FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



Secretary of State **DIVISION OF CORPORATIONS**

Apr 16, 1999 8:00 am Secretary of State FLORIDA DEPARTMENT OF STATE **Katherine Harris**

04-16-1999 90009 037 ***150.00

| DOCUMENT # 557090 1. Corporation Name | |
|--|--|
| PAUL KLAUS AND ASSOCIATES, INC. | |

| Corporation | n Name | | | | | | | | | | |
|--|--|---|--------------------|--------------------|--------------------|----------------------------------|--|--------------------------|--------------------|----------------|---|
| PAUL KL | AUS AND ASSOCIATES, I | NC. | | | | | ı genene delmi dilel iğdik üğliğ lal | | an Tran Bifti Ac | AN A1811 1811 | |
| | • | | | | | | | | | | |
| Principal Place | e of Business | Mailing Address | _ | | | | i fibbigi antan atny nabin achiè tal | (1 00 /) 0(8)(0/ | DIA DEDEN MIRKO DA | ATC BEDEL 1881 | |
| 2055 SAWCRASS DRIVE | | | | | | | | | | | |
| APOPKA FL 32712 - | | | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| 1031 - 25 Loch Vall Dr. 1031 - 25 Loch Vall Dr. | | Dr. | Dr. | | | 3. Date Incorporated or Qualifed | | | | | |
| Apop | ka, FL 32712 | 1031 - 25 Books, FL 3271 | ,2 | | | | 01/11/1978 | | | | |
| | lace of Business | 2a. Mailing Address | | | | - | 4. FEI Number | · - | <u> </u> | lied For | |
| 21 | | 26 | | | | | <u>59-1795127</u> | | | Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | | 5. Certifcate of Status Desired | | \$8.75 Ac | | |
| 22 City & State | <u></u> | City & State | | | · <u>_</u> | | 6. Election Campaign Financing | | \$5.00 N | ' | |
| City & State | e e e e e e e e e e e e e e e e e e e | 28 | | | | - | Trust Fund Contribution | | Added to | , , | |
| Zip | Country | Zip | C | ountry | | 1 | 8. This corporation owes the curre | ent year Inta | | | |
| 24 | 25 | 29 | 30 | | | | Personal Property Tax. | | | □No | |
| | 9. Name and Address of Curre | nt Registered Agent | | 104 | Maria | 1 | 0. Name and Address of New R | egistered / | Agent | | |
| L. A. | US DALII 1 | ~ · · · · · · · · · · · · · · · · · · · | | 81 | Name | | | | | | |
| | us, paul j. 5-sawgrass-drive | L Vall Dr | | 82 | Street Add | dress | (P.O. Box Number is Not Accepta | ble) | | | |
| | PKA FL 32712 103 | 1-25 Loch Vall Dr. | | 83 | · | | | •• | | | |
| /" • | A | popka, FL 32712 | | | | | | | | | |
| | | | | 84 | City | | | FL | 85 Zip Ci | ode | |
| 11. Pursuant | to the provisions of Sections 607.050 | 02 and 607.1508, Florida Statut | es, the | above | e-named cor | rporati | ion submits this statement for the | nurnose of | changing its r | egistered | |
| l office or r | egistered agent, or both, in the State m familiar with, and accept the obligation | of Florida. Such change was a | แหกดกร | ea nv | ine comorai | ation's | board of directors. I hereby accep | t the appoir | itment as reg | stered | |
| SIGNATURE | | | | | | | | | | | |
| | Signature, typed or printed name of registered agent and title if applicable. (NOTE: R | | | | t signature requir | uired whe | n reinstating) ADDITIONS/CHANGES TO OF | DATE | D DIRECTOR | 2S IN 12 | é |
| 12. | | ND DIRECTORS DELETE | 11 | TITLE | | | ADDITIONS/CHANGES TO OF | ICENS AN | ☐ Change | Addition | 7 |
| TITLE | SPD (| -25 Loch Vail Dr. | | NAME | 1 | | | | <u></u> | _ | |
| NAME STREET ADDRESS | KLAUS, PAUL J. 1031 2 055 SAWGRASS DRIVE Apo | -25 LOCH Vall DI. | 1.3 STREET ADDRESS | | | | | | | | |
| CITY-ST-ZIP | APOPKA FL | opka, FL 32/12 | 1.4 CITY-ST-ZIP | | | | | | | č | |
| TITLE | VTD | ☐ DELETE | | | | | | | ☐ Change | Addition | (|
| NAME | KLAUS DOLORES | | 2.2 | NAME | | | | | | | |
| STREET ADDRESS | 2055 SAWGRASS DRIVE TO | 31-25 Loch Vall DR | 2.3 | STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | APOPKA FL | Apopka, FL 32712 | 2.4 | 4 CITY-S | Ť- ZIP | | <u> </u> | | | | |
| TITLE | DELETE | | 3.1 | TITLE | | | | | ☐ Change | Addition | |
| NAME | | | 3.2 | NAME | | | | | | | |
| STREET ADDRESS | 3 | | | 3.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | P3 | _ | . CITY-S | T-ZIP | | | | [] Change | Addition | |
| TITLE | • | □ DELETE | 1 | TITLE | | | | | Change | C CONTROLL | |
| NAME | | | 1 | 2 NAMÉ | | | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | | | |
| CITY-\$T-ZIP | | ☐ DELETE | _ | CITY-ST | 1-212 | | , | | Change | Addition | |
| TITLE | | C Derest | | NAME | | | | | | | |
| NAME STREET ADDRESS | | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | CITY-S | | | | | | | |
| TITLE | | | | TITLE | | | | | Change | Addition | |
| NAME | | | 6.2 | NAME | . | | • | | | | |
| CTREET ADDRESS | Markin Maria | | 6.3 | STREET | ADDRESS | | | | | ļ | 1 |

STREET ADDRESS CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

्राजीवीस्त १७७४.



407-886 4653