## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

|                           | 1998                                   | 100                              | DIVISION OF                             | CORPORAT                     | IONS                                  | Secretary of State  |  |  |
|---------------------------|--|----------------------------------|---|------------------------------|---------------------------------------|---|--|--|
|                           | MENT # 5 R TENNIS CAMP.                | 57732                            | (5)                                     |                              |                                       |   |  |  |
| GATO                      | I IEMMO CAMILI                         | H4C.                             |   |                              |                                       | E ABORAL BARA MARIA HARA MORGA ANNO AND BARAN GARAN BARAN BARAN BARAN BARAN BARAN BARAN   |  |  |
|                           |  |                                  | ·                                       |                              |                                       |   |  |  |
| •                         | ce of Business                         |                                  | ailing Address                          |                              |                                       | , reeren miet deut enste senen tiet fibte bieti bibti biet bibti bibti bibti bibti  |  |  |
| 4824 NW 16<br>GAINESVILLE | th PL<br>: Fl 32805                    |                                  | 4624 NW 16TH PL<br>Gainesville Fl 32805 |                              |                                       |   |  |  |
| - 4110011001              |  | `                                | Printed te opogo                        |                              |                                       | DO NOT WRITE IN THIS SPACE  |  |  |
|                           |  |                                  |   |                              |                                       | 3. Date Incorporated or Qualified   |  |  |
| 2. Principal F            | Place of Business                      | 20                               | Mailing Address                         | <u></u>                      |                                       | 01/20/1978 4. FEI Number Applied For  |  |  |
| 21                        | 1000 01 20011000                       | 26                               | Maning Madrida                          |                              |                                       | <b>59-1828034</b> Not Applied Fol   |  |  |
| Suite, Apt                | #, etc.                                |                                  | Suite, Apt. #, etc.                     |                              |                                       | 5. Certificate of Status Desired \$8.75 Additional  |  |  |
| 22                        | ······································ | 27                               |   |                              |                                       | Fee Required  |  |  |
| City & Stal               | te                                     |                                  | City & State                            |                              |                                       | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees  |  |  |
| Zip                       | Count                                  | 28                               | Zip                                     | Count                        | · · · · · · · · · · · · · · · · · · · | Trust Fund Contribution   |  |  |
| 24                        | 25                                     | 29                               |   | 30                           | ,                                     | Personal Property Tax due June 30. Yes No   |  |  |
| <u></u>                   |  | ess of Current Regis             | tered Agent                             |                              |                                       | 10. Name and Address of New Registered Agent  |  |  |
| Cł                        | IAFIN, M B                             |                                  |   | 8                            | Name                                  |   |  |  |
| 4624 N W 16TH PLACE 82    |  |                                  |   |                              | 2 Street A                            | Street Address (P.O. Box Number is Not Acceptable)  |  |  |
| G/                        | VINESVILLE FL 3260:                    | 5                                |   |                              | <u></u>                               | ,   |  |  |
|                           |  |                                  |   | 8:                           | 3                                     |   |  |  |
|                           |  |                                  |   | 84                           | City                                  | 85 Zip Code   |  |  |
| 44 5                      |  | 607.0500                         | 07 4500 Frederic                        | 11                           | 1                                     | FL 65 Zip Code  |  |  |
| 11. Pursuant office or    | registered agent, or bot               | th, in the State of Flori        | da Such change was                      | es, the abor<br>authorized t | y the corp                            | d corporation submits this statement for the purpose of changing its register poration's board of directors. I hereby accept the appointment as registere |  |  |
| -                         | am iamiliar with, and ac               | cept the obligations o           | r, Section 607.0505, Fi                 | orida Statuti                | es.                                   |   |  |  |
| SIGNATURE                 | Signature, typied or printed nam       | ne of registered agent and title | f applicable (NOI                       | L: Registered A              | gent signature i                      | e required when reinstating) DATE   |  |  |
| 12.                       |  | OFFICERS AND DIREC               |   | 13.                          |                                       | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |  |  |
| TITLE                     | PD                                     |                                  | L_ DELETE                               | 1.1 TITLE                    |                                       | ☐ Change ☐ Addi   |  |  |
| NAME                      | CHAFIN, M B III                        | <b>.</b> ,                       |   | 1.2 NAME                     |                                       |   |  |  |
| STREET ADDRESS            | 4624 NW 16TH F                         |                                  |   | ı                            | T ADDRESS                             |   |  |  |
| CITY-ST-ZIP               | GAINESVILLE, FL                        | , 00000                          | T on ext                                | 1.4 CITY-                    |                                       | 0   |  |  |
| TITLE                     |  | 4                                | ☐ DELETE                                | 2.1 TITLE                    |                                       | Change Addii  |  |  |
| NAME                      | CHAFIN, MAHAL<br>4624 NW 16TH F        |                                  |   | 2.2 NAME                     | ſ                                     | 1   |  |  |
| STREET ADDRESS            | GAINESVILLE, FL                        |                                  |   |                              | T ADDRESS                             |   |  |  |
| CITY-ST-ZIP<br>TITLE      | Oranico (Sec., 1 c                     |                                  | DELETE                                  | 2. 4 CITY<br>3.1 TITLE       |                                       | Change Addi   |  |  |
| NAME                      |  |                                  |   | 3.2 NAME                     | ſ                                     |   |  |  |
| STREET ADDRESS            |  |                                  |   |                              | T ADDRESS                             |   |  |  |
| CITY-ST-ZIP               |  |                                  |   | 3.4. CITY-                   |                                       |   |  |  |
| TITLE                     |  |                                  | DELETE                                  | 4.1 TITLE                    |                                       | ☐ Change ☐ Addii  |  |  |
| NAME                      |  |                                  |   | 4. 2 NAMI                    | :                                     |   |  |  |
| STREET ADDRESS            | 1                                      |                                  |   | 4.3 STREE                    | 1 ADDRESS                             | 1   |  |  |
| CITY-ST-ZIP               |  |                                  |   | 4.4 CITY -                   | ST-ZIP                                |   |  |  |
| TITLE                     |  |                                  | DELETE                                  | 5.1 TITLE                    | Ţ                                     | ☐ Change ☐ Addi   |  |  |
| NAME                      |  |                                  |   | 5.2 NAME                     |                                       | (112/2)   |  |  |
| STREET ADDRESS            |  |                                  |   | 5 3 STREE                    | t address                             | 11/2/17   |  |  |
| CITY-ST-7IP               |  |                                  |   | 5.4 CiTY-                    | ST-7IP                                | 1/11 9/00   |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.

6.1 TITLE

6.2 NAME 6.3 STREET ADDRESS

TITLE

NAME

STREET ADDRESS CITY-ST-ZIP

DELETE

3/17/98

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352-376-8030

**FILED** 

Mar 25 1998 8:00am

Secretary of State