**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # 553038

1. Corporation Name

UNITED SHEET METAL WORKS AND STEEL FABRICATORS, INC.

| Principal Place of | Business |
|--------------------|----------|
| 5819 E. 10TH AVE.  |          |

Mailing Address

5819 E. 10TH AVE. **TAMPA FL 33619** 

## Feb 24, 1999 8:00 am Secretary of State

02-24-1999 90076 014 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

| บอ  |   |  |                         |  | 3. Date Incorporated or Qualifed 12/05/1977  |                                |  |
|---|---|--|-------------------------|--|--|--------------------------------|--|
|   | ace of Business   | 2a. Mailing Address  |                         |  | 4. FEI Number  | Applied For                    |  |
|   | lace of Business  | 26 SAME  |                         |  | 59-1786481   | Not Applicable                 |  |
| Suite, Apt.                                     |   | Suite, Apt. #, etc.  |                         |  |  | 8.75 Additional                |  |
| 22  | #, etc.   | 27   | <u>-</u> .              |  | 5. Certifcate of Status Desired  | Fee Required                   |  |
| City & State City & State  23 TAMPA, FL. 28     |   |  |                         |  | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 May Be<br>Added to Fees |  |
| Zip Country Zip Country 24 33619 25 HILLS 29 30 |   |  | /                       | 8. This corporation owes the current year Intangi Personal Property Tax. | ble<br>Yes □No   |                                |  |
|   | 9. Name and Address of Current  |  | 1                       |  | 10. Name and Address of New Registered Age   | nt                             |  |
|   |   |  | 81                      | Name   | •  |                                |  |
| MAR   | Marshall, Thomas E.   |  |                         | 82 Street Address (P.O. Box Number is Not Acceptable)                    |  |                                |  |
| 4911  | 4911 W SAM ALLEN RD.  |  |                         | Street Address (F.O. Box Number is Not Acceptable)                       |  |                                |  |
| Plan  | PLANT CITY FL 33566   |  |                         |  |  | <del></del>                    |  |
|   |   |  | 84                      | City   |  | 5 Zip Code                     |  |
|   |   |  | 1                       | '  | FL   |                                |  |
| office or n                                     | to the provisions of sections of years and accept the State of m familiar with, and accept the obligation of the state of | of Florida. Such change was auth<br>ions of, Section 607.0505, Florida | orized by<br>a Statute: | tne corpor   | orporation submits this statement for the purpose of cha<br>ation's board of directors. I hereby accept the appointment<br>uired when reinstating) | ant as registered              |  |
| 42  | Signature, typed or printed name or registered agent OFFICERS AND   |  | 13.                     | in signatura rod   | ADDITIONS/CHANGES TO OFFICERS AND D  | IRECTORS IN 12                 |  |
| TITLE   | P OFFICERS AND  | DELETE   | 1.1 TITLE               |  |  | Change Addition                |  |
| NAME  | MARSHALL, THOMAS E.   |  | 1.2 NAME                |  |  |                                |  |
| STREET ADDRESS                                  | 4911 W. SAM ALLEN RD.   |  |                         | T AODRESS  |  |                                |  |
| CITY-ST-ZIP                                     | PLANT CITY FL 33565   |  | 1.4 GITY-S              | 1  |  | -                              |  |
| TITLE   |   | ☐ DELETE   | 2.1 TITLE               |  |  | Change                         |  |
| NAME.   |   |  | 2.2 NAME                |  |  |                                |  |
| STREET ADDRESS                                  |   |  | 2.3 STREE               | TADORESS   |  |                                |  |
| CITY-ST-ZIP                                     |   |  | 2. 4 CITY-              | ST-ZIP   | ·  |                                |  |
| TITLE   |   | ☐ DELETE   | 3.1 TITLE               |  |  | Change _                       |  |
| NAME  |   |  | 3.2 NAME                |  |  |                                |  |
| STREET ADDRESS                                  |   |  | 3.3 STREE               | TADDRESS   | •  |                                |  |
| CITY-ST-ZIP                                     |   |  | 3.4. CITY-              | ST-ZIP   |  | Change Addition                |  |
| TITLE   |   | ☐ DELETE   | 4.1 TITLE               |  |  | Change Addition                |  |
| NAME  |   |  | 4, 2 NAME               |  |  |                                |  |
| STREET ADDRESS                                  |   |  |                         | T ADDRESS  |  |                                |  |
| CITY-ST-ZIP                                     |   | □ DELETE   | 4.4 CITY-5<br>5.1 TITLE | 51-ZIP   |  | Change Addition                |  |
| TITLE   |   |  | 5.1 NAME                |  |  | · • -                          |  |
| NAME<br>CTREET ANDRESS                          |   |  |                         | T ADDRESS  |  |                                |  |
| STREET ADDRESS                                  |   |  | 5 4 CITY-5              |  |  |                                |  |
| CITY-ST-ZIP<br>TITLÉ                            |   | ☐ DELETE   | 6.1 TITLE               |  |  | Change                         |  |
| NAME  |   |  | 6.2 NAME                |  |  |                                |  |
| STREET ADDRESS                                  |   |  | 6.3 STREE               | TADORESS   |  |                                |  |
| CITY-ST-ZIP                                     |   |  | 6.4 CITY-5              | ST-ZIP   |  |                                |  |
| V-11-01 4                                       |   | · 1  |                         |  |  |                                |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or any attachment with an address, with all other like empowered.

SIGNATURE:

83-621-2537