2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Jan 06, 2005 08:00 AM **DOCUMENT # 550655 Secretary of State** LAND TRUCK BROKERS, INC. Principal Place of Business Mailing Address US ROUTE 27 P.O. BOX 394 BRANFORD, FL 32008 BRANFORD, FL 32008 CR2E034 (10/03) 01042005 No Chg-P DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-1818469 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent DO NOT WRITE LAND, RAYMON J US ROUTE 27 BRANFORD, FL 32008 IN THIS SPACE 3. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. (NOTE: Registered Agent signature required when renetating) Signature, typed or printed name of registered agent and title if applicable. 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 Trust Fund Contribution. Added to Fees After May 1, 2005 Fee will be \$550.00 10. OFFICERS AND DIRECTORS TITLE LAND, RAYMON J NAME U00000172698 STREET ADDRESS **US HWY 27** 01/06/05-80008-007 158.75 BRANFORD, FLORIDA 00000, CITY-ST-ZIP TITLE LAND, ANNETTE B STREET ADDRESS **US HWY 27** CITY-ST-ZIP BRANFORD, FLORIDA 00000, TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-7/P IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

1/4/05

Land Treasurer 386-935-1865