## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 570558 1. Corporation Name

ANDREW F. BRUNO M.D., P.A.

**FILED** Feb 20, 1999 8:00 am Secretary of State

02-20-1999 90094 049 \*\*\*150.00

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Principal Place of Business Mailing Address					1 105164 8+111 19511 #2751 2-101 A1191 /511 A11	3.9 3121. 419	•!! •••	
1609 SE THIRD COURT DEERFIELD BEACH FL 33441		3940 N.E. 31 AVENUE LIGHTHOUSE POINT FL 33064 US		DO NOT WRITE IN TH	IIS SPACE			
		00				3. Date Incorporated or Qualifed		
						04/27/1978	<del></del>	Applied For
Principal Place of Business     Za. Mailing Address						4. FEI Number	Applied For Not Applicable	
21		26				59-1819461	\$8.75 Additional	
Suite, Apt. #	#, etc.	Suite, Apt. #, etc.	<b>¬</b>		5. Certificate of Status Desired		Required	
City & State		City & State	City & State		6. Election Campaign Financing \$5.00 May Be			
23	•	28				Trust Fund Contribution		d to Fees
Zip	Country	Zip	Coul	ntry		8. This corporation owes the current year	Intangible	□No
24	25		30			Personal Property Tax.  10. Name and Address of New Register		
	9. Name and Address of Curren	nt Registered Agent		81	Name	10. Name and Address of New Register	eu Agent	
BRUNO, ANDREW F., M.D., P.A.			ļ					
1 BRUI			82 Street Address (P.O. Box Number is Not Acceptable)					
DEER			83					
]					0:1:		. 85 Z	ip Code
				l i	City	oration submits this statement for the purpose	- L	
agent. I a	egistered agent, or both, in the State in familiar with, and accept the obligation Signature, typed or printed name of registered age	ALIONS OI, Section 007.0000, Flori				oration submits this statement for the purpose in s board of directors. I hereby accept the arms to be a submit to the purpose of the purpose		
12.	OFFICERS AN	ND DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICERS	AND DIREC	ge Addition
TITLE	PD	☐ DELETE	1.1 TC	TLE			□ Cilan	ge
NAME	BRUNO, ANDREW F., M.D.		1.2 N/					
STREET ADDRESS	3940 N. E. 31ST AVENUE		1		ADORESS			
CITY-ST-ZIP	LIGHTHOUSE POINT FL	DELETE	2.1 TI	TY-ST-	- ZIP		Chan	ge Addition
TITLE			2.2 N					
NAME					ADDRESS	•		
STREET ADDRESS				CITY-ST	ļ			
CITY-ST-ZIP		☐ DELETE	3.1 Ti	ITLE			Chan	ge
NAME			3.2 N	AME				
STREET ADDRESS			3.3 S	TREET	ADDRESS			:
CITY-ST-ZIP			_	CITY- ST	r-zip		☐ Char	nge
TITLE		☐ DELETÉ	4.1 T					.g
NAME				VAME	ACCORECT			
STREET ADDRESS					ADDRESS			
CITY-ST-ZIP		☐ DELETE	4.4 U	ITY-ST	-212		☐ Char	nge
TITLE				IAME		•		
NAME			5.3 S	TREET	ADDRESS			
STREET ADDRESS			5.4 C	CITY-ST	r-ZIP			
CITY-ST-ZIP TITLE		☐ DELETE 、	6.1 T	TITLE		•	☐ Char	nge
NAME			6.2 N	IAME	-			
STREET ADDRESS	3		6.3 5	STREET	ADDRESS			
1	1				77D			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Andrew F Bruno MD 2 5 99