	PROFIT PORATION JAL REPORT	Sand	EPARTMENT OF STATE Ira B. Mortham Cretary of State	Feb 27 1		
DOCUN , Corporation	1997 MENT # 5617	701 (4)	OF CORPORATIONS		ary of S	state
		Mailing Address 2055 OVERSEAS HW MARATHON FL 33050				
				3. Date Incorporated or Qualified 03/10/1978	3a. Date of Last R 04/10/1996	
, Principal Pl 	lace of Business	2e. Mailing Address 26 Suite, Apt #, etc		4. FEI Number 59-1797273	No	plied For Applicable
2054 City & State	Orinsias Hi		ensoas Himy.	 5. Certificate of Status Desired 6. Election Campaign Financing 	5.00 5.00	quired
] Zip	Country	28] Zip	Country	Trust Fund Contribution 8. This corporation has liability for in	Added I ntangible tax under s.	lo Fees
	25 9, Name and Address of	29 Current Registered Agent	30	Florida Statutes X 10. Name and Address of New Reg	Yes No	
office or 6 agent 1 a GNATURE	egistered agent, or both, in th m familiar with, and accept th	ne State of Floridal Such change ne obligations of, Soction 607.050	was authorized by the corpora 15, Florida Statutes.	poration submits this statement for the p tion's board of directors. I hereby accep	t the appointment as	s registered registered
office or 6 agent 1 a GNATURE	egistered agent, or both, in th m familiar with, and accept th by star, typet operative action Of LICE	the State of Floridal Such change to obligations of, Section 607.050 extend agent and life 2 applicable ERS AND DIRECTORS	Was authorized by the corpora 15, Florida Statutes. (NOTE: Registered Agent signature requ 13.	ation's board of directors. I hereby accep	DATE ERS AND DIRECTOR	registered
office or 6 agent La SNATURE	egistered agent, or both, in the manufacture with, and accept the because, twister providence dreat OF LICE VAN BEUREN, DIANE E 1560 BLUEFIN DR	the State of Floridal Such change to obligations of, Section 607.050 estered agend and title 2 applicable ERS AND DIRECTORS	was authorized by the corpora 15, Florida Statutes. (NOTE: Registered Agent signature requ 13.	ition's board of directors. I hereby accep	the appointment as	registered
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