SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

, PROFIT CORPORATION ANNUAL REPORT

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

OCUMENT # 551368

(4)

Mailing Address

GAYMAN ELECTRIC SERVICE, INC.

FILED Aug 06 1998 8:00am Secretary of State



10465 SW 184 MIAMI FL 3315			10485 SW 184 TERRACE MIAMI FL 33157							
US			US				DO NOT WRITE IN THIS SPACE			
							3. Date Incorporated or Qualified 11/17/1977		•	
2. Principal Place of Business			2a. Malling Address				4. FEI Number		A	pplied For
21			26				59-1810966		N	ot Applicable
Suite, Apt. #, etc,			Suite, Apt. #, etc.				5, Certificate of Status Desired	X	•	Additional equired
City & State			City & State				6. Election Campaign Financing		\$5.00	May Be
23			28				Trust Fund Contribution		•	to Fees
Zip		Country	Zip	Zip Country			8. This corporation owes or has paid the current year Intangible			
24		25	29	30			Personal Property Tax due June	a 30. 🔼 📉	Yes _	_ No
		and Address of Current	Registered Agent				10. Name and Address of New Re	gistered Ag	ent	
	(man, arth				81	Name				
	65 SW 184 '			82 Street Add			dress (P.O. Box Number is Not Acceptate	ole)		
MIA	MI FL 33157			DE SHOOT AGE			diess (1.0. box rumber to Not Acceptable)			
					83					
					84	City			85 Zip	Code
						<u> </u>				
11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered										
agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.										
SIGNATURE										
12.	-	OFFICERS AND	DIRECTORS		13.		ADDITIONS/CHANGES TO OFF	ICERS AND	DIRECTO	ORS IN 12
TITLE	PD		DE	LETE	1.1 TITLE				Change	Addition
NAME	GAYMAN,	arthur J			1,2 NAME				•	
STREET ADDRESS	10465 SW	184 TERRACE			1.3 STREET	ADDRESS				
CITY-ST-ZIP	MIAMI FL				1.4 CITY-ST	-ZIP				
TITLE	-		□ 0E	LETE	2.1 TITLE				Change	Addition
NAME			C.3 *-		2.2 NAME	- 1		_		
STREET ADDRESS					2.3 STREET	AODRESS				
CITY-ST-ZIP				2.4 CITY-ST-ZiP		-ZiP		h-		
TITLE				LETE	3.1 TITLE				Change	Addition
NAME			<u>, , , , , , , , , , , , , , , , , , , </u>	3.2 NAME					- Change	
STREET ADDRESS					3.3 STREET	ADDRESS				
CITY-ST-ZIP					3.4 CITY-ST					
TITLE			□ n∈	LETE	4.1 TITLE				Change	Addition
NAME				St. 16	4.2 NAME			ليبا	ப்படும்	- radiioii
STREET ADDRESS					4.3 STREET	ADDRESS				
CITY-ST-ZIP				1	4.4 CITY-ST					
TITLE	- -		[] _{NE}	LETE	5.1 TITLE	E-17			Change	Addition
NAME					5.2 NAME		1000026		Lings	
STREET ADDRESS					5.3 STREET	ADDRESS	-08 /07/38011	J5401	ľ	
					5.4 CITY-ST		***158.75			
CITY-ST-ZIP TITLE	-				6.1 TITLE	-217			Channe	
			L_i DE	LETE	6.2 NAME			لــا	Change	Addition
NAME						ADDRESS				30
STREET ADDRESS					6.3 STREET					, 8. p
CITY-ST-ZIP	artifut that the	nformation supplied with 4	this filing does not av	alifu for the o	6.4 CITY-ST		edion 119 07/3)(i) Florida Statutas I fuel	or cortification	I the info	mation
14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the prociver potrustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes.										

1/2/00

Pf

GAYMAN ELECTRIC SERVICE INC.

RESIDENTIAL - INDUSTRIAL - AUTOMATION INSTALLATIONS - REPAIRS CC#11866 10465 S.W. 184 TERRACE MIAMI, FL. 33157 Telephone 305-238**-97**81 Fax 305-238**-39**05

JULY 30,1997

DIVISION OF CORPORATIONS ANNUAL REINSTATEMENT SECTION P.O. BOX 6327 TALLAHASSEE, FL. 32314

REF - DOCUMENT #551368

TO WHOM IT MAY CONCERN;

THIS IS TO ADVISE YOU THAT WE RECEIVED OUR "2ND NOTICE" REPORT PACKET ON JUNE 26,1997. AFTER SPEAKING TO OUR CARRIER AND ASKING IF THEY KNEW WHERE THE 1ST PACKET HAD BEEN DELIVERED, THEY COULD ONLY ASSUME IT WAS DELIVERED TO THE WRONG ADDRESS OR LOST IN THE MAIL SYSTEM (THE ADDRESS ON THE PACKET IS CORRECT AND DOES NOT NEED TO BE CHANGED). I CALLED THE PHONE NUMBER ON THE PACKET AND EXPLAINED THIS TO THE PERSON WHO ANSWERED. THEY ADVISED ME TO SEND A LETTER ALONG WITH A CHECK FOR \$150.00 TO THE ADDRESS LISTED ON THE PACKET WHICH I DID.

ON JULY 29TH, I RECEIVED THE FORM, ALONG WITH THE CHECK BACK. I CALLED YOUR OFFICE AND SPOKE TO TYRON. HE TOLD ME TO WRITE AND EXPLAIN WHAT HAPPENED AND REQUEST THE LATE FEE BE WAIVED. HE TOLD ME I HAD SENT THE ORIGINAL LETTER TO THE WRONG OFFICE. WOULD YOU PLEASE CONSIDER WAIVING THE LATE FEE FOR OUR COMPANY? IT WOULD BE GREATLY APPRECIATED.

THANK YOU FOR YOUR UNDERSTANDING,

SANDRA A. GREEN OFFICE MANAGER