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**PROFIT** CORPORATION ANNUAL REPORT 1999

DOCUMENT # 555622 INTRA-COASTAL PACKING, INC.



Secretary of State **DIVISION OF CORPORATIONS** 

## Mar 12, 1999 8:00 am Secretary of State FLORIDA DEPARTMENT OF STATE Katherine Harris 03-12-1999 90038 010 \*\*\*300.00



|   |  |                                 |                  |                                |           |                                 |   |               |                             | <b>                                    </b> |
|---|--|---------------------------------|------------------|--------------------------------|-----------|---------------------------------|---|---------------|-----------------------------|---|
| Principal Place of Business Mailing Address   |  |                                 |                  |                                |           |                                 | <b>                                  </b> |               |                             |   |
| 3222 S. MILITARY TRAIL 3222 S. MILITARY TR  |  |                                 |                  |                                |           |                                 | -   |               |                             |   |
| LAKE WORTH F  | FL 33463   | LAKE WORTH FL 33463             |                  |                                |           |                                 |   |               |                             |   |
| US US   |  |                                 |                  |                                |           |                                 | DO NOT WRITE IN THIS SPACE                |               |                             |   |
|   |  |                                 |                  |                                |           |                                 | 3. Date Incorporated or Qualifed          |               |                             |   |
|   |  |                                 |                  |                                |           |                                 | 12/19/1977                                |               |                             | No a free                                   |
| 2. Principal Pl   | lace of Business                                 | 2a. Mailing Address             | Mailing Address  |                                |           |                                 | 4. FEI Number                             |               | → · · ·                     | olied For                                   |
| 21  |  | Suite, Apt, #, etc.             |                  |                                |           |                                 | 59-1765468                                |               | \$8.75 A                    | Applicable                                  |
| Suite, Apt.   | #, etc.  | <b>├</b> ¬                      |                  |                                |           | 5. Certifcate of Status Desired |   | Fee Re        |                             |   |
| City & State  |  | City & State                    |                  |                                |           | 6. Election Campaign Financing  |   | \$5.00        |                             |   |
| 23  |  | 28                              |                  |                                |           | Trust Fund Contribution         |   | Added to      | 7                           |   |
| Zip   | Country  | ~ +                             | Zip Country      |                                |           | <del></del> -                   | 8. This corporation owes the curr         | ent vear Inta | naible                      |   |
| 24  | 25 29 30   |                                 |                  | Ī                              |           |                                 | Personal Property Tax.                    | <b>,</b>      |                             | □No _                                       |
| 9. Name and Address of Current Registered Agent   |  |                                 |                  | 10. Name and Address of New R  |           |                                 |   | Registered A  | gent                        |   |
|   |  |                                 |                  |                                |           | ne                              |   |               |                             |   |
| DUTHLER, LORILEE  |  |                                 |                  | 82                             | Stre      | et Addres                       | ss (P.O. Box Number is Not Accepta        | able)         |                             |   |
| 3222 S. MILITARY TRAIL  |  |                                 |                  | oli ect Addre                  |           |                                 |   |               |                             |   |
| LAKI  | E WORTH FL 33463                                 |                                 | 83               |                                |           | · ·-                            |   |               |                             |   |
|   |  |                                 |                  | 84                             | City      | <del></del>                     |   |               | 85 Zip C                    | Code  |
|   |  |                                 |                  | 1                              |           |                                 |   | <u> </u>      |                             |   |
| <ol> <li>Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above<br/>office or registered agent, or both, in the State of Florida. Such change was authorized by t</li> </ol> |  |                                 |                  |                                |           |                                 | ation submits this statement for the      | purpose of o  | hanging its<br>tment as red | registered<br>distered                      |
| agent, I a  | m familiar with, and accept the oblig            | gations of, Section 607.0505, I | Florida Stat     | utes                           |           | n por a lion                    | a board of directors. I moresty asset     | от по оррож   |                             |   |
| SIGNATURE   |  |                                 |                  |                                |           |                                 |   |               |                             |   |
