## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

**FILED** 

Aug 18 1997 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 564192

(3)

COMMERCIAL MAINTENANCE INDUSTRIES, INC.

|   |                          |                                |   |                |                         |                 |   |   |                                     |            |               |               | All .     |
|---|--------------------------|--------------------------------|---|----------------|-------------------------|-----------------|---|---|-------------------------------------|------------|---------------|---------------|-----------|
| Principal Place of Business Mailing Address |                          |                                |   |                |                         |                 |   |   | EBB1 150(0 185(0 1181               |            |               | .11 919111 14 | 111       |
| 3140 VIRGINIA<br>COCONUT GR                 |                          |                                | 3140 VIRGINIA ST.<br>COCONUT GROVE FL 33133 |                |                         |                 |   | ٠   |                                     |            |               |               |           |
|   |                          |                                |   |                |                         |                 | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified 3a. Date of Last Report |   |                                     |            |               |               |           |
|   |                          |                                |   |                |                         |                 |   |   | or Qualified                        | }          |               | •             |           |
| 2. Principal Pl                             | loop of Busine           |                                | 2a Mailing Add                              | 1000           |                         |                 |   | 12/06/1977<br>4. FEI Number                       |                                     | U5/1       | 01/1996       | pplied F      |           |
|   | ace of busine            | 185                            | 2a. Mailing Address                         |                |                         |                 |   |   |                                     |            |               | ot Appli      |           |
| Suite, Apt. 6                               | # etc                    |                                | Suite, Apt. #, etc.                         |                |                         |                 |   | 59-1779243  |                                     |            | \$8.75        |               |           |
| 22  | #, <b>0</b> 10.          |                                | 27  |                |                         |                 |   | <b>5.</b> Certificate of Statu                    | us Desired                          | X          |               | equired       |           |
| City & State                                | 9                        |                                | City & State                                |                |                         |                 |   | 6. Election Campaign                              | n Financing                         |            | \$5.00        | May F         | af        |
| 23  |                          |                                | 28  |                |                         |                 |   | Trust Fund Contrib                                | •                                   |            |               | to Fees       |           |
| Zip   |                          | Country                        | Zip   |                | Country                 |                 |   | B. This corporation of                            | wes or has paid                     | the curre  | ent year In   | tangible      | 9         |
| 24  | =                        | 5                              | 29  | 30             |                         |                 |   | Personal Property                                 |                                     |            |               | No            |           |
|   |                          | nd Address of Curren           | t Registered Agent                          |                |                         | r               |   | 10. Name and Addre                                | ss of New Reg                       | istered A  | gent          |               |           |
|   | LDERS, JAC               |                                |   |                | 81                      | Νε              | ame   |   |                                     |            |               |               | 1         |
|   | O VIRGINIA               |                                |   | <b>82</b> S    |                         |                 | reet Addre  | et Address (P.O. Box Number is Not Acceptable)    |                                     |            |               |               |           |
| COO   | CONUT GRO                | OVE FL 33133                   |   | į.             |                         |                 |   |   |                                     |            |               |               |           |
|   |                          |                                |   |                | 83                      |                 |   |   |                                     |            |               |               |           |
|   |                          |                                |   |                | 84                      | Ci              | ty  |   |                                     |            | <b>85</b> Zip | Code          |           |
| 44 Discussion                               | a the manifele           | of Continue CO2 OF O           | 0 and 607 1500 Flori                        | de Ctatutae I  | be about                |                 | mad aarna   | ration submits this state                         | mont for the n                      | FL         | obonnino i    | to roois      | ntorod    |
| office or re                                | egistered age            | nt, or both, in the State      | of Florida, Such char                       | nge was auth   | orized by               | the t           | corporatio  | on's board of directors.                          | I hereby accept                     | the appo   | intment as    | registe       | ered      |
| agent. I ar                                 | m <b>fam</b> iliar with  | i, and accept the obliga       | ations of, Section 607                      | .0505, Florida | a Statutes              | S.              |   |   |                                     |            |               |               |           |
| SIGNATURE .                                 | Signature, typed or      | printed hame of registered age | ent and title if anolicable                 | (NOTE: Bo      | nislared Ane            | ent sin         | oalure required   | l when reinstating)                               |                                     | DATE       |               |               |           |
| 12.   | organization of Appearan | OFFICERS ANI                   |   |                | 13.                     |                 |   | ADDITIONS/CHAN                                    | GES TO OFFICE                       |            | DIRECTO       | AS IN 1       | 2         |
