## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

562297

(2)

DOCUMENT # FRANK J. LINCOLN INTERIORS, INC.

## **FILED** Apr 07 1998 8:00am Secretary of State

| Principal Place                                  | e of Business                  | <br>\$             |                                      | ailing Address                                   |                                      |              |                           |  | I KOBLAY BUILA BIKIR YARAR UMUR URUK   | 1881 QIQII 338 | AI BEBE DIDI            | DIBIL BIBIL LAB!                  |
|--|--------------------------------|--------------------|--------------------------------------|--|--------------------------------------|--------------|---------------------------|--|--|----------------|-------------------------|-----------------------------------|
| 875 BEACHLAND BLVD.<br>VERO BEACH FL 32963<br>US |                                |                    |                                      | 675 BEACHLAND BLVD.<br>VERO BEACH FL 32963<br>US |                                      |              |                           |  | DO NOT WRIT  | E IN THIS      | SPACE                   |                                   |
|  |                                |                    |                                      |  |                                      |              |                           | Ţ  | 3. Date Incorporated or Qualified  |                |                         |                                   |
|  |                                |                    |                                      |  |                                      |              |                           |  | 03/17/1978   |                |                         |                                   |
| 2. Principal Place of Business                   |                                |                    |                                      | 2a. Mailing Address                              |                                      |              |                           |  | 4, FEI Number Appl   |                |                         | Applied For                       |
| 21   |                                |                    |                                      | 26   |                                      |              |                           |  | 59·1810461   |                |                         | Not Applicable                    |
| Suite, Apt #, etc                                |                                |                    |                                      | Suito, Apt. #, etc. 27                           |                                      |              |                           |  | 5. Certificate of Status Desired   |                |                         | 5 Additional<br>Required          |
| City & State                                     |                                |                    |                                      | City & State                                     |                                      |              |                           |  | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution                                     |                |                         |                                   |
| Zip Gountry                                      |                                |                    |                                      | Z <sub>1</sub> p Countr                          |                                      |              |                           | 8. This corporation owes or has paid the current year Intangible |  |                | Intangible              |                                   |
| 24   | 25                             |                    |                                      | 9 30   |                                      |              | Personal Property Tax due |  |  |                |                         |                                   |
|  | 9, Name                        | and Address of     | Current Regis                        |  |                                      |              |                           | 10. Name and Address of New Registered Agent                     |  |                |                         |                                   |
| M  | TCHELL, JO                     | OHN                |                                      |  |                                      | 61           | Name                      |  |  |                |                         |                                   |
| 220 SANDPIPER POINT<br>VERO BEACH FL 32963       |                                |                    |                                      |  |                                      | 82           | Street                    | Addres   | ddress (P.O. Box Number is Not Acceptable)   |                |                         |                                   |
| •••  |                                | 116 02000          |                                      |  |                                      | B3           |                           |  |  |                | ************            |                                   |
|  |                                |                    |                                      |  |                                      | 64           | City                      |  |  | FL             | 85 Z                    | ip Code                           |
| office or r                                      | egisterod ag<br>ım familiar wi | ent, or both, in t | ne State of Flor<br>ne obligations c | ida. Such change was<br>if, Section 607,0505, I  | s <b>a</b> uthorized<br>Florida Stat | d by<br>utes | the corp<br>s.            | ooration   | ation submits this statement for the<br>n's board of directors. I hereby accommodified when reinstating) | purpose o      | f changing<br>pointment | g its registered<br>as registered |
| 12. OFFICERS AND                                 |                                |                    |                                      |  |                                      |              | - It organization         | ADDITIONS/CHANGES TO OF  |  |                | D DIRECT                | ORS IN 12                         |
| TITLE  | P                              |                    |                                      | DELETE   | 1.1 10                               | ILE          |                           | Р  | ABBITIONO, OF INTIGEO TO OTT   | 1021107111     | X Chang                 |                                   |
| NAME   | UNCOL                          | n, frank j.        |                                      |  | 1.2 NA                               |              |                           | ١,   | COLAL EDANIC I   |                |                         |                                   |
