## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

## PROFIT CORPORATION

FLORIDA DEPARTMENT OF STATE

## **FILED** Ian 20 1008 8:00am

| ANNUAL REPORT Secretary of State  1998 DIVISION OF CORPORATIONS |                                     |                            |                     |                                       |                 |               | Secretary of State       |   |                   |                        |  |
|---|-------------------------------------|----------------------------|---------------------|---------------------------------------|-----------------|---------------|--------------------------|---|-------------------|------------------------|--|
| DOCU<br>1. Corporation  | MENT                                | # 5676                     | <u> </u>            | (5)                                   |                 |               |                          | BCCI  | star y            | OI Su                  | atc  |
| RSN,  |                                     |                            |                     | ( )                                   |                 |               |                          |   |                   |                        |  |
|   |                                     |                            |                     |                                       |                 |               |                          | I HERITA BANK HATA KONTA  |                   | DIBIR DIDIR DEDIK DERE | <b>1</b>   1   1   1   1   1   1   1   1   1 |
| Dringing Black  | D                                   |                            |                     | -111                                  |                 |               |                          |   |                   |                        |  |
| Principal Plac  |                                     |                            |                     | ailing Address                        | s.r             |               |                          |   |                   |                        | . 019/1 1841                                 |
| 7011 INTERN/<br>ORLANDO FL                                      | r. Gordan A. Nielsen<br>38 Ohio St. |                            |                     |                                       |                 |               |                          |   |                   |                        |  |
| US  |                                     |                            |                     | Winter Park FL 32789-3507<br>US       |                 |               |                          | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified     |                   |                        |  |
|   |                                     |                            | Ų.                  | •                                     |                 |               |                          | 03/31/1978  | rualmeu           |                        | -  |
| 2. Principal Place of Business                                  |                                     |                            |                     | 2a. Mailing Address                   |                 |               |                          | 4. FEI Number   | ,                 | Ar                     | plied For                                    |
| Suite, Apt. #, etc.   |                                     |                            |                     | Suite, Apt. #, etc.                   |                 |               |                          | 59-1855312  |                   | <del></del>            | t Applicable                                 |
| 22  | <i>"</i> , c.o.                     |                            | 27                  | <del></del>                           |                 |               |                          | 5. Certificate of Status De                                       | estred            | <b>\$8.75</b> A        |  |
| City & Stat   | te                                  |                            | City & State        |                                       |                 |               | 6. Election Campaign Fin | ancing  | \$5.00            | <del></del>            |  |
| <b>23</b> Zip   |                                     | Country                    | 28                  |                                       |                 |               |                          | Trust Fund Contribution   |                   |                        |  |
| 24  | <del> </del>                        | Country<br>25              | 29                  | Zip                                   | 30              | untry         |                          | <ol><li>This corporation owes<br/>Personal Property Tax</li></ol> |                   |                        | angible<br>] No                              |
| 211   |                                     | and Address of C           |                     | tered Agent                           | 100             |               |                          | 10. Name and Address of   |                   |                        | 3 110  |
|   |                                     | Gordon A.                  |                     |                                       |                 | 81            | Name                     |   |                   |                        |  |
| 298 OHIO STREET   |                                     |                            |                     |                                       |                 | 82            | Street Add               | (P.O. Box Number is Not   | Acceptable)       |                        |  |
| WINTER PARK FL 32789  |                                     |                            |                     |                                       |                 | 83            |                          |   |                   |                        |  |
|   |                                     |                            |                     |                                       |                 | Ш             |                          |   |                   |                        |  |
|   |                                     |                            |                     |                                       |                 | 84            | City                     |   | F                 | =L  85   Zip (         | Code   |
| 11. Pursuant  | to the provisi                      | ons of Sections 60         | 7.0502 and 60       | 07.1508, Florida Statu                | es, the a       | bove          | -named corp              | ation submits this statement<br>'s board of directors. I here     | for the purpos    | e of changing its      | s registered                                 |
