# 559878

| (Requestor's Name)                      |
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| (Requestors Marile)                     |
|   |
| (Address)                               |
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| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
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| Special Instructions to Filing Officer: |
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2010 DEC 23 PH 3: 00
SECRETARY OF STATE
SECRETARY OF STATE

VEO789, 04076,00767,00671



December 20, 2010

Kimberly Williams Jarrett Ford Mercury Lincoln, Inc. 38300 Dick Jarrett Way Dade City, FL 33525

SUBJECT: JARRETT FORD MERCURY LINCOLN, INC.

Ref. Number: 559878

We have received your document for JARRETT FORD MERCURY LINCOLN, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Articles of Correction must be filed within 30 days of the file date of the document that is being corrected. As the time period for filing Articles of Correction has expired, an amendment to the articles of incorporation could be filed at this time.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6907.

Annette Ramsey Regulatory Specialist II

Letter Number: 510A00029326

#### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF COR                            | PORATION: JARRETT                                  | FORD MERCURY LINCOLN IN   | c   |
|--|--|---|---|
| DOCUMENT N                             | JMBER: 559878                                      |   |   |
| The enclosed Arti                      | cles of Amendment and fee a                        | re submitted for filing.  |   |
| Please return all c                    | orrespondence concerning thi                       | s matter to the following:  |   |
|  | KIMBERLY WILLIA                                    |   | <u> </u>  |
|  | N  | ame of Contact Person   |   |
|  | JARRETT FORD MER                                   | CURY LINCOLN, INC.  |   |
|  |  | Firm/ Company   |   |
|  | 38300 DICK JARRET                                  | I WAY   |   |
|  |  | Address   |   |
|  | DADE CITY FL 335                                   | 25  |   |
|  | C  | ity/ State and Zip Code   | <del></del>   |
|  | kimwilliams@jarrett<br>E-mail address: (to be used | t ford "com<br>d for future annual report notification)             |   |
| For further inform                     | ation concerning this matter,                      | please call:  |   |
| KIMBERLY                               | WILLIAMS   | at ( 352 ) 567-6711   |   |
| Name                                   | e of Contact Person                                | Area Code & Daytime Teleph  | none Number   |
| Enclosed is a chec                     | k for the following amount m                       | ade payable to the Florida Departme                                 | ent of State:   |
| \$35 Filing Fee                        | \$43.75 Filing Fee & Certificate of Status         | ▼ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing A                              |  | Street Address  |   |
| Amendment Section                      |  | Amendment Section   |   |
| Division of Corporations               |  | Division of Corporations  |   |
| P.O. Box 6327<br>Tallahassee, FL 32314 |  | Clifton Building 2661 Executive Center Circle                       |   |

Tallahassee, FL 32301

#### **Articles of Amendment Articles of Incorporation** of



2010 DEC 23 PH 3 00

### (Name of Corporation as currently filed with the Florida Dept. of State) SECRETARY OF STATE TALLAHASSEE, FLORIDA

| JARRETT FORD MERCURY L  | INCOLN INC       |                            | TALLA                | HASSEE FLOR      |
|---|------------------|----------------------------|----------------------|------------------|
| . (Document Num   | ber of Corporat  | ion (if known)             | · ·                  |                  |
| Pursuant to the provisions of section 607.1006 amendment(s) to its Articles of Incorporation:   | , Florida Statut | es, this <i>Florida Pr</i> | rofit Corporation a  | dopts the follow |
| A. If amending name, enter the new name of  | the corporatio   | <u>n:</u>                  |                      | ,                |
| JARRETT FORD LINCOLN, INC.  |                  |                            |                      | The new          |
| name must be distinguishable and contain tabbreviation "Corp.," "Inc.," or Co.," or the name must contain the word "chartered," "proj | designation "Co  | orp," "Inc," or "C         | o". A professiona    |                  |
| B. Enter new principal office address, if app<br>(Principal office address <u>MUST BE A STREE</u>                                     |                  | <del></del>                | •                    | <del></del>      |
|   |                  |                            |                      |                  |
|   |                  |                            |                      |                  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE)   |                  |                            |                      | _                |
| D. If amending the registered agent and/or r<br>new registered agent and/or the new regis   |                  |                            | a, enter the name o  | f the            |
| Name of New Registered Agent:   |                  |                            | <u>_</u>             |                  |
| New Registered Office Address:  | (Flori           | da street address)         |                      |                  |
|   |                  |                            | , Florida            |                  |
|   | (City)           | •                          | (Zip Code)           |                  |
| New Registered Agent's Signature, if changin  |                  |                            |                      |                  |
| I hereby accept the appointment as registered a   | zent. I am fami  | liar with and accep        | t the obligations of | the position.    |
|   |                  |                            |                      |                  |
|   |                  | D = 2-4 J 4 3              | · C - L              |                  |

Signature of New Registered Agent, if changing

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| <u>Title</u>                            | <u>Name</u>  | Address   | Type of Action |
|---|--|---|----------------|
|   |  |   | Add Remove     |
| <del></del>                             | ·<br>  |   |                |
| <u>.</u>                                |  | •   | ☐ Add☐ Remove  |
| E. <u>If amen</u> (attach a             | ding or adding additional Artic<br>additional sheets, if necessary). | es, enter change(s) here:<br>(Be specific)                              |                |
|   |  |   |                |
|   |  |   |                |
| provisi                                 |  | ange, reclassification, or cancella<br>Iment if not contained in the am |                |
| , |  |   |                |
|   |  |   |                |
| ·<br>                                   |  |   |                |

| The date of each amendment(                            | s) adoption: 12 - 07 - 2010   |
|--|---|
| ine date of each amendment                             | (date of adoption is required)  |
| Effective date if applicable:                          |   |
|  | (no more than 90 days after amendment file date)  |
| v v v v  | • • • • • • • • • • • • • • • • • • •   |
| Adoption of Amendment(s)                               | (CHECK ONE)   |
| The amendment(s) was/were by the shareholders was/were | e adopted by the shareholders. The number of votes cast for the amendment(s) re sufficient for approval.  |
|  | e approved by the shareholders through voting groups. The following statemen for each voting group entitled to vote separately on the amendment(s): |
| "The number of votes c                                 | ast for the amendment(s) was/were sufficient for approval   |
| by   |   |
|  | (voting group)  |
| The amendment(s) was/were action was not required.     | e adopted by the board of directors without shareholder action and shareholder  |
| The amendment(s) was/were action was not required.     | e adopted by the incorporators without shareholder action and shareholder   |
| Dated  | 2-7-2010  |
| Signature  | clful H markely   |
|  | a director, president or other officer - if directors or officers have not been   |
|  | eted, by an incorporator – if in the hands of a receiver, trustee, or other court inted fiduciary by that fiduciary)                                |
| арро   | miled fluddiary by that fluddiary)  |
|  | CLIFFORD H MARTIN JR  |
|  | (Typed or printed name of person signing)   |
|  | GM/VP   |
| •  | (Title of person signing)   |