


# 2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Apr 22, 2005 08:00 AM**  
**Secretary of State**

|   |                   |  |   |   |  |
|---|-------------------|--|---|---|--|
| <b>DOCUMENT # 568398</b><br>1. Entity Name<br><b>GOLDEN PALM LANDSCAPING AND LAWN MAINTENANCE, INC.</b>   |                   |  |   |  |  |
| Principal Place of Business<br><b>9454 S.W. 108 ST.<br/>MIAMI FL 33176</b>  |                   | Mailing Address<br><b>9454 S.W. 108 ST.<br/>MIAMI FL 33176</b> |   |   |  |
| 2. Principal Place of Business  |                   | 3. Mailing Address   |   |   |  |
| Suite, Apt. #, etc.   |                   | Suite, Apt. #, etc.  |   |   |  |
| City & State  |                   | City & State   |   |   |  |
| Zip   | Country           | Zip  | Country   |   |  |
| 6. Name and Address of Current Registered Agent   |                   |  | 7. Name and Address of New Registered Agent   |   |  |
| <b>GRUBBS, WILLIAM F.<br/>9454 S.W. 108 STREET<br/>MIAMI FL 33176</b>   |                   |  | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City  |   |  |
|   |                   |  | <b>FL</b> Zip Code  |   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                   |  |   |   |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____   |                   |  |   |   |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2005 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>   |                   |  | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees |   |  |
| 10. OFFICERS AND DIRECTORS  |                   |  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11   |   |  |
| TITLE   | PD                | <input type="checkbox"/> Delete                                | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| NAME  | GRUBBS, WILLIAM F |  | NAME  | <b>U00000323022</b><br><b>04/22/05-80034-018 150.00</b>                           |  |
| STREET ADDRESS  | 9454 SW 108TH ST  |  | STREET ADDRESS  |   |  |
| CITY- ST- ZIP   | MIAMI FL          |  | CITY- ST- ZIP   |   |  |
| TITLE   | ST                | <input type="checkbox"/> Delete                                | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| NAME  | GRUBBS, SANDRA B. |  | NAME  |   |  |
| STREET ADDRESS  | 9454 SW 108 ST    |  | STREET ADDRESS  |   |  |
| CITY- ST- ZIP   | MIAMI FL          |  | CITY- ST- ZIP   |   |  |
| TITLE   |                   | <input type="checkbox"/> Delete                                | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| NAME  |                   |  | NAME  |   |  |
| STREET ADDRESS  |                   |  | STREET ADDRESS  |   |  |
| CITY- ST- ZIP   |                   |  | CITY- ST- ZIP   |   |  |
| TITLE   |                   | <input type="checkbox"/> Delete                                | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| NAME  |                   |  | NAME  |   |  |
| STREET ADDRESS  |                   |  | STREET ADDRESS  |   |  |
| CITY- ST- ZIP   |                   |  | CITY- ST- ZIP   |   |  |
| TITLE   |                   | <input type="checkbox"/> Delete                                | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| NAME  |                   |  | NAME  |   |  |
| STREET ADDRESS  |                   |  | STREET ADDRESS  |   |  |
| CITY- ST- ZIP   |                   |  | CITY- ST- ZIP   |   |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered

**SIGNATURE:** *William F. Grubbs* **William F. Grubbs**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date Daytime Phone #