## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999

1. Corporation Name



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## FILED May 10, 1999 8:00 am Secretary of State

05-10-1999 90029 027 \*\*\*150.00

| FENTON               | AND LANG, INC.  |                          |                 |                     |                  |   |  |                   |                 |         |            |  |
|----------------------|---|--------------------------|-----------------|---------------------|------------------|---|--|-------------------|-----------------|---------|------------|--|
| Principal Place      | e of Business   | Mailing Address          |                 |                     |                  |   | 1 <b>00101   1</b> 0110   01101   1501   1800   11           | HIL BINS BINS BIN | H <b>4</b> 181) | #1#11 W | B          |  |
| 2 SOUTH BEAC         |   | 2 SOUTH BEACH RD.        |                 |                     |                  |   |  |                   |                 |         |            |  |
| P.O. BOX 67          |   | P.O. BOX 67              |                 |                     |                  |   | DO NOT WRITE IN THE CRACE                                    |                   |                 |         |            |  |
| HOBE SOUND           | FL 33475-7067   | HOBE SOUND FL 33475-7067 |                 |                     |                  |   | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed |                   |                 |         |            |  |
|                      |   |                          |                 |                     |                  | ,   | 03/10/1978   |                   |                 |         | 1          |  |
| 2 Principal DI       | ace of Business   | 2a. Mailing Address      |                 |                     |                  |   | 4. FEI Number Applied I                                      |                   |                 |         | lied For   |  |
| Z. FIIIGPAFFI        | ace of business   | 26                       |                 |                     |                  |   | 59-1817704   |                   | Not Applicable  |         |            |  |
| Suite, Apt.          | #. etc.   | Suite, Apt. #, etc.      |                 |                     |                  |   | \$8.75 Add   |                   |                 |         |            |  |
| 2                    |   | 27                       |                 |                     |                  |   | 5. Certificate of Status Desired Fee Required                |                   |                 |         |            |  |
| City & State         | 9   | City & State             |                 |                     |                  |   | 6. Election Campaign Financing \$5.00 May Be                 |                   |                 |         |            |  |
| 23                   |   | 28                       |                 |                     |                  |   | Trust Fund Contribution                                      |                   | Ad              | ded to  | Fees       |  |
| Zip                  | Country   | Zip Country              |                 |                     |                  | İ   | 8. This corporation owes the curre                           |                   |                 |         | <b>_</b>   |  |
| 24                   | 25  | 29                       | 30              | r                   |                  |   | Personal Property Tax.                                       |                   | Yes             |         | □No        |  |
|                      | 9. Name and Address of Current  | Registered Agent         |                 | 81                  | Name             |   | 10. Name and Address of New F                                | egistered A       | gent            |         |            |  |
| ΙΔΝ                  | G, J. GRAEME, JR.   |                          |                 |                     | Name             |   |  |                   |                 |         |            |  |
|                      | OUTH BEACH RD.  |                          |                 |                     | Street A         | Address (P.O. Box Number is Not Acceptable) |  |                   |                 |         |            |  |
|                      | E SOUND FL 33455  |                          |                 |                     |                  |   |  |                   |                 |         |            |  |
|                      |   |                          |                 | 83                  |                  |   |  |                   |                 |         |            |  |
|                      |   |                          |                 | 84                  | City             |   |  | FL                | 85              | Zip C   | ode        |  |
| agent. I a           | to the provisions of Sections | ons of, Section 607.0505 | , Florida Stati | utes.               | ·                |   |  | DATE              |                 |         |            |  |
| 12.                  | OFFICERS AND  | DIRECTORS                | 13.             |                     |                  |   | ADDITIONS/CHANGES TO OF                                      | ICERS AND         | DIRE            | CTO     | RS IN 12   |  |
| TITLE                | PSTD  | ☐ DELETI                 | 1.1 TI          | Π.E                 |                  |   |  |                   | Cha             | nge     | ☐ Addition |  |
| NAME                 | LANG, J.GRAEME, JR.   |                          | 1.2 NA          | ME                  | 1                |   |  |                   |                 |         |            |  |
| STREET ADDRESS       | 2 SOUTH BEACH ROAD  |                          | 1.3 \$1         | REET                | ADDRESS          |   |  |                   |                 |         |            |  |
| CITY-ST-ZIP          | HOBE SOUND FL   |                          |                 | TY-\$1              | ST-ZIP           |   |  |                   | F71.01          |         |            |  |
| TITLE                | D   | ☐ DELETI                 | 2.1 Til         | ΠE                  |                  |   |  |                   | Cha             | nge     | ☐ Addition |  |
| NAME                 | MARTIN, LAWRENCE L  |                          | 2.2 N           |                     |                  |   |  |                   |                 |         |            |  |
| STREET ADDRESS       | 209 RIDGEWAY ROAD   |                          |                 |                     | ADDRESS          |   |  |                   |                 |         |            |  |
| CITY-ST-ZIP          | LEXINGTON KY  | 2.4C                     |                 |                     | T-ZIP            |   |  |                   | ☐ Cha           |         | Addition   |  |
| TITLE                | Ab No voce  |                          |                 | .1 TITLE<br>.2 NAME |                  |   |  |                   |                 | , igo   |            |  |
| NAME                 | JOHN BLADES,<br>402 SEABREEZE AVENUE  |                          |                 |                     | 3 STREET ADDRESS |   |  |                   |                 |         | ì          |  |
| STREET ADDRESS       | PALM BEACH FL 33480   |                          |                 | 3.4. CITY-ST-ZIP    |                  |   |  |                   |                 |         |            |  |
| CITY-ST-ZIP<br>TITLE | D   | ☐ DELET                  |                 |                     | 1-21-            |   |  |                   | ☐ Cha           | ınge    | Addition   |  |
| NAME                 | WHELAN, ALDEN L   |                          | 4. 2 N          |                     | 1                |   |  |                   |                 |         |            |  |
| STREET ADDRESS       | 513 POST OAK RD.  |                          | 1               |                     | ADDRESS          |   |  |                   |                 |         |            |  |
| CITY-ST-ZIP          | ANNAPOLIS MD  |                          | 4.4 CI          |                     | ĺ                |   |  |                   |                 |         |            |  |
| TITLE                | D   | ☐ DELETI                 |                 |                     |                  |   |  |                   | Cha             | inge    | ☐ Addition |  |
| NAME                 | MORGAN, JAMES C.  |                          | 5.2 NA          | ME                  |                  |   |  | ;                 |                 | 13      |            |  |
| STREET ADDRESS       | 4100 SE OLD ST. LUCIE BLVD  |                          | 5.3 ST          | REET                | ADDRESS          |   |  |                   |                 |         |            |  |
| C/TY-ST-ZIP          | STUART FL 34996   |                          |                 |                     | r-ZIP            |   |  |                   |                 |         |            |  |
| TITLE                | D   | ☐ DELET                  |                 |                     |                  |   |  |                   | Cha             | nge     | Addition   |  |
| NAME                 | HARTMAN, PETER  |                          | 6.2 NA          |                     |                  |   |  |                   |                 |         |            |  |
| STREET ADDRESS       | 3140 SE ST. LUCIE BLVD.   |                          | 6.3 ST          | REET                | ADDRESS          |   |  |                   |                 |         | İ          |  |

STUART FL 34997

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. CITY-ST-ZIP

SIGNATURE: