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**PROFIT CORPORATION ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Hortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 562505

(8)

INTERCO EQUIPMENT CORP.

**FILED** Mar 14 1997 8:00am Secretary of State



| Principal Plac                            | ce of Business  |                | Mailing Address                                |            |            |                   |                                   |   |          |                             |                                  |  |
|---|---|----------------|--|------------|------------|-------------------|-----------------------------------|---|----------|-----------------------------|----------------------------------|--|
| 14200 ASTER AVE.<br>W. PALM BCH. FL 33414 |   |                | 14200 ASTER AVE.<br>W. PALM BCH. FL 33414-8501 |            |            |                   | Ì                                 |   |          |                             |                                  |  |
|   |   |                |  |            |            |                   |                                   |   |          |                             |                                  |  |
| US  |   | ι              | JS   |            |            |                   | ļ                                 | B. Data languagested as O. elifed               | 10-1     | D-4                         |                                  |  |
| <u> </u>                                  |   |                |  |            |            |                   |                                   | 3. Date Incorporated or Qualified 03/21/1978    |          | Date of Last F<br>1/01/1996 |                                  |  |
| 2. Principal Place of Business            |   |                | 2a. Mailing Address                            |            |            |                   |                                   | 4. FEI Number<br>59-2140617                     |          |                             | pplied For                       |  |
| Suite, Apt. #, etc.                       |   |                | Suite, Apt. #, etc.                            |            |            |                   |                                   |   |          |                             | Not Applicable \$8.75 Additional |  |
| 22  |   |                | 27   |            |            |                   |                                   | 5. Certificate of Status Desired                |          |                             | Additional<br>equired            |  |
| City & State                              |   |                | City & State                                   |            |            |                   | 6. Election Campaign Financing    |   | \$5.00   | May Be                      |                                  |  |
| 23 Zin                                    | Country   | 28             | 77i  | 11         |            |                   | :                                 | Trust Fund Contribution                         |          |                             | to Fees                          |  |
| Zip <b>24</b>                             | Country   |                | Zip<br>  | —          | ountry     | ý                 |                                   | 8. This corporation has liability for           |          |                             | s. 199.032,                      |  |
| 24  | 25  <br>9. Name and Address of Curre  | 29<br>nt Regi  | stered Agent                                   | 30         | r          |                   |                                   | Florida Statutes  10. Name and Address of New R | Yes      |                             |                                  |  |
| EC!                                       | HOLS, PHILIP T.   |                |  |            | 81         | ĪΝ                | lame                              | IO. Hamb the Addices of New IV                  | giaterec | - Agoilt                    |                                  |  |
|   | 200 ASTER AVE.  |                |  |            |            |                   |                                   |   |          |                             |                                  |  |
| W <sub>4</sub> PALM BCH. FL 33414         |   |                | 82 Street Ad                                   |            |            | treet Addres      | s (P.O. Box Number is Not Accepta | ble)  |          |                             |                                  |  |
| *   | THE COTT  |                |  |            | 83         | †·                |                                   |   |          |                             |                                  |  |
|   |   |                |  |            | 84         | 1                 |                                   |   |          | <b>85</b> Zip               | Code                             |  |
| •   |   |                |  |            |            |                   | •                                 |   | FI       | <b>_</b>     `              |                                  |  |
| 11. Pursuant                              | to the provisions of Sections 607.050 registered agent, or both, in the State | 2 and 6        | 607.1508, Florida Statu                        | utes, the  | abovi      | 6-na              | amed corpor                       | ation submits this statement for the            | purpose  | of changing i               | ts registered                    |  |
| agent. I a                                | am familiar with, and accept the oblig  | ations o       | of, Section 607.0505, F                        | lorida Sta | alulo      | \$.<br>\$.        | s corporation                     | is board of directors. Thereby acce             | brine ab | уюнинстк аз                 | registered                       |  |
| SIGNATURE                                 | Signature, typed or printed name of registered ag-                            | ont seed title | to if a perior ability (NIC)                   | TE Howich  | od Any     |                   | gnature regured                   | whon to netalize                                | DATE     |                             |                                  |  |
| 12.                                       | OFFICERS AN   |                |  | 13.        | <u>_</u>   |                   | granore required                  | ADDITIONS/CHANGES TO OFFI                       |          | ID DIRECTOR                 | RS IN 12                         |  |
