FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 571982

(8)

ROBBINS, BELL & KREHER, ARCHITECTS, INC.

Principal Plac	e of Business	Mailing Address		A DAMEN MENT IND DE HIND OR CATOL 195 IN 150	i malitar intinet manna manna manaa manaa aanaa aana
2112 N. 15TH STREET SUITE 300 TAMPA FL 33605		2112 N. 15TH STREET SUITE 300 TAMPA FL 33605-3648			
				3. Date incorporated or Qualified 06/01/1978	3a. Date of Last Report 01/23/1996
2. Principal P	lace of Business	2a. Mailing Address		4. FEI Number	Applied For
21		26	171171 127 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	59-1819115	Not Applicable
Suite. Apt.		Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional Fee Required
City & State	0	City & State		Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
Ζip	Country	Zιp	Country	8. This corporation has liability for	intangible tax under s. 199.032.
24	25	29	30		Yes No
	9. Name and Address of Currer	it Registered Agent		10. Name and Address of New Re	gistered Agent
ROE	BBINS, R. JAMES		81 Name Re 1	1, Christopher J.	
212 N 15TH STREET			82 Street Add	ress (P.O. Box Number is Not Acceptate	nie)
SUITE 300			211	2 N. 15th Street	
MAT	IPA FL 33605		83 Sui	te 300	
			84 City Tam	20	FL 85 Zip Code 33605
11. Pursuant	to the provisions of Se4 a is 607,050	2 and 607.1508, Florida Statu	ites, the above-named cor	paration submits this statement for the poration's board of directors. I hereby acception's	purpose of changing its registered
office or r	equelified agent, or both, in the State	of Florida, Such change was	authorized by the corpora	ition's board of directors. I hereby accept	of the appointment as registered
	artist the obliga	Christopho.	J. Bell, Pres		
SIGNATURE	Slaunder typed or punted name of registerica age	off 1 15 COPITE 1 off and bot if applicable (NC	TE: Registered Agent signature requ	SIQCIII	1/3/97
12.	OFFICERS AN	D DIRECTORS	13.	ADDITIONS/CHANGES TO OFFIC	CERS AND DIRECTORS IN 12
TITLE	VSD	☐ DELETE	1.1 TITLE		Change Addition
NAME	Krehea, eric l		1.2 NAME		
STREET ADDRESS	2112 N. 15TH ST. STE 300		1.3 STREET ADDRESS		
CITY-ST-ZIP	TAMPA, FL 00000	VII. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	1.4 CITY-ST-ZIP		
TITLE	PD	X DELETE	2.1 TITLE		Change Addition
NAME	ROBBINS, R JAMES		2.2 NAME		
STREET ADDRESS	2112 N. 15TH ST. STE. 300		2.3 STREET ADDRESS		
CITY - ST - ZIP	TAMPA, FL 00000		2 4 CtTY-ST-ZIP		
TITLE	VD	☐ DELETE	31 TITLE I	PD .	Change Addition
NAME	BELL, CHRISTOPHER J		3.2 NAME	Bell, Christopher J.	
STREET ADDRESS	2112 N. 15TH ST. STE. 300			2112 N. 15th Street, S	Suite 300
CITY-ST-ZIP	TAMPA, FL 00000	□ pg. g. c	3.4. CITY-ST-ZIP	Campa, FL 33605	
TITLE		☐ DELETE	4.1 TITLE		☐ Change ☐ Addition
NAME			4. 2 NAME		
STREET ADDRESS			4.3 STREET ADDRESS		
CITY-ST-ZIP			4.4 CiTY - ST - ZiP		
TITLE		DELETE			
NA NAT		DELETE	5.1 TITLE		☐ Change ☐ Addition
NAME		☐ DELETE	5.2 NAME		E Change Add((0))
STREET ADDRESS		☐ DELETE	5.2 NAME 5.3 STREET ADDRESS		E Change Add((U))
STREET ADDRESS CITY-S1-ZIP			5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP		
STREET ADDRESS CITY-S1-ZIP TITLE		☐ DELETE	5.2 NAME 5.3 STREET ADDRESS 5.4 CHY-ST-ZIP 6.1 TITLE		Change Addition
STREET ADDRESS CITY-S1-ZIP			5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP		

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the comporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 17 or Block 18 if changed, prior any statement with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Christopher J. Bell 1/3/97

813/247-5223

Daytime Phone #

FILED

Jan 23 1997 8:00am

Secretary of State