|   | Signature, typed or printed name of registered a |                                 |                  | i Agen                         | t signatu | re required v                   | when reinstating)                         | DATE AND      | NIGECTO                     | DC IN 12                                    |
| 12.   |  | OFFICERS AND DIRECTORS 13.      |                  |                                |           |                                 | ADDITIONS/CHANGES TO OF                   | FICERS AN     | ☐ Change                    | Addition                                    |
| TITLE   | COB  |                                 | 1.1 7            |                                |           |                                 |   |               |                             | (2)   |
| NAME .  | DUTHLER, GERALD                                  |                                 | 1.2 N            |                                |           |                                 |   |               |                             |   |
| STREET ADDRESS  | 5004 OLD OCEAN BLVD.                             |                                 | 1                |                                | ADDRE:    | 55                              |   |               |                             | }   |
| CITY-ST-ZIP   | OCEAN RIDGE FL                                   | □ DELETE                        | 1.4 C            | ITY-SI                         | 1-ZP      | <del></del> -                   |   |               | Change                      | Addition                                    |
| TITLE   | ST DIED DIED                                     |                                 |                  | -                              |           | ļ                               |   |               | •                           | _   |
| NAME  | offizzit, nom                                    |                                 |                  | 2.2 NAME<br>2.3 STREET ADDRESS |           | ee                              |   |               |                             |   |
| STREET ADDRESS  | 5004 OLD OCEAN BLVD.                             | i i                             |                  | 2.4 CITY-ST-ZIP                |           | <sup>33</sup>                   |   |               |                             |   |
| CITY-ST-ZIP   | OCEAN RIDGE FL                                   | □ DELETE                        | 3.1 T            |                                | I-ZIP     | +                               | <u></u>                                   | - <u></u>     | Change                      | Addition                                    |
| TITLE   | <del>-</del> · ·                                 |                                 |                  |                                | ſ         |                                 |   | _ `           | _                           |   |
| NAME  | DUTHLER, LORILEE<br>129 MAYFIELD RD              |                                 |                  |                                | TADDRE    | ee                              |   |               |                             | ļ   |
| STREET ADDRESS  | LANTANA FL 33462                                 |                                 |                  |                                | .33       |                                 |   |               |                             |   |
| CITY-ST-ZIP   | D  | ☐ DELETE                        | 4,1 T            |                                | 1-21-     | _                               |   |               | Change                      | Addition                                    |
| NAME  | RIPMA, GORDON                                    | <b>3</b>                        |                  | AME                            |           |                                 |   |               |                             | Î   |
| STREET ADDRESS  | A CONTRACTOR A STORAGE OF THE                    |                                 |                  |                                | ADDRE     | ss                              |   |               |                             |   |
| CITY-ST-ZIP   | TEQUESTA FL 33469                                |                                 |                  | TY-S                           |           |                                 |   |               |                             | \   |
| TITLE   | LEGARATU I E OUTO                                | ☐ DELETE                        | 5.1 T            |                                |           |                                 |   |               | Change                      | ☐ Addition                                  |
| NAME  |  | •                               | 5.2 N            |                                |           | ļ                               |   |               |                             | ţ   |
| STREET ADDRESS  |  |                                 | 5.3 S            | TREET                          | T ADDRE   | ss .                            |   |               |                             | Į   |
| CITY-ST-ZIP   |  |                                 | 5.4 C            | ITY-S                          | T-ZIP     |                                 |   |               |                             |   |
| TITLE   |  | ☐ DELETE                        | DELETE 6.1 TITLE |                                |           | 1                               | 100                                       |               | Change                      | ☐ Addition                                  |
| NAME  |  |                                 | 6.2 N            | AME                            |           | İ                               |   |               |                             |   |
| 5 I   |  |                                 | TREET            | T ADDRE                        | :58       | *                               |   |               | }                           |   |
|   | I  |                                 |                  |                                |           | - 1                             |   |               |                             | 1   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: