FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 568160

KENNETH J. SOLOMON, M.D., P.A.

FILED Feb 01, 1999 8:00am Secretary of State

02-01-1999 90045 019 ***150.00



| Principal Place of Business | | Mailing Add | ress | | | 1 | | | |
|--|--|------------------------------|--|-----------------------|-----------------------|---|--|------------------|-----------------------|
| 3030 W. DR. MARTIN LUTHER KING JR. BLVD. | | | 3030 W. DR. MARTIN LUTHER KING JR. BLVD. | | | | | | |
| TAMPA FL 3360 | 07 | TAMPA FL 33 | 1607 | | | DO NOT | WRITE IN THIS | SPACE | |
| | | | | | | 3. Date Incorporated or Qua | | | |
| | | | | | | 04/07/1978 | | | |
| - 7 | | On Mailing (| \ dd | | | 4. FEI Number _ | | ΙΔn | plied For |
| 2. Principal P | Place of Business | 2a. Mailing | Address | | معتواء سامي | | | | t Applicable |
| 21 | | | 26 | | | 59-1809335 | | \$8.75 A | |
| Suite, Apt. #, etc. | | <u>├</u> | Suite, Apt. #, etc. | | | 5. Certificate of Status Desire | ed 🗌 | Fee Re | |
| 22 | | 27 | | | | | | | · |
| City & State | | City & S | City & State | | | 6. Election Campaign Finan | ^{cing} □ | \$5.00 | , |
| 23 | | | 28 | | | Trust Fund Contribution Added to Fees | | | |
| Zip Country | | Zip | Zip Country | | | 8. This corporation owes the | current year Int | | Æ |
| 24 | 25 | 29 | 30 | <u> </u> | | Personal Property Tax. | | Yes | (CONTROL |
| | 9. Name and Address of Curren | | ent | | 1 | 10. Name and Address of N | ew Registered | Agent | |
| | 1700 CON | | | 81 | Name | | | | |
| SOLOMON, KENNETH J | | | | 82 | Street Add | ress (P.O. Box Number is Not Ac | ceptable) | | |
| 3030 | O W BUFFALO AVE | | | " | 1 00000 | | rang and a series of the series of | | ing grand and an area |
| TAMPA FL | | | | 83 | | 2000 的复数高增强的 | 医基础器的数 值 | 開設組織。於 | |
| | · | | | | <u> </u> | V. 50 To 20 | 1 (\$1.55 + 315 \$14.15 \$ 1-2 \$11 \$40 \$15 \$14.15 \$ | 19 1 3 3 3 4 4 2 | STATE RATE |
| | | | | 84 | 1 ' | | FI | 85 Zip C | |
| | to the provisions of Sections 607.050 registered agent, or both, in the State | 02 and 607 1508 | Florida Statutos | the abov | e-named com | poration submits this statement for | r the purpose of | changing its | registered |
| office or | to the provisions of Sections 607.050 registered agent, or both, in the State | of Florida. Such | hange was auth | orized by | the corporati | on's board of directors. I hereby | accept the appoi | intment as req | gistered |
| agent. I a | am familiar with, and accept the obliga | ations of, Section (| 607.0505, Florida | a Statute: | S. | | 111 | C_Ar | |
| SIGNATURE | frank /W/ | | | | | | DATE | <u> </u> | |
| | | ent and title if applicable. | (NOTE: Re | 13. | int signature require | ADDITIONS/CHANGES TO | O OFFICERS AL | ND DIRECTO | RS IN 12 |
| 12. | , | ND DIRECTORS | DELETE | | | | 3 OI TIOLING TH | ☐ Change | Addition |
| TITLE | PD | | DECE IC | 1.1 TITLE | | | | | |
| NAME | SOLOMON, KENNETH J M.D. | | | 1.2 NAME | | | | | |
| STREET ADDRESS | 3030 W DR MARTIN L KING JI | r BLVD | | 1.3 STREE | ET ADDRESS | | | | • |
| CITY-ST-ZIP | TAMPA FL | | | 1.4 CITY-5 | ST-ZIP | | | | |
| mle | | l | ☐ DELETE | 2.1 TITLE | | | | ☐ Change | ☐ Addition |
| NAME | | | | 2.2 NAME | | | | | - |
| STREET ADDRESS | , | | | 2.3 STREE | ET ADDRESS | • | | | |
| CITY-ST-ZIP | and progress of the training | | | 2, 4 CITY- | ST-ZIP | | | | · _ |
| TITLE | | | DELETE | 3.1 TITLE | | | | Change | Addition |
| NAME SOL | MORNING ! | | | 3.2 NAME | | | | | |
| 3636 | Writtiet a none | | | | T ADDRESS | | | | 1984 - SAN AZ AS SE |
| STREET ADDRESS | SE | | | | | 4 3 | | 記憶疑さ | |
| CITY-ST-ZIP | | | DELETE | 3.4. CITY- | S1-ZIP | | 1 1 1 1 | Change | Addition |
| TITLE , | | ' | _ DELETE | 4.1 TITLE | . | | e i di sai s | | |
| NAME | Para Para Para Para Para Para Para Para | | | 4. 2 NAME | | | | | • |
| STREET ADDRESS | 3 | | | | ET ADDRESS | | | | |
| CITY-ST-ZIP | | | | 4.4 CITY- | ST-ZIP | | | | ☐ A sistision |
| TITLE | | | DELETE : | 5.1 TITLE | 1 | y w • • | · | Change | ☐ Addition |
| NAME | | | | 5.2 NAME | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | A Marie | 58 |
| STREET ADDRESS | | | | 5.3 STREE | ET ADDRESS | • | | | |
| CITY-ST-ZIP | PD | •• | | 5.4 CITY- | ST-ZIP | A Service of | | , | 1 N etc. • |
| TITLE * Care | Tarana and the same and the sam | | | | | ' i. ~' · | | | |
| | ्रिकेटी अध्यक्षिती है कि कि कि कि | | ☐ DELETE | 6.1 TITLE | | | | Change | ☐ Addition |
| NAME . | 3030 Y, DP LARCE F FAR W | | ☐ DELETE | 6.1 TITLE 6.2 NAME | | <u> </u> | • | ☐ Change | ∐ Add₁tion |
| NAME | 3030 Y, D7 (METRI) 140 M | | □ DELETE | 6.2 NAME | | 13.000 | | ☐ Change | ∐ Addition |
| NAME STREET ADDRESS | 3030 Y, D7 (METRI) 140 M | | □ DELETE | 6.2 NAME | ET ADDRESS | 7, 200 | | ☐ Change | ☐ Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

READ TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/13/95

6/3 F72 -2924 Daytime Phone #