

2007 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

FILED

Feb 16, 2007 08:00 AM
Secretary of State

DOCUMENT # 556850

1. Entity Name

MACC, INCORPORATED



Principal Place of Business

**1013 SEASIDE DR
SARASOTA FL 34242**

Mailing Address

**1013 SEASIDE DR
SARASOTA FL 34242**



2. Principal Place of Business - No P.O. Box #

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

1st MOORE

CR2E034 (10/06)

City & State

City & State

4. FEI Number **59-1802454**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**BLUE, GENDA
1013 SEASIDE DR
SARASOTA FL 34242**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2007 Fee Will Be \$550.00
Make Check Payable to Florida Department of State**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE **PD** ☐ Delete
NAME **CLARK, O.M. JR**
STREET ADDRESS **501 THIRD ST**
CITY-STATE-ZIP **PIKEVILLE KE**

TITLE **VD** ☐ Delete
NAME **HAMILTON, A.A.**
STREET ADDRESS **708 SCOTT AVE**
CITY-STATE-ZIP **PIKEVILLE KY**

TITLE **STD** ☐ Delete
NAME **RATLIFF, JEFF**
STREET ADDRESS **702 SCOTT AVE**
CITY-STATE-ZIP **PIKEVILLE KY**

TITLE **VP** ☐ Delete
NAME **CLARK, O. MAYO III**
STREET ADDRESS **SECOND & CAROLINE**
CITY-STATE-ZIP **PIKEVILLE KY**

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-STATE-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-STATE-ZIP

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS **U000000638657**
CITY-STATE-ZIP **02/27/07-80040-006 150.00**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-STATE-ZIP

TITLE ☐ Change ☐ Addition
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CITY-STATE-ZIP

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STREET ADDRESS
CITY-STATE-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DR. O. M. CLARK, JR.
165 THIRD STREET
PIKEVILLE, KY
41501-1278

2/8/07 6064377487
Date Daytime Phone