinstating) | | | DATE | | |
| | | • | | 1 | | | · | | | | | | |
| After | r May 1, 20 | !! FEE IS \$150.00 03 Fee will be \$550.00 o Florida Department o | f State | | | | | l l | Election Camp frust Fund Co | - | cing | \$5.0 Adde | 00 May Be d to Fees |
| 10. | | OFFICERS AND | DIRECTO | DRS | 11. | | | ADDITION: | S/CHANGES | TO OFFICE | RS AND | DIRECTOR | S IN 11 |
| TITLE | PD | | | ☐ Delete | TITL | E | | | | | | Change | Addition |
| NAME | _ | CK, Stephen R | | _ 00.0.0 | NAM | E | | * | | | | 5- | |
| STREET ADDRESS | | MINOLE RD | | | STRE | ET ADDRESS | | | | | | | |
| CITY-ST-ZIP | ATLANTIC | BEACH FL 32233 | | | CITY | -ST-ZIP | | | | | | | |
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| NAME | | | | | NAM | E | | | | | | | |
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| CITY-ST-ZIP | | | | | CITY | -ST-ZIP | | | | | | | |
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| NAME | | 47.77 | | | . NAM | E | | | | | - | - | |
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| NAME CTREET ADDRESS | | | | | NAMI | 1 | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | | ET ADDRESS -ST-ZIP | | | | | | | |
| | netification and | - information # 4 11 | Alada Fire | alama a se se se se se | | | 1:- 0 :: | - 440 000 | E | | | | |
| indicated | on this repor | e information supplied with rt or supplemental report is | s true and | accurate and that i | mv sianat | ture shali hav | e the sam | ne legal effe | ect as if made | under oath | ı: that I an | n an officer | or director |
| of the corp changed, | poration or ti or on an atta | ne receiver or trustee empe achment with a seddress, | owered to with all oth | execute this report er like empowered | as requir | red by Chapt Tepher | er 607, Fl | orida Statul | tes; and that i | ny name ap | pears in | Block 10 or | Block 11 if |
| 5 -1 | | 41.00 | 1_// | Cid 1 | 1 B | tephen residen | t. se | aywich | S 2/2/ | | | 731-1 | |

SIGNATURE:

2/3/02

Date

(904) 731-7109

Daytime Phone #