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Feb 26, 1999 8:00 am
Secretary of State

02-26-1999 90040 020 ***150.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 557842

1. Corporation Name

CARTER, BELCOURT & ATKINSON, P.A.

Principal Place of Business

500 S FLORIDA AVE 8 FLR
LAKELAND FL 33801-5271
US

Mailing Address

500 S FLORIDA AVE 8 FLR
LAKELAND FL 33801-5271
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

02/01/1978

4. FEI Number

59-1786963

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

☐

Trust Fund Contribution

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax.

☐

Yes

☐

No

9. Name and Address of Current Registered Agent

MURVIN, RICHARD H
500 S FL AVE
8TH FLOOR
LAKELAND FL 33801

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETE
V	MCBRIDE, JR. J	500 S FL AVE 8TH FLOOR	LAKELAND FL	<input checked="" type="checkbox"/>
CD	ATKINSON, RONALD C.	500 S FL AVE 8TH FLOOR	LAKELAND FL	<input type="checkbox"/>
PTD	MURVIN, RICHARD H	500 S. FL AVE 8TH FLOOR	LAKELAND FL	<input type="checkbox"/>
VD	ADAMSON, ERIC B	500 S. FL AVE 8TH FLOOR	LAKELAND FL	<input type="checkbox"/>
VD	FSK, ALAN C	500 S. FL AVE 8TH FLOOR	LAKELAND FL	<input type="checkbox"/>
SD	GROSSMAN, JAMES E	500 S. FL AVE 8TH FLOOR	LAKELAND FL	<input type="checkbox"/>

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY-ST-ZIP	Change	Addition
VD	DAVID L. MULLINS	500 S FL AVE 8TH FLOOR	LAKELAND FL	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2.1 TITLE	2.2 NAME	2.3 STREET ADDRESS	2.4 CITY-ST-ZIP	Change	Addition
3.1 TITLE	3.2 NAME	3.3 STREET ADDRESS	3.4 CITY-ST-ZIP	Change	Addition
4.1 TITLE	4.2 NAME	4.3 STREET ADDRESS	4.4 CITY-ST-ZIP	Change	Addition
5.1 TITLE	5.2 NAME	5.3 STREET ADDRESS	5.4 CITY-ST-ZIP	Change	Addition
6.1 TITLE	6.2 NAME	6.3 STREET ADDRESS	6.4 CITY-ST-ZIP	Change	Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

RICHARD H. MURVIN, PRESIDENT

Date

Daytime Phone #

CR2E034 (11/98)