

2001 UNIFORM BUSINESS REPORT (UBR)

FILED

May 04, 2001 8:00 am
Secretary of State

05-04-2001 90137 050 ***150.00

DOCUMENT # 549830

1. Entity Name
ADOLFO N. MILLAN, M.D., P.A.

Principal Place of Business
**2151 45TH ST
STE 108
WEST PALM BEACH FL 33407
US**

Mailing Address
**2151 45TH ST
STE 108
WEST PALM BEACH FL 33407
US**

2. Principal Place of Business

**5601 Corporate Way
Suite, Apt. #, etc.
#301**

West Palm Beach, FL

33407

3. Mailing Address

**5601 Corporate Way
Suite, Apt. #, etc.
#301**

West Palm Beach, FL

33407



DO NOT WRITE IN THIS SPACE

EE Number **59-1783894**

Applied For
Not Applicable

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

**MILLAN, ADOLFO
620 SOUTH LAKESIDE DR.
LAKE WORTH FL 33313**

7. Name and Address of New Registered Agent

Name **Millan, Adolfo**
Street Address (P.O. Box Number is Not Acceptable)
5601 Corporate Way
Suite #301
City **West Palm Beach, FL** Zip **33407**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE **Adolfo Millan M.D.**
Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

4/30/01

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2001 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00** May Be
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE **PD** ☐ Delete
NAME **MILLAN, ADOLFO N., M.D.**
STREET ADDRESS **620 SO. LAKESIDE DR.**
CITY-ST-ZIP **LAKE WORTH FL**

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **PD** ☒ Change ☐ Addition
NAME **Millan, Adolfo N., M.D.**
STREET ADDRESS **5601 Corporate Way #301**
CITY-ST-ZIP **West Palm Beach, FL 33407**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
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CITY-ST-ZIP

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NAME
STREET ADDRESS
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **Adolfo Millan M.D.**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/30/01
Date

Daytime Phone #

CR2E034 (10/00)