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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

(7)

DOCUMENT # 553139

FILED Mar 17 1997 8:00am Secretary of State

| CENTUR | y steel buildings, inc. | , , | | | | | | <u> </u> | |
|--|---|---------------------------------------|------------------------|----------------|----------|---|---------------------------|---------------------------|-------------------|
| Principal Place of Business Mailing Address 2258 RIVERSIDE AVENUE 2258 RIVERSIDE AVENUE JACKSONVILLE FL 32204 JACKSONVILLE FL 32204-4820 | | | | | | | HI BIBII Ficii T i | 1111 VIVII (16 55 | A da 190 1 |
| | | | | | | 3. Date Incorporated or Qualified 12/06/1977 | | te of Last Re 12/1996 | port |
| | ace of Business | 2a. Mailing Address | | | | 4. FEI Number 59-1796326 | | | plied For |
| 21] Suite, Apl | #, E4c. | Suite, Apt #, etc. | | | | 1 | | \$8.75 A | t Applicable |
| 22 | | 27 | | | | 5. Certificate of Status Desired | | Fee Re | |
| City & State | 9 | City & State | | | | Election Campaign Financing Trust Fund Contribution | П | \$5.00 Added to | |
| Zip | Country | Zip | Count | ry | | 8. This corporation has liability for | r intangible | | |
| 24 | 25 | 29 30 |] | | | | Yes [| | |
| | 9. Name and Address of Curren | t Registered Agent | 8 | 1 Nam | | 10. Name and Address of New I | Registered / | Agent | |
| CORBIN, CHARLES K 2258 RIVERSIDE AVENUE | | | | | | | | | |
| JACKSONVILLE FL 32204 | | | | 2 Stre | et Addre | Address (P.O. Box Number is Not Acceptable) | | | |
| 0, (0) | WOTHINGE TO CEEVE | | 8 | 3 | | ······································ | | | |
| | | | 8 | 4 City | | | | 85 Zip (| Code |
| | | | } |] ` ` | | | FL | | J |
| SIGNATURE | to the provisions of Sections 607.050 egistered agent or both, in the State m familiar with, and accept the oblig Staubar, sped or protect aims of ingenered age | | | | | d when reinstating) | DATE | Onterior it as | |
| 12. | OFFICERS AN | | 13. | | | ADDITIONS/CHANGES TO OFF | ICERS AND | | |
| 3.111 | PD EDWARDS, DAVID L | XX DELETE | 1,1 TITLE | | | | | Change | Addition |
| NAV: STREET ADDRESS | 2258 RIVERSIDE AVENUE | | 1.2 NAM | e Et addres | | | | | |
| CHY-S1 ZiP | JACKSONVILLE, FL 32204 | | 1.4 CITY | | | | | | 1 |
| Titet | STD | DELETE | 2.1 TITLE | | PR | esident/TAEASUAEA | Digert | Change | Addition |
| NAME | CORBIN, CHARLES K | | 2 2 NAM | Ε | | • | ~ (i | | |
| STHEET ADDRESS | 2258 RIVERSIDE AVENUE JACKSONVILLE, FL 32204 | | i . | ET ADDRES | S | | | | 1 |
| 0014 - 51 - 20F | JAUNGUNVILLE, FL 32204 | DELETE | 2. 4 CITY 3.1 TITLE | -ST-ZIP | 550 | CASTANU/DIAECTON | 7 | Change | Addition |
| NSME | | | 3.2 NAM | | | erstany/Dinteffor illiam S. Ewen | | Las onange | |
| STREET ADDRESS | | | 3.3 STRE | E1 ADDRES | s 22 | 58 RIVERSIDE AVE | F • | | |
| City-St ZiP | | | | · ST - ZIP | JA | ckspNVillE, FL 3 | 2204 | , | |
| ENLE | | ☐ DELETE | 4.1 TITLE | | } | • | | ☐ Change | Addition |
| NAME | | | 4. 2 NAM | | , | | | | ļ |
| STREET ADDRESS | | : | 4.4 CITY | ET ADORES | 5 | | | | |
| CITY-SE ZIP | | DELETE | 5 1 TITLE | | + | | | Change | Addition |
| NAM: | | | 5.2 NAM | E | 1 | | | | |
| STREET ASTRESS | _ | | 5.3 STRE | ET ADDRES | s | | | | |
| GHY:St ze | | Dr. ere | 54 CITY | | | | | | |
| 100 | | TT DEFETE | 61 TITLE | | } | | | L Change | L Addition |
| NAME ! | | | 6.2 NAM | et addres | | | | | |
| STREET ASSOCIATION COTY STEZIE | | | 6.3 STM | | 3 | | | | |
| | by certify that the information supplie or indicated on his annual report or | a with this filing does not qualify f | | | stated | in Section 119.07(3)(i), Florida Statu | ites. I furthe | r certify that | the |

Insurement of concerns on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under or Lam an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an appears.

SIGNATURE:

0029904