


**2007 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 23, 2007 08:00 AM**  
**Secretary of State**

DOCUMENT # 550051 1. Entity Name RAPIDS WATER PARK, INC.	
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Principal Place of Business 6566 N. MILITARY TRAIL W. PALM BCH, FL 33407	Mailing Address 6566 N. MILITARY TRAIL W. PALM BCH, FL 33407
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**DO NOT WRITE IN THIS SPACE**



04132007 No Chg-P CR2E034 (11/05)

4. FEI Number 59-1776898	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required

6. Name and Address of Current Registered Agent

LUMBRA, THOMAS G JR  
6566 N MILITARY TRAIL  
W PALM BEACH, FL 33407

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2007 Fee will be \$550.00**

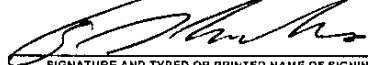
9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD LUMBRA, THOMAS G 1220 BIMINI LANE RIVIERA BEACH, FL 33404
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V MEGRATH, BRYAN 6566 N MILITARY TRAIL W PALM BCH, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S MCCALLUM, JUDITH 3682 VICTORIA DR W PALM BCH, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V LUMBRA, KATHLEEN 1220 BIMINI LANE RIVIERA BEACH, FL 33404
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

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05/02/07-80053-016 150.00

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered

SIGNATURE:  **Thomas G. Lumbra, Jr.**  
President  
Date: 4/20/07 Daytime Phone #: 561-848-6272