## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| FILED              |
|--------------------|
| Feb 19 1998 8:00am |
| Secretary of State |

| DOCUI<br>1. Corporatio<br>SCHMA                               | MENI<br>n Name<br>LE REAL      |  | 7                   |                         | (O)                       |                  |                     |               |                  |   |  |  |  |
|---|--------------------------------|--|---------------------|-------------------------|---------------------------|------------------|---------------------|---------------|------------------|---|--|--|--|
| Principal Plac  | o of Busines                   |  | Ma                  | ilina Ada               | trono                     |                  | -                   |               |                  |   |  |  |  |
| ·   |                                |  |                     |                         | Mailing Address           |                  |                     |               |                  |   |  |  |  |
| 120 E. OAKLAND PARK BLVD. 120 E. OAKLAND PARK BLVD. SUITE 105 |                                |  |                     |                         |                           |                  |                     |               |                  |   |  |  |  |
| FORT LAUDERDALE FL 33334                                      |                                |  |                     | FT. LAUDERDALE FL 33334 |                           |                  |                     |               |                  | DO NOT WRITE IN THIS SPACE  |  |  |  |
| US  |                                |  |                     | US                      |                           |                  |                     |               |                  | 3. Date Incorporated or Qualified   |  |  |  |
|   |                                |  |                     |                         |                           |                  |                     |               |                  | 12/13/1977  |  |  |  |
| 2. Principal P  | lace of Busi                   | ness   | 28.                 | 2s. Mailing Address     |                           |                  |                     |               |                  | 4. FEI Number Applied For   |  |  |  |
| 21  |                                |  |                     | 26                      |                           |                  |                     |               | _                | <b>59-1955460</b> Not Applicable  |  |  |  |
| Suite, Apt. #, etc.   |                                |  |                     | Suite, Apt. #, etc.     |                           |                  |                     |               | -                | 5. Certificate of Status Desired See Required   |  |  |  |
| City & State  | 9                              |  |                     | City & State            |                           |                  |                     |               |                  | 6. Election Campaign Financing \$5.00 May Be  |  |  |  |
| 23  |                                |  |                     | 28                      |                           |                  |                     |               |                  | Trust Fund Contribution Added to Fees   |  |  |  |
| Zip   |                                | Country  | 1                   | Zip                     |                           |                  | Country             | 1             | -                | 8. This corporation owes or has paid the current year Intangible  |  |  |  |
| 24  |                                | 25   | 29                  |                         |                           | 30               |                     |               |                  | Personal Property Tax due June 30. Yes No   |  |  |  |
|   | g, Name                        | and Address of Currer                                    | nt Regist           | ered Age                | ent                       |                  |                     |               |                  | 10. Name and Address of New Registered Agent  |  |  |  |
| SCI   | HMALE, G/                      | AIL J  |                     |                         |                           |                  | 81                  | Nar           | ne               |   |  |  |  |
| 350   | 3500 GALT OCEAN DRIVE APT 2602 |  |                     |                         |                           |                  | 82                  | Stre          | Addre            | ess (P.O. Box Number is Not Acceptable)   |  |  |  |
| FT LAUD FL 33308  |                                |  |                     |                         |                           |                  |                     | 0             |                  |   |  |  |  |
|   |                                |  |                     |                         |                           |                  | 83                  |               |                  |   |  |  |  |
|   |                                |  |                     |                         |                           |                  | 84                  | City          | ,                | FL 85 Zip Code  |  |  |  |
| dd Dyggyrant  | a the provis                   | ione of Contrary COZ OFF                                 | 20 00 00            | 7 4500 (                | The ide Chair             | 100 10           |                     |               |                  |   |  |  |  |
| office or re<br>agent. I a                                    | egistered ag<br>m familiar w   | gent, or both, in the State<br>ith, and accept the oblig | of Floridations of, | a. Such o<br>Section    | change was<br>607.0505, F | author<br>forida | ized by<br>Statutes | y the o<br>s. | corporatio       | oration submits this statement for the purpose of changing its registered ion's board of directors. I hereby accept the appointment as registered |  |  |  |
| SIGNATURE   |                                |  |                     |                         |                           |                  |                     |               |                  |   |  |  |  |