| TITLE                                       | PC                       |                                | □ D   | ELETE          | 1.1 TITLE               | -               |   |   |                                     |            | Change        |               | Addition  |
| NAME  | CHILDERS                 | S, JACK                        |   |                | 1.2 NAME                |                 |   |   |                                     |            |               |               |           |
| STREET ADDRESS                              | 13301 S                  | W 232ND ST                     |   |                | 1.3 STREET              | ADDF            | RESS  |   |                                     |            |               |               |           |
| CITY-ST-ZIP                                 | MIAMI, FL                | . 00000                        |   |                | 1.4 CITY-S              | IT - ZIP        |   |   |                                     |            |               |               |           |
| TITLE                                       |                          |                                | □ D   | ELETE          | 2.1 TITLE               |                 |   |   |                                     |            | Change        | <u> </u>      | Addition  |
| NAME  |                          |                                |   |                | 2.2 NAME                |                 |   |   |                                     |            |               |               |           |
| STREET ADDRESS                              |                          |                                |   |                | 2.3 STREET              | ADDF            | RESS  |   |                                     |            |               |               |           |
| CITY-ST-ZIP                                 |                          |                                |   |                | 2 4 CITY-5              | ST - ZH         | ·   |   |                                     |            |               | ····          |           |
| TITLE                                       |                          |                                | L D   | ELETE          | 3.1 TITLE               |                 |   |   |                                     | ı          | Change        | L A           | Addition  |
| NAME  |                          |                                |   |                | 32 NAME                 |                 |   |   |                                     |            |               |               |           |
| STREET ADDRESS                              |                          |                                |   |                | 3.3 STAEET              |                 |   |   |                                     |            |               |               |           |
| CITY-ST-ZIP                                 |                          |                                |   | ELETE          | 3.4. CITY - 9           | ST - ZIF        | · · · · · ·   | · · · · · · · · · · · · · · · · · · ·             |                                     |            | Change        | 17.           | Addition  |
| TITLE                                       |                          |                                | ∪ اسا                                       | LCLIC          | 4.1 TITLE               |                 |   |   |                                     |            | Unange        |               | Volution  |
| NAME<br>OTDEET ADDRESS                      |                          |                                |   |                | 4. 2 NAME               | ADDE            | nree  |   |                                     |            |               |               |           |
| STREET ADDRESS                              |                          |                                |   |                | 4.3 STREET              |                 |   |   |                                     |            |               |               |           |
| CITY-ST-ZIP<br>TITLE                        | <del></del>              |                                | Пр  | ELETE          | 4.4 CITY-S<br>5.1 TITLE | 1 - 211         |   |   |                                     |            | Change        |               | Addition  |
| NAME  |                          |                                | -   |                | 5.2 NAME                |                 |   |   |                                     | •          | •             |               |           |
| STREET ADDRESS                              |                          |                                |   |                | 5.3 STREET              | ANDE            | RESS  |   |                                     |            |               |               |           |
| CITY-ST-ZIP                                 |                          |                                |   |                | 54 CITY-S               |                 | l l   |   |                                     |            |               |               |           |
| TITLE                                       |                          |                                | □ D   | ELETE          | 61 TITLE                |                 |   |   |                                     |            | Change        |               | Addition  |
| NAME  |                          |                                |   |                | 62 NAME                 |                 |   |   |                                     |            |               |               |           |
| STREET ADDRESS                              |                          |                                |   |                | 6.3 STREET              | ADDF            | RESS  |   |                                     |            |               |               |           |
| CITY-ST-ZIP                                 |                          |                                |   |                | 64 CITY-S               | 7 - <b>Z</b> IP | .   |   |                                     |            |               |               |           |
| 14. I do hereb                              | by certify that          | the information supplied       | d with this filing does                     | not qualify fo | r the exe               | mpt             | ion stated i  | in Section 119.07(3)(i),                          | Florida Statutes                    | I further  | certify that  | the           | th. that  |
| l am an of                                  | fficer or direct         | or of the corporation or       | the receiver or truste                      | e empowered    | d to_exec               | urate<br>orte   | i and that h<br>This report   | ny signature shall have<br>as required by Chapter | ine same legal<br>: 607, Florida St | atutes; an | id that my    | пате          | แม่; เมสเ |
| appears in                                  | n Block 12 or            | Block 13 if changed, or        | r an atlachment wi                          | ith an address | <b>5</b> /)             |                 |   |   |                                     | 11         | (30           | 5)            |           |