## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT** 

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 557939 1. Corporation Name

JAMES W. MIDDLETON, PROFESSIONAL ASSOCIATION

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Principal Plac	e of Business	Mailin	ng Address						ili kikli oloh di	'Alt DIDII FORI
216 HOSPITAL DR.IN.E. 216 HOSPI			OSPITAL DRN.E. ALTON BEACH FL 32	2548	•					
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						3	Date Incorporated or Qualifed	1		
							01/24/1978			
2. Principal P	Place of Business	—	lailing Address			4	FO 170000		<u> </u>	plied For
21	# -1-	26	uite, Apt. #, etc.				59-1788099			t Applicable
Suite, Apt.	. #, etc.	27	une, Apr. #, etc.			5	i. Certifcate of Status Desired		<b>\$8.75</b> A Fee Re	
City & Stat	te		ity & State			- 6	i. Election Campaign Financing		\$5.00	·
23	•	28	•			ľ	Trust Fund Contribution		Added to	•
Zip	Country	Zi	ip .	Countr	у	8	This corporation owes the cur	rent year Inta	ngible .	
24	25	29		30			Personal Property Tax.	•	Yes	□No
	9. Name and Address of		red Agent			10	). Name and Address of New	Registered A	gent	
MIN	DLETON, JAMES W			. 84	Name					
MIDL	HOSPITAL DR.N.E.		e Edward (S. S.	82	Street A	ddress (	P.O. Box Number is Not Accept	table)		
	WALTON BEACH FL 32548						1774 1 DET 1775 1881 18 20		. 1 · 4 · 4 ; · 6 · 1/ · 6 · 6 · 6 · 6 · 6 · 6 · 6 · 6 · 6 ·	ent district
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

**SIGNATURE** 

**FILED** 

Jan 28, 1999 8:00am

**Secretary of State** 

01-28-1999 90017 041 \*\*\*150.00