

2004 FOR PROFIT CORPORATION
ANNUAL REPORT

DOCUMENT # 562902

1. Entity Name

MARLO CHARTER YACHTS & SALES, INC.



Principal Place of Business

2318 NE 28TH STREET
LIGHTHOUSE POINT, FL 33064

Mailing Address

2318 NE 28TH STREET
LIGHTHOUSE POINT, FL 33064

FILED
May 03, 2004 08:00 AM
Secretary of State



04282004 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number
59-1808919

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

TASSI, LOUIS A
2318 NE 28TH ST
LIGHTHOUSE POINT, FL 33064

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when renewing)

DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE VS
NAME TASSI, MARLENE E
STREET ADDRESS 2318 NE 28TH ST.
CITY-ST-ZIP LIGHTHOUSE PT., FL

TITLE PD
NAME TASSI, LOUIS A
STREET ADDRESS 2318 NE 28TH ST.
CITY-ST-ZIP LIGHTHOUSE PT., FL

TITLE
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CITY-ST-ZIP

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IN THIS SPACE**

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05/03/04-80165-013 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

James A. Tassi Pres.
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/29/04 954-782-0107
Date Daytime Phone #