2008 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 30, 2008 08:00 AN Secretary of State

1. Entity Nam	MENT # 552149 eta investment, corp.				1	Secreta	ry of St
Principal Place		Mailing Address					
460 ARUBA (SATELLITE B	Court Each, Fl. 32937	460 ARUBA COURT SATELLITE BEACH, FL 32937					
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				04212008	No Chg-P	CR2E034 (11	/05)
D	O NOT WRITE	IN THIS SPA	CE	4. FEI Number	70		Applied For
				59-17953		\$8.75	Not Applicable Additional
	6. Name and Address of Current R	relatored Agent	ing and place.	5. Certificate of	Status Desired	Fee Re	
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TOPPA, M 460 ARUB				DO N	IOT W	RITE	
	E BEACH, FL 32937				IIS SP	. 4 05 7 8 9 74	i gizer H
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	named entity submits this statement for tions of registered agent.		ed office or register		n the State of Flor	ida. I am familiar	with, and accept
FILE							-·
After M	E NOW!!! FEE IS \$150.00 ay 1, 2008 Fee will be \$550.00	Election Campaign Final Trust Fund Contribution.		.00 May Be ed to Fees	U00000 05/22/08-	932681 90064-021	_150 nn
After Ma	ay 1, 2008 Fee will be \$550.00 OFFICERS AND D	Trust Fund Contribution.			U00000 05/22/08-	932681 <u>90064-021</u>	<u>. 150. 00</u>
After M	ay 1, 2008 Fee will be \$550.00	Trust Fund Contribution.			U00000 05/22/08-	932681 <u>20064-021</u>	150.00
10. TITLE NAME STREET ADDRESS	OFFICERS AND O T TOPPA, MICHAEL J 460 ARUBA COURT	Trust Fund Contribution.			U00000 05/22/08-	932681 80064-021	150.00
10. THE NAME STREET ADDRESS CATY-ST-ZIP	OFFICERS AND O T TOPPA, MICHAEL J 460 ARUBA COURT SATELLITE BEACH, FL	Trust Fund Contribution.			U00000 05/22/08-	932681	150.00
10. TITLE NAME STREET ADDRESS	OFFICERS AND O T TOPPA, MICHAEL J 460 ARUBA COURT SATELLITE BEACH, FL V TOPPA, JOHN M JR.	Trust Fund Contribution.				932681 900 <u>64-021</u>	150.00
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12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of further empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Michael J-Toppe Pes 4-25-08 321-543-3546

Date Daytone Phone 4