2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT

549998

1. Entity Name

TAXI TRUCK, INC.



FILED Feb 10, 2003 8:00 am Secretary of State 02-10-2003 90207 048 ***150.00

| | | | | | COO WE | | | | | |
|--|---|---|----------------------|--------------|---|--|---|---|------------|--|
| Principal Place of Business 124 N. EASTSIDE DRIVE LAKELAND FL 33801 | | Mailing Address 124 N. EASTSIDE DRIVE LAKELAND FL 33801 | | | | 3 | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | | CHECK HERE IF MAKIN | IG CHANGES | , | |
| City & Stat | е | City & State | | | | 4. | 4. FEI Number 59-1777767 Applied For | | | |
| Zip Country | | Zip | | Cour | Country | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | |
| | 6. Name and Address of Curren | I Registered Agent | | L | 7. Name and Address of New Registered Agent | | | 34 | | |
| | | | | | Name | | Maine and Address of New Registerer | Agent | | |
| BROWN | , ray a | - | | | Change Bal | Chapt Address (O.O. Parkharderic No. A. | | | | |
| 4006 E | Magnolia St | | | | Street Add | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| HIGHLAI | ND CITY FL 33846 | | | | | | | | | |
| | | | | | City | | F | Zip Coo | le | |
| 8. The above the obligat | named entity submits this statement i | or the purp | oose of changing its | register | ed office or r | egistered ag | ent, or both, in the State of Florida. I ar | n familiar with, | and accept | |
| SIGNATURE . | | | | | | | | | | |
| | Signature, typed or printed name of registered ager | t and title if app | olicable. (NOTE | : Registere | d Agent signature | required when re | einstating) DATE | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | · | | | | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. | | | |
| 10. | OFFICERS AND DIRECTORS | | | 11. | | AD | DDITIONS/CHANGES TO OFFICERS AN | D DIRECTOR | S IN 11 | |
| TITLE | PD | ☐ Delete | | TITLE | E | | • 335 | Change | ☐ Addition | |
| NAME | BROWN, CARL G. | | | NAM | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | • | | ET ADORESS | · | | | | |
| | | | | -1 | -ST-ZIP | | | | F | |
| TITLE NAME | VP Brown, Dorothy M. | | ☐ Delete | TITLE | | | | ☐ Change | Addition | |
| STREET ADDRESS | 2678 MCINTOSH DRIVE | | | | ET ADDRESS | | | | | |
| CITY-ST-ZIP | LAKELAND FL | ١. | | | -ST-ZIP | | | | | |
| TITLE | + - | | Delete | · TITLE | | Same to the term | total in a transmission of the second | , Change | Addition | |
| NAME | | | | NAM | E | | | • | | |
| STREET ADDRESS | | | | | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | - | | | -ST-ZIP | | | | | |
| TITLE NAME | | | ☐ Delete | TITLE | | | | ☐ Change | Addition | |
| STREET ADDRESS | | | | NAMI STRE | ET ADDRESS | | | | | |
| CITY-ST-ZIP | 2 | | | | -ST-ZIP | | | | | |
| TITLE | | | ☐ Delete | TITLE | | | <u></u> - | ☐ Change | Addition | |
| NAME | | | | NAM | L. | | | رورس د | | |
| STREET ADDRESS | • | | | STRE | ET ADDRESS | | | | .} | |
| CITY-ST-ZIP | | | | CITY- | -ST-ZIP | | | | i | |
| TITLE | | | ☐ Delete | TITLE | | | | ☐ Change | Addition | |
| NAME | | | | NAME | ſ | | | | | |
| STREET ADDRESS | | | | STRE | ET ADDRESS | | | | | |

12. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if chapter with all other like empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if

SIGNATURE:

HEWIUNDER SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

863-665-8294