| DOCU<br>1. Entity Nan                              | 2 UNIFORMENT # ITION PHOTOG                             | 563618                       | ) .                                       | FILED Jan 09, 2002 8:00 am Secretary of State   |                             |                  |  |                                    |                   |                 |                           |     |
|--|---|------------------------------|---|---|-----------------------------|------------------|--|------------------------------------|-------------------|-----------------|---------------------------|-----|
| CONTEN   |   | ALTERIO RAT                  | EMPATIONAL, INC                           | <i>.</i> .  |                             |                  | Ü  | 1-09-2002 9                        | 3012 022          | 150.            | 00                        |     |
| Principal Place of Business Mailing Address        |   |                              |   |   |                             |                  |  |                                    |                   |                 |                           |     |
| 1940 SYCAMO<br>LAS VEGAS I                         |   |                              | 1940 SYCAMORE TRAIL<br>LAS VEGAS NV 89108 |   |                             |                  |  |                                    |                   |                 |                           |     |
| 2. Principal F                                     | Place of Business                                       |                              | 3. Mailing Address                        |   |                             |                  |  |                                    |                   |                 |                           |     |
|  | idoo of Saamood   |                              | o. Maining Address                        |   |                             |                  |  |                                    | . 1017 01011 0121 | , 61611 57231 6 |                           |     |
| Suite, Apt.  | . #, etc.   |                              | Suite, Apt. #, etc.                       |   |                             |                  | DO NOT WRITE IN THIS SPACE                                     |                                    |                   |                 |                           |     |
| City & State                                       |   |                              | City & State                              |   |                             | 4. !             | FEI Number   | 9-1813512                          |                   |                 | plied For<br>t Applicable | -   |
| Zip Country  |   | itry                         | Zip                                       |   | Country                     |                  | 5. Certificate of Status Desired S8.75 Additional Fee Required |                                    |                   |                 |                           |     |
|  | 6. Name and Ad  | dress of Current Re          | gistered Agent                            |   | Name                        | 7. 1             | Name and Add   | ress of New Re                     | gistered Ag       | jent            |                           | 1   |
| 19495 BIS<br>SUITE 70                              | ~   |                              |   |   | Street Add                  | iress (P.O. E    | Box Number is N  | lot Acceptable)                    |                   |                 |                           | -   |
| AVENTURA FL 33180                                  |   |                              |   |   | City                        | City FL Zip Cc   |  |                                    |                   |                 | e                         |     |
| 8. The above                                       | e named entity submit                                   | s this statement for the     | ne purpose of changing its                | register  | ed office or re             | gistered ag      | ent, or both, in   | the State of Flori                 | da.               |                 |                           | 1   |
| SIGNATURE .  | Signature, typed or printed r                           | name of registered agent and | title if applicable. (NOT)                | E: Registers  | d Agent signature           | required when re | einstating)  |                                    | DATE              |                 |                           |     |
| Tax filing requirement and elects to do so After N |   |                              |   | ILE NOW!!! FEE IS \$150.00<br>May 1, 2002 Fee will be \$550.00<br>leck Payable to Department of Sta |                             |                  |  | Campaign Final<br>nd Contribution. |                   |                 |                           |     |
| 11.  |   | OFFICERS AND DI              | RECTORS                                   | 12.   |                             | AD               | DITIONS/CHAI   | NGES TO OFFIC                      | ERS AND D         | IRECTORS        | S IN 11                   | 1   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP              | PD<br>DAVIDSON, ALAM<br>1940 SYCAMORE<br>LAS VEGAS NV 8 |                              |   |   |                             |                  |  |                                    | ☐ Change          | Addition        | CR2E034 (9/01)            |     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP              | VP<br>DAVIDSON, STEV<br>2020 LORO CT<br>LAS VEGAS NV 8  | ÆN                           |   |   | E<br>EET ADDRESS<br>-ST-ZIP |                  |  |                                    |                   | _ Change        | ☐ Addition                | CR2 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP     | S<br>DAVIDSON, BRUG<br>2945 MONTERSS<br>LAS VEGAS NV 8  | CE<br>OUR!                   | ☐ Delete                                  |   | 1                           |                  |  |                                    |                   | Change          | Addition                  | 1   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP     |   |                              | ☐ Delete                                  |   |                             |                  | <u> </u>   |                                    |                   | ☐ Change        | Addition                  |     |

☐ Change

Change

☐ Addition

☐ Addition

☐ Delete

☐ Delete

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER ON MIRRECTOR

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP