

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

APPROVED AND FILED

1995 APR 27 AM 9:56

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

CORPORATION ANNUAL REPORT
1994-1995
FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS



1. Corporation Name: **SUN INVESTMENTS, INC.**
DOCUMENT # **567854 (5)**

Mailing Address: **512 MANATEE AVENUE BRADENTON FL 34205**
Principal Place of Business: **512 MANATEE AVENUE BRADENTON FL 34205**

If above addresses are incorrect in any way, line through incorrect information and enter correction below

DO NOT WRITE IN THIS SPACE
3. Date Incorporated or Qualified: **04/05/1978**
3a. Date of Last Report: **05/28/1993**

2. Mailing Address: **21**
2a. Principal Place of Business: **26**
Suite, Apt. #, etc: **22**
City & State: **23**
Zip: **24** Country: **25**

4. FEI Number: **65-0024961**
Applied For:
Not Applicable:
5. Certificate of Status Desired: **\$8.75 Additional Fee Required**
6. Election Campaign Financing Trust Fund Contribution:
7. Nonprofit Exempt from \$198.75 Supplemental Fee:
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes: Yes No
\$5.00 May Be Added to Fees

9. Name and Address of Current Registered Agent
**KAKLIS, WILLIAM V
1400 4TH AVE. W.
BRADENTON FL 34205**

10. Name and Address of New Registered Agent
81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505 or 617.0503, Florida Statutes.

SIGNATURE _____ DATE _____
(Registered Agent Accepting Appointment) (SOLE Registered Agent signature required when available)

12. OFFICERS AND DIRECTORS

11 TITLE: **P**
12 NAME: **COUCH, JAMES P.**
13 STREET ADDRESS: **6311 COLUMBIA DR.**
14 CITY, ST, ZIP: **BRADENTON, FL 00000**

21 TITLE: **V**
22 NAME: **MANGUM, ARTHUR J.**
23 STREET ADDRESS: **4808 29TH AVE DR W**
24 CITY, ST, ZIP: **BRADENTON, FL 00000**

31 TITLE: **S/T**
32 NAME: **COUCH, VIRGINIA J.**
33 STREET ADDRESS: **6311 COLUMBIA DR.**
34 CITY, ST, ZIP: **BRADENTON FL**

41 TITLE
42 NAME
43 STREET ADDRESS
44 CITY, ST, ZIP

51 TITLE
52 NAME
53 STREET ADDRESS
54 CITY, ST, ZIP

61 TITLE
62 NAME
63 STREET ADDRESS
64 CITY, ST, ZIP

13. CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE
12 NAME
13 STREET ADDRESS
14 CITY, ST, ZIP

21 TITLE
22 NAME
23 STREET ADDRESS: **300001470103**
24 CITY, ST, ZIP: **-05/01/95--01089--024**
******200.00 ****200.00**

31 TITLE
32 NAME
33 STREET ADDRESS
34 CITY, ST, ZIP

41 TITLE
42 NAME
43 STREET ADDRESS
44 CITY, ST, ZIP

51 TITLE
52 NAME
53 STREET ADDRESS
54 CITY, ST, ZIP

61 TITLE
62 NAME: **208**
63 STREET ADDRESS: **4-27**
64 CITY, ST, ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(b) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I have fulfilled all obligations concerning unclaimed property imposed by Chapter 717, Florida Statutes, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 or Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **James P. Couch** **James P. Couch** **4-17-95** **813-746-9522**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR (Date) (Election Period)