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PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED

97 JUL -8 AM 8:20

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # 551368

(4)

1. Corporation Name

GAYMAN ELECTRIC SERVICE, INC.



Principal Place of Business

10465 SW 184 TERRACE
MIAMI FL 33157
US

Mailing Address

10465 SW 184 TERRACE
MIAMI FL 33157-6761
US

3. Date Incorporated or Qualified
11/17/1977

3a. Date of Last Report
07/30/1996

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

25 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

30 Country

4. FEI Number

59-1810966

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

GAYMAN, ARTHUR J
10465 SW 184 TERRACE
MIAMI FL 33157

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature: typed or printed name of registered agent and title, if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME PD
GAYMAN, ARTHUR J
STREET ADDRESS 10465 SW 184 TERRACE
CITY-ST-ZIP MIAMI, FL 00000

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE

NAME
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CITY-ST-ZIP

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME 200002236402--8

1.3 STREET ADDRESS -07/11/97--01111--005

1.4 CITY-ST-ZIP ****165.00 ****165.00

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP ☐ Change ☐ Addition

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP ☐ Change ☐ Addition

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP ☐ Change ☐ Addition

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP ☐ Change ☐ Addition

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

[Signature]

7/1/97 255 235 9181

CR2E034 (9/96)

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GAYMAN ELECTRIC SERVICE INC.

RESIDENTIAL - INDUSTRIAL - AUTOMATION
INSTALLATIONS - REPAIRS
CC#11866
10465 S.W. 184 TERRACE
MIAMI, FL. 33157

Telephone 305-238-9781
Fax 305-238-3905

JULY 1,1997

DIVISION OF CORPORATIONS
ANNUAL REPORTS SECTION
P.O. BOX 1500
TALLAHASSEE, FL. 32302-1500

REF - DOCUMENT #551368

TO WHOM IT MAY CONCERN;

THIS IS TO ADVISE YOU THAT WE RECEIVED OUR REPORT PACKET ON JUNE 26,1997. WE ASKED OUR CARRIER IF THEY KNEW WHERE THIS PACKET HAD BEEN AND THEY COULD ONLY ASSUME IT WAS MISS DELIVERED. THE ADDRESS ON THE PACKET IS CORRECT AND DOES NOT NEED TO BE CHANGED.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT US AT OUR OFFICE NUMBER LISTED ABOVE.

THANK YOU FOR YOUR UNDERSTANDING,



SANDRA A. GREEN
OFFICE MANAGER