| STREET ADDRESS                                   | 380 SA                         | BEL PALM LAI       | ŧE                                   |  |                                      |              | ADDRESS                   |  | COLN, FRANK J.<br>SAGO PALM ROAD   |                |                         |                                   |
| CITY+ST-ZIP                                      | VERO E                         | BEACH FL           |                                      |  | 1.4 CI                               | 1Y-S         | T-ZIP                     |  | O BEACH, FL  |                |                         |                                   |
| TITLE  | S                              |                    |                                      | DELETE   | 2.1 TIT                              | ILE          |                           | s  | 0 22/10/19 72  |                | XI Chang                | e [] Addition                     |
| NAME   | LINCOL                         | in, martha         |                                      |  | 2.2 NA                               | ME           |                           | I -  | COLN,MARTHA  |                |                         |                                   |
| STREET ADDRESS                                   |                                |                    |                                      |  | 2.3 STREET ADDR                      |              |                           |  | SAGO PALM ROAD   |                |                         | 1                                 |
| CITY-ST-ZIP                                      | VERO E                         | BEACH FL           |                                      |  | 2.40                                 | TY-S         | ST-ZIP                    | ı  |  |                |                         |                                   |
| TITLE  |                                |                    |                                      | ☐ DELETE   | 3 1 111                              | LE           |                           | VER  | 3 BEACH, FL  |                | Chang                   | ge 🔲 Addition                     |
| NAME   |                                |                    |                                      |  | 3.2 NA                               | ME           |                           |  |  |                |                         |                                   |
| STREET ADDRESS                                   |                                |                    |                                      |  | 3.3 ST                               | REET         | ADDRESS                   |  |  |                |                         |                                   |
| CITY-ST-ZIP                                      |                                |                    |                                      |  | 34 C                                 | 1Y - S       | ST-ZIP                    |  |  |                |                         |                                   |
| TITLE  |                                |                    |                                      | ☐ DELETE   | 4.1 30                               | ſLĒ          |                           |  |  |                | ☐ Chang                 | pe ∐ Addition                     |
| NAME   |                                |                    |                                      |  | 4. 2 N                               | AME          |                           |  |  |                |                         |                                   |
| STREET ADDRESS                                   |                                |                    |                                      |  | 4.3 \$1                              | REET         | ADDRESS                   |  |  |                |                         |                                   |
| CITY-\$1-ZIP                                     |                                |                    |                                      |  | 4.4 CI                               | IY-S         | I - <i>Z</i> IP           |  |  |                |                         |                                   |
| TITLE  |                                |                    |                                      | ☐ DELETE   | 5.1 10                               | LE           |                           |  |  |                | Chang                   | ge 🔲 Addition                     |
| NAME   |                                |                    |                                      |  | 5.2 NA                               | ME           |                           |  |  |                |                         |                                   |
| STREET ADDRESS                                   |                                |                    |                                      |  | 5.3 ST                               | RÉET         | ADDRESS                   |  |  |                |                         |                                   |
| CITY-ST-ZIP                                      |                                |                    |                                      |  | 5.4 CI                               | 1 Y - S      | T- 71P                    |  |  |                |                         |                                   |
| TITLE  |                                |                    |                                      | ☐ DELETE   | 6.1 7()                              | LE           |                           |  |  |                | ☐ Chang                 | ge Addition                       |
| NAME   |                                |                    |                                      |  | 6.2 NA                               | ME           |                           |  |  |                |                         |                                   |
| STREET ADDRESS                                   |                                |                    |                                      |  | 6.3 \$1                              | REET         | ADDRESS                   |  |  |                |                         |                                   |
| CITY-ST-ZIP                                      |                                |                    |                                      |  | 6.4 CI                               |              |                           | L  |  |                |                         |                                   |
| 44 I borobyce                                    | north, that the                | e internation ou   | reduced with this                    | Oursidose not qualify                            | for the ove                          |              | tion state                | d in Co  | action 110 07(2)(i) Florida Statutae   | I further o    | orlife that             | the information                   |

indicated on this annual report or supplied with mis ning does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is frue and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4-2-98 561-231-1420