| agent. I a  | ım familiar wit                     | h, and accept the          | obligations of      | Section 607,0505, FI                  | orida Sta       | tutes         | ine corpora              | s board or directors, a nere                                      | by accept the     | appointment as         | registerea                                   |
| SIGNATURE   | Signature, typed                    | or printed name of registe | red agent and title | r anolicable (NO)                     | F Ranistare     | od Area       | nt signature requi       | yban rainstation)   | DAT               | re                     |  |
| 12.   |                                     |                            | S AND DIREC         |                                       | 13.             | , a rigo      | in anginataro respu      | ADDITIONS/CHANGES   |                   |                        | S IN 12                                      |
| TITLE   | STD                                 |                            |                     | DELETE                                | 1,1 T           | ITLE          |                          |   |                   | Change                 | Addition                                     |
| NAME  |                                     | SR. M GORDO                | IN                  |                                       | 1.2 N           |               |                          |   |                   |                        | ;  |
| STREET ADDRESS<br>CITY-ST-ZIP                                   | WINTER                              | ) STREET<br>PARK FI        |                     | 1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP |                 |               |                          |   |                   |                        | ļį   |
| TITLE   | DP                                  | 740(12                     |                     | DELETE                                | 2.1 (           |               | 1-ZIP                    |   |                   | Change                 | Addition                                     |
| NAME  | NIELSEN                             | ELMA D                     |                     |                                       | 2.2 N           | AME           |                          |   |                   |                        |  |
| Street Address  |                                     | STREET                     |                     |                                       | 2.3 S           | TREET         | ADDRESS                  |   |                   |                        | }  |
| CITY-ST-ZIP   | WINTER                              | PARK FL                    |                     | 0.51.675                              |                 | XTY-S         | T-ZIP                    |   |                   |                        |  |
| TITLE<br>NAME   | DVP<br>NIEL SEN                     | ALFRED R                   |                     | DELETE                                | 3.1 T           |               |                          |   |                   | Change                 | L Addition                                   |
| STREET ADDRESS  |                                     | Y'S COVE                   |                     |                                       |                 |               | ADDRESS                  |   |                   |                        |  |
| CITY-ST-ZIP   | OCOEE F                             |                            |                     |                                       |                 | HTY-S         | - 1                      |   |                   |                        |  |
| TITLE   | DAST                                | ,                          |                     | DELETE                                | 4.1 77          |               |                          |   |                   | Change                 | ☐ Addition                                   |
| NAME  |                                     | STEPHEN E                  |                     |                                       | 4. 2 N          | AME           |                          |   |                   |                        | 1  |
| STREET ADDRESS  | 734 LAUF<br>CASSELE                 |                            |                     |                                       |                 |               | ADDRESS                  |   |                   |                        |  |
| CITY-ST-ZIP<br>TITLE  | UNOOELE                             | FULL LF                    | •                   | ☐ DELETE                              | 4,4 C<br>5,1 TI | ITY-ST<br>TLE | - ZIP                    |   |                   | Change                 | Addition                                     |
| NAME  |                                     |                            |                     |                                       | 5.2 N           |               |                          |   |                   | Land Officially        |  |
| STREET ADDRESS  |                                     |                            |                     |                                       |                 |               | ADDRESS                  |   |                   |                        |  |
| CITY-ST-ZIP   |                                     |                            |                     |                                       |                 | TY-ST         | - ZIP                    |   |                   |                        |  |
| TITLE   |                                     |                            |                     | ☐ DELETE                              | 6.1 TI          |               |                          |   |                   | Change                 | Addition                                     |
| NAME<br>CTOCCT ANNOCCO  |                                     |                            |                     |                                       | 6.2 N           |               | ADDDECC .                |   |                   |                        |  |
| STREET ADDRESS CITY-ST-ZIP                                      |                                     |                            |                     |                                       | •               | TY-ST         | ADDRESS                  |   |                   |                        |  |
|   | ertify that the                     | Information suppl          | ied with this fil   | ing does not qualify fo               |                 |               |                          | tion 119.07(3)(i), Florida Si                                     | atutes. I further | r certify that the i   | information                                  |

indicated on this annual report or supplemental an officer or director of the corporation or the release Block 12 or Block 13 if changes, corp. a stack of the corporation of the release block 12 or Block 13 if changes. true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an powered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in