| TITLE                                     | PD  |                | ☐ DELL'IE                                      |            | :<br>Title |                   | <u> </u>                          |   | <u> </u> | ☐ Change                    | Addition                         |  |
| NAME                                      | ECHOLS, PHILIP T.   |                |  | 1.2        | NAME       |                   |                                   |   |          | _                           |                                  |  |
| STREET ADDRESS                            | 14200 ASTER AVE.  |                |  | 1.3        | STREFT     | I ADD             | RESS                              |   |          |                             |                                  |  |
| CITY-ST-ZIP                               | W. PALM BCH. FL   |                |  | 1,4 (      | CHY-S      | S1 - ZIF          | e                                 |   |          |                             |                                  |  |
| TITLE                                     | ST  |                | DELETE   | 2.1        | MLE        |                   |                                   |   |          | Change                      | Addition                         |  |
| NAME                                      | CARTER, BRUCE C   |                |  | 2.2        | NAME       |                   |                                   |   |          |                             |                                  |  |
| STREET ADDRESS                            | 331 WOOD DALE DRIVE   |                |  | 2.3        | STREET     | LADDI             | RESS                              |   |          |                             |                                  |  |
| CITY-ST-ZIP                               | WELLINGTON FL   |                |  | 2. 4       | CHY-       | S1-7I             | IP                                |   |          |                             |                                  |  |
| TITLE                                     |   |                | DELETE   | 3.1        | HILE       |                   |                                   |   |          | Change                      | Addition                         |  |
| NAME                                      |   |                |  | 3.21       | NAME       |                   |                                   |   |          |                             |                                  |  |
| STREET ADORESS                            |   |                |  | 333        | STREEL     | i ador            | RESS                              |   |          |                             |                                  |  |
| CITY-ST-ZIP                               |   |                |  | 3 4        | CITY-      | S1 - 21           | IP .                              |   |          |                             |                                  |  |
| TITLE                                     |   |                | ☐ DELETE                                       | 4.1        | IIILE      |                   |                                   |   |          | Change                      | Addition                         |  |
| NAME                                      |   |                |  | 4. 2       | NAME       |                   |                                   |   |          |                             |                                  |  |
| STREET ADDRESS                            |   |                |  | 4.3 \$     | STREET     | I ADUI            | RESS                              |   |          |                             |                                  |  |
| CITY-ST-ZIP                               |   |                |  | 4.4 (      | DITY-S     | 31 - ZVF          | P                                 |   | <u> </u> |                             |                                  |  |
| TITLE                                     |   |                | ☐ DELETE                                       | 5.11       | ITLE       |                   |                                   |   |          | Change                      | Addition                         |  |
| NAME                                      |   |                |  | 5.21       | MAME       |                   |                                   |   |          |                             |                                  |  |
| STREET ADDRESS                            |   |                |  | 533        | STREET     | ADDI              | RESS                              |   |          |                             |                                  |  |
| CITY-ST-ZIP                               |   |                |  | 540        | CHTY-S     | 31 - 71F          | Þ                                 |   |          |                             |                                  |  |
| TITLE                                     |   |                | DELFTE   | 611        | MLE        |                   |                                   |   |          | ☐ Change                    | Addition                         |  |
| NAME                                      |   |                |  | 621        | NAME       |                   |                                   |   |          |                             |                                  |  |
| STREET ADDRESS                            |   |                |  | 635        | STREET     | ADD               | RESS                              |   |          |                             |                                  |  |
| CITY-ST-ZIP                               |   |                |  | 641        | CITY-S     | \$1 <b>- Z</b> (F | 5                                 |   |          |                             |                                  |  |
| dd I do borol                             | by partify that the information count of                                      | المطالبين أم   | Lin Clark Managers                             | Cf . f M.  |            |                   | Con atabasis                      | Onether 440 07/01/0 Eleviste Oteta              |          |                             |                                  |  |

r on nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the required employees the execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chafted, or d) an intachylent with an officers.