**PROFIT** CORPORATION ANNUAL REPORT

1999

**DOCUMENT # 573233** 



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90079 044 \*\*\*150.00

| <ol> <li>Corporation</li> </ol>                     | n Name  |                                  |                         |                           |   |                    |                           |
|---|---|----------------------------------|-------------------------|---------------------------|---|--------------------|---------------------------|
| JOE'S S   | PEEDY DELIVERY SERVICE  | , INC.                           |                         |                           |   |                    |                           |
|   |   | •                                |                         |                           | 1 (8.818) BIRN PROBA NING (1888 ANI <b>88</b> NA BIRN   | ANAN ANAN ANAN     |                           |
|   |   |                                  |                         |                           |   | COLO CIAL LILI     | ELEK ELEK LERI            |
| Principal Place of Business Mailing Address         |   |                                  |                         |                           | I 100101 and 10000 lura dama tras in eight  | MIMIL MIGIL GEBIE  | 81811 B1911 1681          |
| 10875 N.W. 7TH STREET 10875 N.W. 7TH STREET         |   |                                  |                         |                           |   |                    |                           |
| #14   |   |                                  |                         | DO NOT WEST IN THIS SPACE |   |                    |                           |
| MIAMI FL 33172 MIAMI FL 33172                       |   |                                  |                         |                           | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed                                      |                    |                           |
|   |   |                                  |                         |                           | 05/23/1978  |                    |                           |
| Principal Place of Business     2a. Mailing Address |   |                                  |                         |                           | 4. FEI Number   |                    | pplied For                |
| _   | 26  |                                  |                         |                           | 59-1831595  | <u> </u>           | ot Applicable             |
| 26   Suite, Apt. #, etc.   Suite, Apt. #, etc.      |   |                                  |                         |                           |   |                    | Additional                |
| 22  |   |                                  |                         |                           | 5. Certifcate of Status Desired   |                    | equired                   |
|   | City & State City & State   |                                  |                         |                           | 6. Election Campaign Financing  | \$5.00             | May Be                    |
| 23  |   | 28                               |                         |                           | Trust Fund Contribution   |                    | to Fees                   |
| Zip   | Country   | Zip                              | Country                 |                           | 8. This corporation owes the current year Ir  | ıtangible          |                           |
| 24  | 25 29 30  |                                  | 30                      |                           | Personal Property Tax.  |                    | □No                       |
|   | 9. Name and Address of Current  | t Registered Agent               |                         |                           | 10. Name and Address of New Registered  | I Agent            |                           |
|   |   |                                  | 81                      | Name                      |   |                    |                           |
| FERNANDEZ, JOSE A                                   |   |                                  | 82                      | Street Addr               | ess (P.O. Box Number is Not Acceptable)   |                    |                           |
| 10875 NW 7TH STREET #14                             |   |                                  |                         | L                         |   |                    |                           |
| MAIM  | AI FL 33172   |                                  | 83                      |                           |   |                    | ļ                         |
|   |   |                                  | 84                      | City                      |   | 85 Zip             | Code                      |
|   |   |                                  |                         |                           | FI  | <u>-</u>           |                           |
| 11. Pursuant  | to the provisions of Sections 607.0502  | 2 and 607.1508, Florida Statute  | s, the abov             | e-named corporation       | oration submits this statement for the purpose con's board of directors. I hereby accept the appo | f changing its     | s registered<br>egistered |
| oπice or r<br>agent. I a                            | egistered agent, or both, in the State t<br>m familiar with, and accept the obligat       | ions of, Section 607.0505, Flori | ida Statutes            | ine corporatio            | or a board or directors. Friendly decept and appe   | midification do in | 9.0.0.0                   |
| SIGNATURE   |   |                                  |                         |                           |   |                    |                           |
|   | Signature, typed or printed name of registered agent and title if applicable. (NOTE: Regi |                                  |                         | nt signature required     |   |                    |                           |
| 12.   | <del></del> <del>-</del>  | OFFICERS AND DIRECTORS 13.       |                         | <del></del>               | ADDITIONS/CHANGES TO OFFICERS A   | Change             | Addition                  |
| TITLE   | P FEBRUARIDEZ 100E A  |                                  | 1.1 TITLE               | Ì                         |   |                    |                           |
| NAME  | FERNANDEZ, JOSÉ A.  |                                  | 1 2 NAME                |                           |   |                    | }                         |
| STREET ADDRESS                                      |   |                                  | 1                       | TADDRESS                  |   |                    | ł                         |
| CITY-ST-ZIP   | MIAMI FL  | DELETE                           | 1.4 CITY-S<br>2.1 TITLE | 1-ZIP                     |   | Change             | Addition                  |
| TITLE   | TS ANALUICA   |                                  | 2.2 NAME                |                           |   |                    |                           |
| NAME:   | FERNANDEZ, ANA LUISA<br>10875 NW 7TH STREET #14   |                                  | 1                       | TARROTECC                 |   |                    | ļ                         |
| STREET ADDRESS                                      |   |                                  |                         | TADORESS                  |   |                    | 1                         |
| CITY-ST-ZIP   | MIAMI FL  | ☐ DELETE                         | 2 4 CITY-5              | 01-217                    |   | Change             | Addition                  |
|   |   |                                  | 3.2 NAME                |                           |   | _ •                | _                         |
| NAME<br>STREET ADDRESS                              |   |                                  | 1                       | T ADDRESS                 |   |                    | į                         |
|   |   |                                  | 3.4, CITY-5             |                           |   |                    | \                         |
| CITY-ST-ZIP<br>TITLE                                |   | ☐ DELETE                         | 4,1 TITLE               | 21-4IF                    |   | Change             | Addition                  |
| NAME  |   |                                  | 4.2 NAME                |                           |   | -                  |                           |
| STREET ADDRESS                                      |   |                                  |                         | TADDRESS                  |   |                    | Ì                         |
| CITY-ST-ZIP   |   |                                  | 4.4 CITY-S              | [                         |   |                    |                           |
| TITLE   |   | ☐ DELETE                         | 5.1 TITLE               |                           |   | Change             | Addition                  |
| NAME  |   |                                  | 5.2 NAME                |                           |   |                    | 1                         |
| STREET ADDRESS                                      |   |                                  | 5.3 STREE               | TADDRESS                  |   |                    |                           |
| CITY-ST-ZIP   |   |                                  | 5.4 CITY- 9             | T-ZIP                     |   |                    |                           |
| TITLE   |   |                                  | 6.1 TITLE               |                           |   | ☐ Change           | Addition                  |
| NAME 62 N   |   | 6.2 NAME                         |                         |                           |   | ļ                  |                           |
| STREET ANNAFES                                      |   |                                  | 6.3 STREE               | TADDRESS                  |   |                    | ļ                         |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: 1

STREET ADDRESS

CITY-ST-ZIP

FOSE CO FERNANDE