## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **FILED** May 05, 1999 8:00 am Secretary of State

05-05-1999 90007 004 \*\*\*150.00

## DOCUMENT # 560941

NATION MOTOR CLUB, INC.

| , , , , , , ,                          | moron cees, me                                     |  |  |   |                 |               |
|--|--|--|--|---|-----------------|---------------|
| Principal Plac                         | e of Business                                      | Mailing Address  |  |   |                 |               |
| 3900 W. COMM                           | IERCIAL BLVD                                       | P O BOX 25950  |  |   |                 |               |
| SUITE 200                              |  | SUITE 200  |  | DO NOT WRITE IN THIS SPACE  |                 |               |
| TAMARAC FL 33309-3318 TAMARAC FL 33320 |  |  | 3. Date Incorporated or Qualifed   | 3 SPACE   |                 |               |
|  |  | US   |  | 1 -   |                 |               |
|  |  | 1.0  |  | 02/27/1978<br>4. FEI Number   | Ann             | lied For      |
| <del>_</del>                           | lace of Business                                   | 2a. Mailing Address  | 90460  |   | <u> </u>        | Applicable    |
| 21                                     |  |  | 10 TOO   | 59-1807382  | \$8.75 A        | <del></del> - |
| Suite, Apt.                            | #, etc.  | Suite, Apt. #, etc.  |  | 5. Certifcate of Status Desired   | Fee Rec         |               |
| 22                                     |  | Çity & State   |  | a Electica Communica Financing  | \$5.00          |               |
| City & Stat                            | te   | h <del></del>  | le, florida  | 6. Election Campaign Financing Trust Fund Contribution  | Added to        |               |
| 23                                     | Country  | 28 tt Lauderda   | Country  | 8. This corporation owes the current year i   |                 | 7 503         |
| Zip                                    | <u></u>  | → ¬ ¬ ~ ~ ~ ~ ~  | <del>-</del>   | Personal Property Tax.  |                 | JNo           |
| 24                                     | 25   | <del></del>  | <u> </u>   | 10. Name and Address of New Registere   |                 |               |
|  | 9. Name and Address of Curren                      | r registered Agent   | 81 Name  | ^   |                 |               |
| wor                                    | ODS, THOMAS F.                                     |  | ( <b>ๆ</b> ri  | msley, Charles  |                 |               |
| 1030 EAST LAFAYETTE STREET             |  |  | 82 Street Add  | dress (P.O. Box Number is Not Acceptable)   |                 |               |
| TALLAHASSEE FL 32301                   |  |  | 83   | O'Brickell Avenue   |                 | <del></del>   |
| 174CE                                  | DAILYOOLL I'L OLOO!                                |  | 100  |   |                 |               |
|  |  |  | 84 City  |   | 85 Zip C        | ode<br>(29    |
|  |  |  |  | iami F  |                 | 1019          |
| 11. Pursuant                           | to the provisions of Sections 607.050              | 2 and 607.1508, Florida Statutes<br>of Florida Such change was aut | s, the above-named cor<br>thorized by the corporat   | poration submits this statement for the purpose tion's board of diffectors. I hereby accept the app | ointment as reg | istered       |
| agent. I a                             | am familiar with and accept the obligat            | tions of Section 807.0505. Florid                                  | la Statutes.   | 1 1 4 h   | lag             |               |
| SIGNATURE                              | 100  | 000  | Charle   | es 4. Jumpley 7/20  | 171             | `.            |
|  | Signature typed or printed name of registered agen |  | Registered Agent signature requi   |   | ND DIRECTOR     | 2S IN 12      |
| 12.                                    | OFFICERS AN  | D DIRECTORS DELETE   | 13.  | ADDITIONS/CHANGES TO OFFICERS   | ☐ Change        | Addition      |
| TITLE                                  | PSD  | □ pere⊥e   | 1.1 TITLE  |   |                 |               |
| NAME                                   | MENNELLA, FRANK                                    |  | 1.2 NAME   |   |                 | i             |
| STREET ADDRESS                         |  |  | 1.3 STREET ADDRESS   |   |                 |               |
| CITY-ST-ZIP                            | TAMARAC FL 33309                                   |  | 1.4 CITY-ST-ZIP  |   | Change          | Addition      |
| TITLE                                  |  | ☐ DELETÉ   | 2.1 TITLE  |   | onunge          |               |
| NAME                                   |  |  | 2.2 NAME   |   |                 |               |
| STREET ADDRESS                         |  |  | 2.3 STREET ADDRESS   |   |                 |               |
| CITY-ST-ZIP                            |  |  | 2. 4 CITY-ST-ZIP   |   | Change          | Addition      |
| TITLE                                  | 1  | ☐ DELETE   | 3.1 TITLE  |   | Change          | ☐ Addition )  |
| NAME                                   | }  |  | 3.2 NAME   |   |                 | }             |
| STREET ADDRESS                         | :  |  | 3 3 STREET ADDRESS   |   |                 |               |
| CITY-ST-ZiP                            |  |  | 3.4. CITY-ST-ZIP   |   |                 |               |
| TITLE                                  |  | ☐ DELETE   | 4.1 TITLE  |   | Change          | Addition      |
| NAME                                   |  |  | 4 0 1 1 1 1 1 1  |   |                 |               |
| STREET ADDRESS                         |  |  | 4. 2 NAME  |   |                 |               |
| CITY-ST-ZIP                            |  |  | 4.2 NAME<br>4.3 STREET ADDRESS   |   |                 |               |
| GITT-01-23                             |  |  |  |   |                 |               |
| TITLE                                  |  | ☐ DELETE   | 4.3 STREET ADDRESS   |   | Change          | ☐ Addition    |
|  |  | ☐ DELETE   | 4.3 STREET ADDRESS 4.4 City-St-Zip   |   | ☐ Change        | ☐ Addition    |
| TITLE                                  |  | ☐ DELETE   | 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP 5.1 TITLE   |   | Change          | Addition      |
| TITLE<br>NAME<br>STREET ADDRESS        |  | ☐ DELETE   | 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP 5.1 TITLE 5.2 NAME  | ·   | ☐ Change        | Addition      |
| TITLE<br>NAME                          |  | ☐ DELETE   | 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP 5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS                           | ·   | ☐ Change        | ☐ Addition    |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE  |  |  | 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP 5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP           | ·   |                 |               |
| NAME STREET ADDRESS CITY-ST-ZIP        |  |  | 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP 5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP 6.1 TITLE |   |                 |               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

SIGNATURE:

CR2E034 (11/98)