2008 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Jan 29, 2008 8:00 am Secretary of State

| | | | | | | ~~~~ | - J | <u> </u> | |
|---|---|---|--------------------|--|---------------------------------------|-----------------------|------------------|--|---------------------------|
| DOCU 1. Entity Nam B.H.G., IN | | ; <u>,</u> , , , , , , , , , , , , , , , , , , | | | | 01-29-200 | • | | 50.00 |
| Principal Plac | e of Business | Mailing Address | | | | .40026 | | | |
| 700 S. SCENIC HIGHWAY P.O. BOX 368 FROSTPROOF, FL 33843 | | 700 S. SCENIC HIGHWAY P.O. BOX 368 FROSTPROOF, FL 33843 | | | 012036 | ISI BISIK BASIK BI | IM BIGM BIGM BIR | | |
| 2. Principal Place of Business - No P.O. Box # | | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 01112008 | Chg-P | CR2E0 | 34 (12/06) | | |
| City & State | | City & State | | | 4. FEI Number 59-180 | | | → | plied For t Applicable |
| Zip | | | Country | у | | of Status Desired | | \$8.75 Add Fee Require | |
| 6. Name and Address of Current Registered Agent | | | | | 7. Name and | Address of New | Registered | Agent | |
| HURST, STEWART W | | | | Name | | | | | |
| 335 ALTER | RNATE 27 SOUTH PARK, FL 33827 | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| BADOCITI | ANN, FE 33027 | | | | | | | | |
| | | | | City | | | FL | Zip Cod | . |
| | named entity submits this statement for ions of registered agent. | r the purpose of changing its re | egistered | d office or regi | istered agent, or bo | th, in the State of F | florida, I am | familiar with, | and accept |
| SIGNATURE | Signature, typed or printed name of registered agent (| and title if applicable. INOTE: | Registered / | Agent signature reg | quired when reinstating) | | DATE | | |
| | | | | | | | | | |
| | E NOW!!! FEE IS \$150.00 By 1, 2008 Fee will be \$550.0 | 9. Election Campaig Trust Fund Contrib | | | \$5.00 May Be Added to Fees | | | | |
| 10. | OFFICERS AND | DIRECTORS | 11. | | ADDITIONS | CHANGES TO OF | FICERS AND | DIRECTORS | S IN 11 |
| TITLE NAME | CPD GRIFFIN, BEN H III | ☐ Deixte TIII | | | · · · · · · · · · · · · · · · · · · · | | | ☐ Change | ☐ Addition |
| STREET ADDRESS CITY-ST-ZIP | 425 N LAKE REEDY BLVD FROSTPROOF, FL 33843 | | STREET CITY - S | ADORESS | | | | | |
| TITLE | VD | Delete III | | 51-211 | | | | Change | Addition |
| NAME | GRIFFIN, BEN H IV | | NAME | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 1 BRACRES LANE FROSTPROOF, FL 33843 | | STREET CITY - S | TADURESS ST-ZIP | | | | | |
| MILE | TD | ☐ Delete | TITLE | | | | | ☐ Change | ☐ Addition |
| NAME | HURST, STEWART W | | NAME | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 335 ALTERNATE 27 SOUTH BABSON PARK, FL 33827 | | STREET CITY-S | TADDRESS ST-ZIP | | | | | |
| TITLE | \$ | ☐ Delete | TITLE | | | | | Change | ☐ Addition |
| NAME STREET ADDRESS | RESPRESS, DONNA H 801 CLINCH LAKE BLVD | | NAME | ADDRESS | | | | | |
| CITY-ST-ZIP | FROSTPROOF, FL 33843 | | CITY-S | I | | | | | |
| TITLE | VD | ☐ Deleta | TITLE | | | | | ☐ Change | Addition |
| NAME | MOONEY, GENE | | NAME | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 1139 S LAKE REEDY BLVD FROSTPROOF, FL 33843 | | STREET CITY-S | TADDRESS ST-ZIP | | | | | |
| TITLE | D | ⊠ Delete | TITLE | _ | | | | ☐ Change | Addition |
| NAME | HENDRY, LLOYD | | NAME | | | | | | |
| STREET ADDRESS | 14631 ORANGE RIVER RD | | | ADDRESS | | | | | |
| CITY-ST-ZIP | FORT MYERS, FL 33905 | | CITY-S | ST-ZIP | | | | | |

12. Thereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

GNATURE AND TYPED OR PRINTED HAME OF BIGHING OFFICER OR DIRECTO

125/08

863-635-225

Daytime Phor