

FILE NOW: FILING FEE AFTER MAR 1 IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED

97 JUL 22 PM 3:48



DOCUMENT # **560071** (3)
1. Corporation Name
SMITH, SMITH & PARKER, ATTORNEYS AT LAW, P.A.

Principal Place of Business Mailing Address
**411 N WASHINGTON ST
PO DRAWER 579
PERRY FL 32347**

3. Date Incorporated or Qualified **02/01/1978** 3a. Date of Last Report **01/22/1996**
4. FEI Number **59-1792763** Applied For ☐ Not Applicable ☐
5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**
6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business 2a. Mailing Address
1 Suite, Apt. #, etc. 2b Suite, Apt. #, etc.
2 City & State 2c City & State
3 Zip 3d Country 3e Zip 3f Country

9. Name and Address of Current Registered Agent

**SMITH, MICHAEL S.
N WASHINGTON ST
PERRY FL 32347**

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of person appointed as registered agent and, if applicable,

NOTE: Registered agent signature required when reinstating.

DATE

12. OFFICERS AND DIRECTORS
1. TITLE **SD** ☐ DELETE
2. NAME **SMITH, STEPHEN A.**
3. STREET ADDRESS **101 E. MADISON ST**
4. CITY-ST-ZIP **LAKE CITY FL**
5. TITLE **PD** ☐ DELETE
6. NAME **SMITH, MICHAEL S.**
7. STREET ADDRESS **107 E. GREEN ST**
8. CITY-ST-ZIP **PERRY FL**
9. TITLE ☐ DELETE
10. NAME
11. STREET ADDRESS
12. CITY-ST-ZIP
13. TITLE ☐ DELETE
14. NAME
15. STREET ADDRESS
16. CITY-ST-ZIP
17. TITLE ☐ DELETE
18. NAME
19. STREET ADDRESS
20. CITY-ST-ZIP
21. TITLE ☐ DELETE
22. NAME
23. STREET ADDRESS
24. CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS (11-12)
1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS **Pa. 1-6-97 Chg # 1240 \$145.00**
1.4 CITY-ST-ZIP
2.1 TITLE **Pa. 7-16-97 Chg # 262 \$165.00**
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP
3.1 TITLE **300002246338**
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP
4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP
5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP
6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13. If changed, or on an attachment with an address.

SIGNATURE: **MICHAEL S. SMITH**

01-06-97

904/584-3812

CR2E034 (9/96)