## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## 550059 **DOCUMENT #**

1. Entity Name

VIN SON'S AUTO BODY & PAINT SHOP, INC.



**FILED** May 05, 2003 8:00 am Secretary of State

05-05-2003 91382 019 \*\*\*150.00

| ļ  |                                       |                             |                            |   | j                | CO WE THE  |               |   |                      |                  |                     |
|--|---------------------------------------|-----------------------------|----------------------------|---|------------------|--|---------------|---|----------------------|------------------|---------------------|
| Principal Place of Business 737 NW 8TH AVENUE FT. LAUDERDALE FL 33311  |                                       |                             | 737 N                      | Mailing Address<br>737 NW 8TH AVENUE<br>FT. LAUDERDALE FL 33311 |                  |  |               |   | 110) 41) 10 1011 610 |                  |                     |
| 2. Principal F   | Place of Busines                      | 3. Mail                     | 3. Mailing Address         |   |                  |  |               |   |                      |                  |                     |
| Suite, Apt.  | . #, etc.                             |                             | Suite                      | Suite, Apt. #, etc.   |                  |  |               | ☐ CHECK H   | iere if makin        | IG CHANGES       |                     |
| City & Sta   | ite                                   |                             | City                       | City & State  |                  |  |               | 4. FEI Number 59-1767313 Applied For Not Applicable |                      |                  |                     |
| Zip Country  |                                       |                             | Zip                        | Zip Country   |                  |  | 5. 0          | Certificate of Status Desi                          | red 🗖                | \$8.75 Add       | litional            |
| - ಇರು-   | 6. Name a                             | nd Address of C             | urrent Registere           | d Agent   |                  |  | 7. N          | lame and Address of N                               | ew Registere         | d Agent          |                     |
|  |                                       |                             |                            |   |                  | Name ,   |               |   |                      |                  |                     |
| SAGNELLA, VINCENT<br>737 NW 8TH AVENUE   |                                       |                             |                            |   |                  | Street Address (P.O. Box Number is Not Acceptable) |               |   |                      |                  |                     |
| FT. LAUD   | erdale fl. 33                         | 3311                        |                            |   |                  |  |               |   |                      |                  |                     |
| <i>≠</i> .   |                                       |                             |                            |   |                  | City   |               |   | F                    | Zip Code         | •                   |
| .8. The above  | e named entity s<br>tions of register | ubmits this statered agent. | ment for the purpo         | ose of changing its   | registere        | d office or regis                                  | stered age    | ent, or both, in the State                          | of Florida. I ar     | n familiar with, | and accept          |
| SIGNATURE  | Signature, typed or p                 | orinted name of register    | ed agent and title if appl | icable. (NOTE   | E: Registered    | Agent signature requ                               | ired when rei | instating)  | DATE                 |                  |                     |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |                                       |                             |                            |   |                  |  |               | 9. Election Campaig                                 | , -                  |                  | O May Be<br>to Fees |
| 10.  |                                       | OFFICER                     | S AND DIRECTOR             | 20  | 11.              |  | ADI           | I.<br>DITIONS/CHANGES TO                            | OFFICERS AN          | ID DIBECTORS     | EINI 11             |
|  | PD                                    | OFFICER                     | 3 AND DIVECTOR             |   |                  |  |               | DITIONS/OFFANGES TO                                 | OI LICENS AI         |                  |                     |
| NAME STREET ADDRESS  | SAGNELLA,<br>1737 N.W. 8T             |                             |                            | ☐ Delete  | NAME<br>STREE    | I ADDRESS  |               |   |                      | ☐ Change         | Addition            |
| CITY-ST-ZIP  | FT. LAUDER                            |                             |                            |   | CITY-:           |  |               |   |                      |                  |                     |
| TITLE<br>NAME  |                                       |                             |                            | ☐ Delete  | TITLE            |  |               |   | <del></del>          | ☐ Change         | Addition            |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                       | •                           |                            |   |                  | FADDRESS   |               |   |                      |                  |                     |
| TITLE  | <u></u>                               |                             |                            | ☐ Delete  | TITLE            |  |               | And a second or second                              | ا مستوهات            | ☐ Change         | Addition            |
| NAME   | ľ                                     |                             |                            | □1 Delete   | NAME             |  |               |   |                      | ☐ Change         |                     |
| STREET ADDRESS   | ł                                     |                             |                            |   |                  | ADDRESS  |               |   |                      |                  | }                   |
| CITY-ST-ZIP  |                                       |                             |                            |   | CITY-S           | ST-ZIP   |               |   |                      |                  |                     |
| TITLE  |                                       |                             |                            | ☐ Delete  | TITLE            |  |               |   |                      | Change           | Addition            |
| NAME   |                                       |                             |                            |   | NAME             | 1  |               |   |                      |                  | _                   |
| STREET ADDRESS   |                                       |                             |                            |   | STREE            | ADDRESS  |               |   |                      |                  |                     |
| CITY-ST-ZIP  | ·                                     |                             |                            |   | CITY-S           | ST-ZIP   |               |   |                      |                  | _ }                 |
| TITLE  |                                       |                             |                            | ☐ Delete  | TITLE            |  |               |   |                      | ☐ Change         | Addition            |
| NAME   | ,                                     |                             |                            |   | NAME             | ]  |               |   |                      |                  | ]                   |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                       |                             |                            | _   | STREET<br>CITY-S | TADDRESS<br>ST-ZIP                                 |               |   |                      |                  |                     |
| TITLE  |                                       |                             |                            | ☐ Delete  | TITLE            |  |               | <del></del>   |                      | ☐ Change         | Addition            |
| NAME   |                                       |                             |                            |   | NAME             | [  |               |   |                      |                  | 1                   |
| STREET ADDRESS   | }                                     |                             |                            |   | •                | ADDRESS  |               |   |                      |                  | }                   |
| CITY-ST-ZIP  | <u> </u>                              | <del> </del>                |                            | <del>`</del>  | CITY-S           | 01-ZIP   |               |   |                      |                  |                     |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 🗹

SIGNATURE AND DIFED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

VINCENT SAGNELLA