|   | Signature, typed               | or printed name of registered ago                        |                     |                         | (NO                       |                  |                     | ent sign      | ature require    | ed when reinstating) DATE   |  |  |  |
| 12.   | PST                            | OFFICERS AN  | DIREC               |                         | DELETE                    | _                | 13.                 |               | <del></del>      | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  Change Addition  |  |  |  |
| TITLE   |                                | LE, GAIL J.  |                     | <del></del> .           |                           |                  | .1 TITLE            | i i           |                  | C Clange Nantion  |  |  |  |
| NAME  |                                |  |                     |                         | .2 NAME                   |                  |                     |               |                  |   |  |  |  |
| STREET ADDRESS  |                                | alt ocean drive<br>Derdale fl                            |                     |                         |                           |                  |                     | T ADDRESS     |                  |   |  |  |  |
| CITY-ST-ZIP<br>TITLE  | D                              | ULNUALL I L  |                     |                         | DELETE                    |                  | .4 CITY-S           | i I - ZIP     |                  | Change Addition   |  |  |  |
| 1   | •                              | LE, GAIL J.  |                     | L                       | _ DECENE                  |                  |                     |               | 1                | Change C Koonion  |  |  |  |
| NAME  |                                | ALT OCEAN DRIVE  |                     |                         |                           |                  | .2 NAME             |               | .                |   |  |  |  |
| STREET ADDRESS  |                                | DERDALE FL   |                     | · ·                     |                           |                  | 2.3 STREET ADDRESS  |               | SS               |   |  |  |  |
| CITY-ST-ZIP   | F1. D40                        | DENUALE IL   |                     |                         | DELETE                    |                  | 4 CITY - S          | ST - Z(P      |                  | Change Addition   |  |  |  |
| TITLE   |                                |  |                     |                         | DUTCH                     | 1                | .1 TITLE            |               |                  | · · Li change Li koonton  |  |  |  |
| NAME<br>PTREET ARBUSCO  |                                |  |                     |                         |                           | 1                | .2 NAME             | 1000          | .                |   |  |  |  |
| STREET ADDRESS  |                                |  |                     |                         |                           |                  | 3 STREET            |               | <sup>&gt;5</sup> |   |  |  |  |
| CITY-ST-ZIP   |                                |  |                     |                         | הנוביר                    | _                | 4. CITY - S         | sr-zip        | <del></del>      | ☐ Change ☐ Addition   |  |  |  |
| TITLE   |                                |  |                     | L                       | 」 DELETE                  |                  | .1 TITLE            |               |                  | LJ Change LJ Addition   |  |  |  |
| NAME  |                                |  |                     |                         |                           | - 1              | . 2 NAME            |               |                  |   |  |  |  |
| STREET ADDRESS  |                                |  |                     |                         |                           |                  | .3 STREET           |               | SS               |   |  |  |  |
| CITY-ST-ZIP   |                                |  |                     |                         | OCI CTC                   |                  | 4 CITY - S          | T-ZIP         | <del></del>      |   |  |  |  |
| TITLE   |                                |  |                     | L                       | ] DELETE                  |                  | .1 TITLE            |               |                  | Change Addition   |  |  |  |
| NAME  |                                |  |                     |                         |                           |                  | .2 NAME             |               |                  |   |  |  |  |
| STREET ADDRESS  |                                |  |                     |                         |                           | 5.               | 3 STREET            | ADDRE         | ss               |   |  |  |  |
| CITY-ST-ZIP   |                                |  |                     |                         | 7                         | _                | 4 CITY-S            | T-ZIP         | <del></del>      |   |  |  |  |
| TITLE   |                                |  |                     | L                       | ☐ DELETE                  | 6.               | .1 TITLE            |               | 1                | ☐ Change ☐ Addition   |  |  |  |
| NAME  |                                |  |                     |                         |                           | 6.               | .2 NAME             |               |                  |   |  |  |  |
| STREET ADDRESS  |                                |  |                     |                         |                           | 6.               | 3 STREET            | ADDRES        | ss               |   |  |  |  |
| CITY-ST-ZIP   |                                |  |                     |                         |                           | 6.               | 4 CITY - 5          | T- ZIP        |                  |   |  |  |  |
| 14 Lhereby c  | ertify that th                 | e information supplied w                                 | ith this fill       | agon no                 | not qualify t             | or the           | evemo               | tion s        | ated in S        | Section 119 07(3)(i) Florida Statutes I further certify that the information  |  |  |  |

Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

GNATURE: