

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Aug 13, 2001 8:00 am**  
**Secretary of State**

08-13-2001 90002 018 \*\*\*550.00

**DOCUMENT # 552060**

1. Entity Name

**SHORE EXCURSION MARKETING, INC.**

Principal Place of Business

Mailing Address

~~100 ALMERIA SUITE 220~~  
~~CORAL GABLES FL 33134 0027~~

~~100 ALMERIA SUITE 220~~  
~~CORAL GABLES FL 33134 0027~~

**A0080983**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

**6951 CROWN GATE PL.**

**6951 CROWN GATE PL.**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

**MIAMI LAKES, FL.**

**MIAMI LAKES, FL.**

4. FEI Number **59-1791625**

Applied For

Not Applicable

Zip

Country

Zip

Country

**33014**

**U.S.A.**

**33014**

**U.S.A.**

5. Certificate of Status Desired ☐

**\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**BARDON, THOMAS**  
**100 ALMERIA SUITE 220**  
**CORAL GABLES FL 33134**

Name **THOMAS BARDON**

Street Address (P.O. Box Number is Not Acceptable)

**6951 CROWN GATE PL.**

City **MIAMI LAKES,**

**FL**

Zip Code **33014**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2001 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐

**\$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **PD** ☐ Delete  
NAME **SAVILL, PETER**  
STREET ADDRESS ~~100 ALMERIA SUITE 220~~  
CITY-ST-ZIP ~~CORAL GABLES FL~~

TITLE **PD** ☒ Change ☐ Addition  
NAME **SAVILL, PETER**  
STREET ADDRESS **6951 CROWN GATE PL.**  
CITY-ST-ZIP **MIAMI LAKES, FL. 33014**

TITLE **VS** ☐ Delete  
NAME **BARDON, THOMAS**  
STREET ADDRESS ~~100 ALMERIA SUITE 220~~  
CITY-ST-ZIP ~~CORAL GABLES FL~~

TITLE **VS** ☒ Change ☐ Addition  
NAME **BARDON, THOMAS**  
STREET ADDRESS **6951 CROWN GATE PL.**  
CITY-ST-ZIP **MIAMI LAKES, FL. 33014**

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
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STREET ADDRESS  
CITY-ST-ZIP

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TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (10/00)