## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

556003

(2)

ROCKETTE DANCE ACADEMY, INC.

`

FILED
Jan 27 1998 8:00am
Secretary of State

|--|

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

| Principal Place of Business | Mailing Address   |  |
|-----------------------------|-------------------|--|
| 2922 N STATE RD 7           | 2922 N STATE RD 7 |  |

|                              |  | 113-11   | ********                       |  | 12/23/1977   |                                   |                             |  |
|------------------------------|--|--|--------------------------------|--|--|-----------------------------------|-----------------------------|--|
| 2. Principal P               | Place of Business 2a. Mailing Address  |  |                                |  | 4. FEI Number  | Applied For                       |                             |  |
| 21                           |  | 26   |                                |  | 59-1984129   | No                                | Not Applicable              |  |
| Suite, Apt.                  | uite, Apt. #, etc. Suite, Apt. #, etc.   |  |                                |  | 5. Certificate of Status Desired S8.75 Ad  |                                   | Additional                  |  |
| 22                           | 27   |  |                                |  | 5. Certificate of Status Desired   | Fee Re                            | equired                     |  |
| City & State City & State    |  |  |                                | 6. Election Campaign Financing                       | \$5.00   | May Be                            |                             |  |
| 23 28                        |  |  |                                | Trust Fund Contribution                              |  |                                   |                             |  |
| Zip                          | Country  | Zip Country  |                                |  | 8. This corporation owes or has paid the current year Intangible   |                                   |                             |  |
| 24                           | 25   | 29 30  |                                |  | Personal Property Tax due June 30. Yes No  |                                   |                             |  |
| ····                         | 9. Name and Address of Current   | Registered Agent   |                                | 10. Name and Address of New Registere                | d Agent  |                                   |                             |  |
| DOOLEY, CATHERINE            |  |  |                                | Name   |  |                                   |                             |  |
|                              |  |  | -                              |  |  |                                   |                             |  |
| 2731 NE 14TH ST              |  |  | 82                             | 2 Street Address (P.O. Box Number is Not Acceptable) |  |                                   |                             |  |
| APT 133 B                    |  | 83   | 83                             |  |  |                                   |                             |  |
| ۲                            | OMPANO BCH FL 33062  |  | "                              |  |  |                                   |                             |  |
|                              |  |  | 84                             | City   |  | 85 Zip                            | Code                        |  |
|                              |  |  |                                |  | F  | ,                                 |                             |  |
| 11. Pursuant                 | to the provisions of Sections 607.0502<br>eaistered agent, or both, in the State o   | and 607.1508, Florida Statut<br>f Florida. Such change was a | es, the above<br>authorized by | e-named co<br>the corpor                             | erporation submits this statement for the purpose ation's board of directors. I hereby accept the ap   | of changing if<br>as pointment as | ts registered<br>registered |  |
| agent. I a                   | m familiar with, and accept the obligat  | ions of, Section 607.0505, Fig                               | orida Statute                  | S.   |  | .,                                |                             |  |
| SIGNATURE                    |  |  |                                |  |  |                                   |                             |  |
|                              | Signature, typed or printed name of registered agent   |  | E: Registered Age              | ent signature req                                    | uired when reinstating) DATE   |                                   |                             |  |
| 12.                          | OFFICERS AND   |  | 13.                            |  | ADDITIONS/CHANGES TO OFFICERS AT   |                                   |                             |  |
| TITLE                        | PD   | DELETE   | 1.1 TITLE                      |  |  | Change                            | Addition :                  |  |
| NAME                         | DOOLEY, CATHERINE  |  | 1.2 NAME                       |  |  |                                   |                             |  |
| STREET ADDRESS               | 4401 N.W.41ST ST.APT 401   |  | 1.3 STREET                     | ADDRESS  |  |                                   |                             |  |
| CITY-ST-ZIP                  | FT LAUDERDALE FL   |  | 1.4 CITY - S                   | T-ZIP  |  |                                   | ]                           |  |
| TITLE                        | S  | DELETE   | 2.1 TITLE                      |  |  | Change                            | Addition C                  |  |
| NAME                         | KNOERR, MARY   |  | 2,2 NAME                       | ļ  |  |                                   |                             |  |
| STREET ADDRESS               | 7041 ENVIRON BLVD  |  | 2.3 STREET                     | ADDRESS  |  |                                   |                             |  |
| CITY-ST-ZIP                  | FT. LAUDERDALE FL  |  | 2. 4 CITY -                    |  |  | -                                 |                             |  |
| TITLE                        | 11: ENODERDALL TE  | DELETE   | 3.1 TITLE                      | 71-24  |  | Change                            | Addition                    |  |
| NAME                         |  | 4  | 3.2 NAME                       |  |  | CII onango                        |                             |  |
|                              |  |  |                                | 4 B B B B B B B B B B B B B B B B B B B              |  |                                   |                             |  |
| STREET ADDRESS               |  |  | 3.3 STREET                     |  |  |                                   |                             |  |
| CITY-ST-ZIP                  | THE PERSON NAMED AND PROPERTY OF THE PERSON NAMED AND PARTY OF THE | Detere   | 3.4, CITY - S                  | ST-ZIP   | PART WAR IN THE PART OF THE PA | - I Ob                            |                             |  |
| TITLE                        |  | ☐ DELETE   | 4.1 TITLE                      |  |  | Change                            | Addition                    |  |
| NAME                         |  |  | 4. 2 NAME                      | [  |  |                                   |                             |  |
| STREET ADDRESS               |  |  | 4.3 STREET                     | ADDRESS  |  |                                   |                             |  |
| CITY - ST - ZIP              |  |  | 4.4 CITY-S                     | T-ZIP  |  | -                                 |                             |  |
| TITLE                        |  | DELETE   | 5.1 TITLE                      |  |  | Change                            | ☐ Addition                  |  |
| NAME                         |  |  | 5.2 NAME                       |  |  |                                   |                             |  |
| STREET ADDRESS               |  |  | 5.3 STREET                     | ADDRESS  |  |                                   |                             |  |
| CITY-ST-ZIP                  |  |  | 5.4 CITY - S                   | T-ZIP  |  |                                   |                             |  |
| TITLE                        |  | ☐ DELETE   | 6.1 TITLE                      |  | <del></del>  | ☐ Change                          | ☐ Addition                  |  |
| NAME                         |  |  | 6.2 NAME                       | Ī  |  | _                                 | ļ                           |  |
| STREET ADDRESS               |  |  | 6.3 STREET                     | ADDRESS  |  |                                   | 1                           |  |
|                              |  |  |                                |  |  |                                   | }                           |  |
| CITY-ST-ZIP                  | ertify that the information supplied with  | this filing does not avalify for                             | 6.4 CITY-S<br>or the exemp     |  | n Section 119.07(3)(i), Florida Statutes. I further  | certify that the                  | information                 |  |
| indicated                    | on this annual report or supplemental :  | annual report is true and acc                                | urate and the                  | at my signat   | ture shall have the same legal effect as if made L   | under oath; tha                   | atlaman i                   |  |
| officer or of<br>Block 12 of | director of the corporation or the recely<br>or Block 13 if changed, or on an attach   | er or trustee empowered to e<br>ment with an address.        | execute this i                 | report as red  | quired by Chapter 607, Florida Statutes; and that  | t my name ap                      | pears in                    |  |

SIGNATURE: COTTAINS IN CHAIRMAN WITH AN AUGUSS.