

556928

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

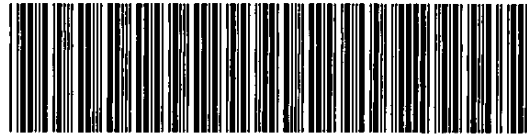
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



900080815089

10/30/06--01032--022 **35.00

FILED
06 OCT 30 PM 3:26
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ps 10/31/06
WC

LAW OFFICES OF
FERGESON, SKIPPER, SHAW, KEYSER, BARON & TIRABASSI, P.A.
Established in 1976

DOUGLAS R. BALD (5)
DAVID J. BARON (7)
JAMES O. FERGESON, JR. (2)
RICHARD R. GANS (4)
STEPHEN B. KEYSER (3)
DAVID S. MAGLICH (1) (6)
MATTHEW B. MAYPER (2)
J. RONALD SKIPPER (4)
E. RALPH TIRABASSI (3)
ANDREW SHAW OF COUNSEL

1515 RINGLING BOULEVARD, 10TH FLOOR
SARASOTA, FLORIDA 34236

MAILING ADDRESS:
P. O. BOX 3018

SARASOTA, FLORIDA 34230
TELEPHONE (941) 957-1900
TELEFAX (941) 957-1800

DIRECT DIAL: (941) 316-6701

jfergeson@fsskbt.com

October 27, 2006

LONGBOAT KEY OFFICE:

544 BAY ISLES ROAD
LONGBOAT KEY, FLORIDA 34228

- (1) BOARD CERTIFIED CIVIL TRIAL LAWYER
- (2) BOARD CERTIFIED TAX LAWYER
- (3) BOARD CERTIFIED REAL ESTATE LAWYER
- (4) BOARD CERTIFIED WILLS, TRUSTS
AND ESTATES LAWYER
- (5) BOARD CERTIFIED APPELLATE LAWYER
- (6) BOARD CERTIFIED BUSINESS
LITIGATION LAWYER
- (7) FLORIDA SUPREME COURT
CERTIFIED CIRCUIT MEDIATOR

Florida Department of State
Divisions of Corporation
P.O. Box 6327
Tallahassee, FL 32314

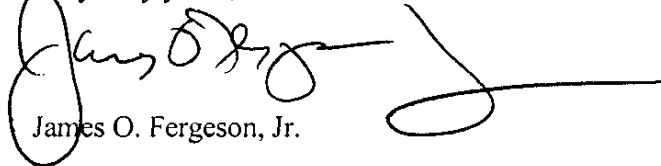
Re: Drs. Alvarez & Morgan, M.D.'s, P.A.
Our File No. 1726/0157

Gentlemen:

Enclosed for filing are Articles of Amendment for the above-referenced corporation, along with our check in the amount of \$35.00 to cover the filing fees.

If you have any questions, please do not hesitate to contact me.

Very truly yours,



James O. Fergeson, Jr.

JOF:csh
Encl.
367263

ARTICLES OF AMENDMENT OF

DRS. ALVAREZ & MORGAN, M.D.'S, P.A.

FILED

06 OCT 30 PM 3:26

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1. The following provisions of the Articles of Incorporation of DRS. ALVAREZ & MORGAN, M.D.'S, P.A., a Florida corporation, filed in Tallahassee on January 9, 1978, and subsequently amended by Articles of Amendment filed on September 24, 1990, are amended in the following particulars:


Article I is amended to read as follows:

"The name of the corporation is:

MIGUEL A. ALVAREZ, M.D., P.A."

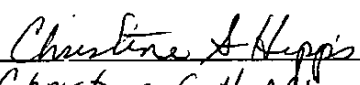
2. The foregoing amendment was adopted by the sole shareholder and director of the corporation on Oct 17th, 2006, and the number of votes cast for the amendment was sufficient for approval.

IN WITNESS WHEREOF, the undersigned President and Secretary of this corporation has executed these Articles of Amendment on Oct 17th, 2006.


MIGUEL A. ALVAREZ, M.D.
President, Secretary and Director

STATE OF FLORIDA
COUNTY OF SARASOTA

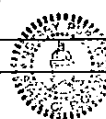
BEFORE ME, the undersigned authority, this 17th day of October, 2006, personally appeared MIGUEL A. ALVAREZ, M.D., who ☒ is personally known to me or ☐ has produced _____ as identification, who executed the foregoing Articles of Amendment, and acknowledged before me that he executed such instrument for the purposes therein stated.


Christine S. Hipps
(Print or stamp name)

Notary Public

Serial Number (if any) _____

Commission Expiration Date _____



Christine S. Hipps
Commission # DD529242
Expires April 19, 2010
Bonded Tray Fast Insurance, Inc. 800-899-7810