FILE NOW FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

7651-B ASHLEY APRK COURT

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 558335

Principal Place of Business 7651-B ASHLEY PARK COURT

WINGFIELD RESERVE CORPORATION

| SUITE 404 ORLANDO FL 32835 | | SUITE 404 ORLANDO FL 32835 | | DO NOT WRITE IN THIS SPACE | | |
|---|--|---------------------------------|----------------|----------------------------|--|---------------------------------------|
| US | | U\$ | | | 3. Date Incorporated or Qualifed 01/27/1978 | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | 4. FEI Number | Applied For | |
| 21 | | 26 | | | 59 -1822370 | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 Additional |
| 22 | | 27 | | | 5. Certificate of Status Desired | Fee Required |
| City & Stat | 6 | City & State | | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | | Trust Fund Contribution | Added to Fees | |
| Zip | Country | Zip | Zip Country | | 8. This corporation owes the current ye | ear Intangible |
| 24 | 25 29 30 | | 30 | | Personal Property Tax. | ☐ Yes ☐ No |
| 9. Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Regist | ered Agent |
| | Wind Clare | | 81 | Name | | - |
| NUI | t, gordon s. | , 1 , 2, 4 | 82 Street Addr | | Iress (P.O. Box Number is Not Acceptable) | |
| | -B ASHLEY APRK COURT | , · | DZ Guber Addi | | TOO IT TO DO THE HOUSE BY THE COORDINATE AND THE STREET WAS A STREET W | |
| | E 404 | | 83 | | 1966年11月1日日 | |
| ORL | ANDO FL 32835 | | _ | | <u> </u> | |
| | • | | 84 | City | | FI 85 Zip Code |
| 44 Durement | to the provisions of Sections 607 0502 | and 607 1508 Florida Statute | s the abov | e-named con | poration submits this statement for the purpo | se of changing its registered |
| OG Jagent, La | egistered agent, or both, in the State of m familiar with, and accept the obligation | f Florida. Such change was au | thorized by | the corporati | ion's board of directors. I hereby accept the | appointment as registered |
| SIGNATURE | | , ** | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: | Registered Age | nt signature requin | | TE |
| 12. | OFFICERS AND | DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICE | |
| TITLE | PTD | ☐ DELETE | 1.1 TITLE | | | Change Addition |
| NAME | NUTT, GORDON S | | 1.2 NAME | | | |
| STREET ADDRESS | 7651-B ASHLEY PARK COURT | • | 1.3 STREE | TADDRESS | | |
| CITY-ST-ZIP | ORLANDO FL | | 1.4 CITY-S | ST-ZIP | | |
| TITLE | V | ☐ DELETE | 2.1 TTLE | 1 | · | ☐ Change ☐ Addition |
| NAME | NUTT, GORDON S., II | • | 2.2 NAME | | | |
| STREET ADDRESS | TOTALD ACUILTY DADY COURT | | 23.STREE | T ADDRESS | | |
| | ORLANDO FL. zana, amendana | • | 2. 4 CITY- | | | · · · · · · · · · · · · · · · · · · · |
| TITLE | OILTHOO IL 10. | ☐ DELETE | 3.1 TITLE | 31-21 | | Change Addition |
| 1.45 | | | 3.2 NAME | | | |
| NAME | | **** <u>*</u> | | * | | |
| STREET ADDRESS | 克拿车 | | | TADDRESS | | |
| CITY-ST-ZIP- | Sign program of the program of | DELETÉ | 3.4. CITY- | ST-ZIP | (1) (1) (1) (2) (3) (4) (4) (5) (6) (6) (6) (7) (7) (7) (7) (7) (7) (7) (7) (7) (7 | Change / Addition |
| TITLE | | . [] DECE1E | 4.1 TITLE | | | Change : |
| NAME STREET | 12000 1000 | 表现的 1997 人工 | 4. 2 NAME | | | |
| STREET ADDRESS | 1 | Salah Co | 4.3 STREE | T ADDRESS | | |
| CITY-ST-ZIP | a godin | Children 1 | 4.4 CITY-5 | ST-ZIP | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | ☐ Change ☐ Addition |
| NAME | | | 5.2 NAME | | | |
| STREET ADDRESS | 55 F: | • | 5.3 STREE | T ADDRESS | . <u>.</u> | |
| CITY-ST-ZIP | 210 | | 5.4 CITY-S | ST-ZIP | | |
| TITLE | FOR A STATE OF THE STATE OF | ☐ DELETE | 6.1 TITLE | | | ☐ Change ☐ Addition |
| NAME | The state of the state of the | | 6.2 NAME | | | |
| STREET ADDRESS | が利益性等で 。 | | 6.3 STREE | T ADDRESS | | |
| STREET AUUNESS | J. | | SACITY S | | • | i |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or of an attachment with an address, with all other like empowered.

SIGNATURE:

JAN. 4, 1999 407-290-0250

FILED

Jan 28, 1999 8:00am

Secretary of State

01-28-1999 90053 003 ***150.00