

2001 UNIFORM BUSINESS REPORT (UBR)**DOCUMENT # 549642**

1. Entity Name

J.I. KISLAK REALTY CORP.**FILED**
Mar 05, 2001 8:00 am
Secretary of State

03-05-2001 90345 028 ***150.00

Principal Place of Business

C/O HOWARD J. BRAFMAN, ESQ.
7900 MIAMI LAKES DR W.
MIAMI LAKES FL 33016-5897

Mailing Address

C/O HOWARD J. BRAFMAN, ESQ.
7900 MIAMI LAKES DR W.
MIAMI LAKES FL 33016-5897**A0027922**

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Zip

Country

3. Mailing Address

Suite, Apt. #, etc.

City & State

Zip

Country

4. FEI Number **59-1770619**

Applied For

Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

BRAFMAN, HOWARD J.
7900 MIAMI LAKES DR. W.
MIAMI LAKES FL 33016

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. ☐
(See criteria on back)**FILE NOW!!! FEE IS \$150.00**
After MAY 1, 2001 Fee will be \$550.00
Make Check Payable to Department of State10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP		TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	
	DSVP			☐ Delete					☐ Change ☐ Addition
	BRAFMAN, HOWARD J.	7900 MIAMI LAKES DR W	MIAMI LAKES FL 33016						
	CDP			☐ Delete					☐ Change ☐ Addition
	KISLAK, JAY I	7900 MIAMI LAKES DR W	MIAMI LAKES FL 33016						
	SVPT			☐ Delete					☐ Change ☐ Addition
	BARTELMO, THOMAS	7900 MIAMI LAKES DR WEST	MIAMI LAKES FL						
				☐ Delete					☐ Change ☐ Addition
				☐ Delete					☐ Change ☐ Addition
				☐ Delete					☐ Change ☐ Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

HOWARD J. BRAFMAN, SENIOR VICE PRESIDENT

03/01/01

Date

(305) 364-4213

Daytime Phone #

CR2E034 (10/00)